

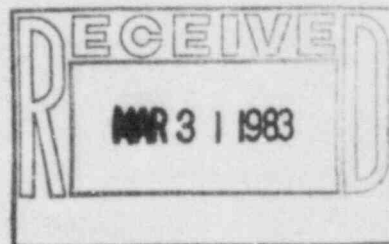
Nebraska Public Power District

GENERAL OFFICE
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LQA8300104

March 15, 1983

Mr. John T. Collins
Regional Administrator
U.S. Nuclear Regulatory Commission
Region IV
611 Ryan Plaza Drive
Suite 1000
Arlington, Texas 76011



Subject: Annual Environmental Operating Report
Volume II - Radiological
Cooper Nuclear Station
NRC Docket No. 50-298, DPR-46

Dear Mr. Collins:

In accordance with Paragraph 5.4.1.a(2) of the Cooper Nuclear Station Environmental Technical Specifications, the Nebraska Public Power District submits the Cooper Nuclear Station Annual Environmental Operating Report Volume II - Radiological for the period January 1, 1982 through December 31, 1982.

We are enclosing one signed original of the report for your use and are transmitting 18 copies to the Document Control Desk in accordance with Regulatory Guide 10.1, Revision 4.

Should you have any questions or comments regarding this report, please contact me.

Sincerely,

Jay M. Pilant
Division Manager of
Licensing and Quality Assurance

JMP:KMK:cmk
Enclosure

cc: Document Control Desk w/18 copies
U.S. Nuclear Regulatory Commission
Washington, DC 20555

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