

Duke Power Company  
McGuire Nuclear Station  
12106 Hagers Ferry Road  
Huntersville, NC 28078



**DUKE POWER**

August 31, 1994

Document Control Desk  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Re: McGuire Nuclear Station  
Docket Nos. 50-369 and 50-370  
Emergency Plan Implementing Procedures

Dear Sir:

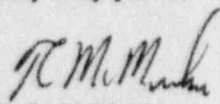
Enclosed for NRC staff use and review are the following Emergency Plan Implementing Procedures:

Index, Pages 1 and 2 dated 8/31/94  
RP/0/A/5700/16 dated 8/31/94  
HP/0/A/1009/20 dated 8/31/94

Please delete privacy material in the form of personal telephone numbers prior to placing in the Public Document Room.

By copy of this letter, two copies are being provided to NRC Region II, Atlanta, Georgia.

Very truly yours,

  
T. C. McMeekin  
Vice President  
McGuire Site

TCM:tsb

Attachments

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U.S. Nuclear Regulatory Commission  
August 31, 1994  
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xc: (w/attachment)  
Mr. Stewart D. Ebnetter,  
Regional Administrator  
U.S. Nuclear Regulatory Commission  
Region II  
101 Marietta Street, NW, Suite 2900  
Atlanta, Georgia 30323

(w/o attachment)  
NRC Resident Inspector  
McGuire Site

Saluda River Electric Corporation  
P.O. Box 929  
Laurens, S.C. 29630

North Carolina Municipal Power Agency Number 1  
P.O. Box 29513  
Raleigh, N.C. 27626-0513

NC Electric Membership Corporation  
3333 North Boulevard  
P.O. Box 27306  
Raleigh, N.C. 27611

Piedmont Municipal Power Agency  
121 Village Drive  
Greer, S.C. 29651

R. L. Hasty  
W. M. Sample  
EP File 111



UNITED STATES  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D. C. 20555  
September 19, 1994

50-369/370  
William B. McGuire

MEMORANDUM TO: Chief Document Control Branch, IRM  
FROM: Walter E. Olin, Acting Director *Walter E. Olin*  
Division of Freedom of Information  
and Publications Services, ADM  
SUBJECT: REVIEW OF UTILITY EMERGENCY PLAN  
DOCUMENTATION

The Division of Freedom of Information and Publications Services has reviewed the attached document and has determined that it may now be made publicly available.

Attachment:  
Emergency Plan