



ARKANSAS POWER & LIGHT COMPANY

FIRST NATIONAL BUILDING/P.O. BOX 551/LITTLE ROCK, ARKANSAS 72203/(501) 371-7901

April 7, 1983

JOHN M. GRIFFIN  
Vice President  
Nuclear Operations

ØCANØ483Ø5

Director of Nuclear Reactor Regulation  
ATTN: Mr. J. F. Stolz, Chief  
Operating Reactors Branch #4  
Division of Licensing  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

Director of Nuclear Reactor Regulation  
ATTN: Mr. Robert A. Clark, Chief  
Operating Reactors Branch #3  
Division of Licensing  
U. S. Nuclear Regulatory Commission  
Washington, DC 20555

SUBJECT: Arkansas Nuclear One - Units 1 & 2  
Docket Nos. 50-313 and 50-368  
License Nos. DPR-51 and NPF-6  
Spent Fuel Storage Expansion  
Technical Specification Change

Gentlemen:

A telecon on March 23, 1983, with Mr. Guy Vissing resulted in an additional change to our proposed Technical Specifications concerning our proposed spent fuel pool storage expansion. The additional statement requires that vacant spaces adjacent to the faces of any fuel assembly which does not meet the Region 2 burrup criteria which will be placed in Region 2 shall be physically blocked. This change should be added to our proposed Technical Specifications submittal (ØCANØ283Ø2) dated February 17, 1983. Since this change is an addition to our proposed Technical Specifications for the expansion of the fuel pool storage capacity and was requested prior to Commission approval, no additional payment is required. The revised Technical Specifications pages are attached.

Very truly yours,

*John M. Griffin*  
John M. Griffin

JMG:MD:sl

Attachment

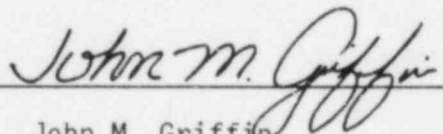
8304110636 830407  
PDR ADDCK 05000313  
P PDR

MEMBER MIDDLE SOUTH UTILITIES SYSTEM

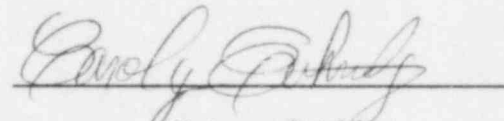
*A001*

STATE OF ARKANSAS    )  
                                  )           SS  
COUNTY OF PULASKI    )

I, John M. Griffin, being duly sworn, subscribe to and say that I am Vice President, Nuclear Operations for Arkansas Power & Light Company; that I have full authority to execute this oath; that I have read the document numbered ØCANØ483Ø5 and know the contents thereof; and that to the best of my knowledge, information and belief the statements in it are true.

  
John M. Griffin

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 7<sup>th</sup> day of April, 1983.

  
Notary Public

My Commission Expires:

4-1-85