

117 Jones Ct.
Midland, Mi.
48648



'83 MAR 29 A10:39

Secretary of the Commission
Nuclear Reg Commission
Washington, D. C.
20555

DOCKET NUMBER 50-329 OL
PROD. & UTIL. FAC. 50-330 OL

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Att: Documentation and Services
Bureau

Dear Sir

I would like to advise you with
this notification to you of my
intent to testify either oral or by written
statement at the N.R.C. hearing in Midland
Michigan on Tues. March 29th 1983

Thank you
Keith Mead

Keith Mead
517-835-8832

8304010260 830329
PDR ADOCK 05000329
G PDR

Acknowledged by card 3/29/83 emp

DOCKET NUMBER 50-329 OL
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'83 MAR 29 A10:36

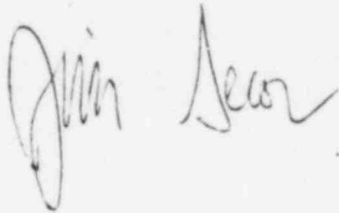
Secretary of the Commission
Nuclear Regulatory Commission
Washington, D. C. 20555

Attn: Documentation and Service Bureau

To Whom It May Concern:

I would like to offer this as written notification of my intent to submit a letter of public comment at the NRC hearing in Midland on Tuesday, March 29, 1983.

Cordially,



JAMES H SECOR III
1307 WEST ST. ANDREWS ROAD
MIDLAND, MICHIGAN 48640

Acknowledged by card

3/29/83 emp

7503



CHEMICAL BANK

AND TRUST COMPANY

A Chemical Financial Corporation Bank

333 E. Main / P.O. Box 231 / Midland, MI 48640

Telephone (517) 631-9200

March 23, 1983

83 MAR 23 21:41

DOCKET NUMBER 50-329 OL
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Secretary of the Commission
 Nuclear Regulatory Commission
 Washington, D.C. 20555

Attn: Documentation and Service Bureau

TO WHOM IT MAY CONCERN:

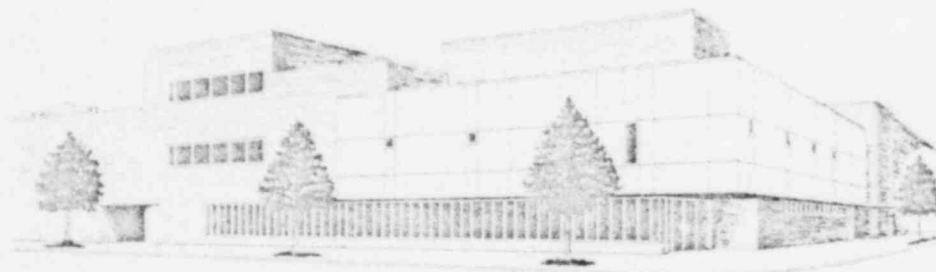
I would like to offer this as written notification of my intent to submit a letter of public comment at the NRC hearing in Midland on Tuesday, March 29, 1983.

Cordially,

Alan W. Ott
 President

AWO/b

cc: Midland Area Chamber of Commerce



DS03

Acknowledged by card... 3/28/83 emp



MILLER • CHRISTENSEN REAL ESTATE, INC.



03 MAR 23 P1:40

March 24, 1983

Secretary of the Commission
Nuclear Regulatory Commission
and the Atomic Safety and Licensing Board
Washington, D.C. 20555

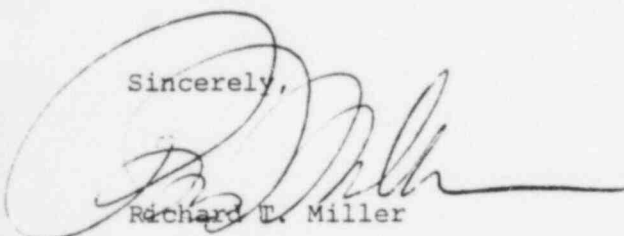
COCKET NUMBER 50-329 0L
PROD. & UTIL. FAC. 50-330 0L

Attention: Documentation and Service Bureau

Dear Sir:

I will be submitting a letter to the Review Board at the March 29, 1983 hearing here in Midland. I would hope it will be considered.

Sincerely,



Richard T. Miller

MILLER-CHRISTENSEN
REAL ESTATE, INC.

Acknowledged by card. 3/29/83 emp

DS03

Sinclair and Mathieu

Attorneys at Law

200 East Main Street

Midland, Michigan 48640

John Richard Sinclair

James H. Mathieu

March 24, 1983

03 MAR 23 P1:40

(517) 631-9910

DOCUMENT SERVICE
BUREAU

Secretary of the Commission
Nuclear Regulatory Commission
WASHINGTON, D.C. 20555

DOCKET NUMBER
PROD. & UTIL. FAC. 50-329 OL
50-330 OL

ATTN: Documentation and Service Bureau

Gentlemen:

This is simply to notify you that I will be filing a letter with the Atomic and Safety Licensing Board at the hearing to be held here in Midland, Michigan on March 29, 1983 on the question whether Consumers Power Company should be granted an operating license for its nuclear power plant.

John Richard Sinclair
John Richard Sinclair

Acknowledged by card.....

3/29/83 emp

2503

DOCKET NUMBER ~~50-329~~ AL
PROD. & UTIL. FAC.

50-330 0L

'03 MAR 23 P1:38

DBA SECRETARIAL
BRANCH

Secretary of the Commission
Nuclear Regulatory Commission
Washington, D. C. 20555

Attention: Documentation and Service Bureau

To Whom It May Concern:

I would like to offer this as written notification of my
intent to testify at the NRC hearing in Midland on Tuesday,
March 29, 1983.

Cordially,

Sharon Long

Girl Friday
Select Employment
DBA Secretarial Systems
Temporary Health Care Providers
415 Jerome, P.O. Box 1387
Midland, Michigan 48640

acknowledged by card 3/29/83 emp

PS03

**BROWN
LUMBER INC.**



ALLIED BUILDING CENTER

since 1885

212 So. Ashman St. / Midland, Michigan 48640

03 APR 23 PM 35

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BOOKLET NUMBER 50-329 0L
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Secretary of the Commission
Nuclear Regulatory Commission
Washington, D. C. 20555

Attention: Documentation and Service Bureau

To Whom It May Concern:

I would like to offer this as written notification of my
intent to testify at the NRC hearing in Midland on Tuesday,
March 29, 1983.

Cordially,

Roy B. Lanham

Acknowledged by card.

3/29/83 emp

DS03

DOCKET NUMBER
PAGE 1 OF 1

50-339 OL
50-330 OL



McDONALD PONTIAC - CADILLAC - GMC, INC.

5155 State Road
Saginaw, Michigan 48603
March 23, 1983

'83 MAR 23 1983
(517) 790-5155

Secretary of the Commission
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Dear Sir:

This letter is to register intent to assure my opportunity to present an oral or written statement at the ASLB hearing between 9:00 AM and 12:00 noon on March 29, 1983 at Quality Inn, 1815 South Saginaw Road, Midland, Michigan.

Sincerely,

Thomas W. McDonald
Thomas W. McDonald, President

3/29/83 emp

DS03

NED S. ARBURY
10 SNOWFIELD COURT
MIDLAND, MICHIGAN 48640

'83 MAR 23 P1:34

March 24, 1983

Secretary of the Commission
Nuclear Regulatory Commission
Washington, D.C. 20555

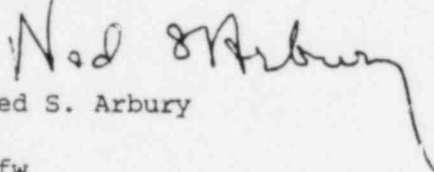
DOCKET NUMBER 50-329 OL
PROD. & UTIL. FAC. 50-330 OL

Attention: Documentation and Service Bureau

To Whom It May Concern:

I would like to offer this as written notification of my
intent to testify at the NRC hearing in Midland on Tuesday,
March 29, 1983.

Yours very truly,


Ned S. Arbury

bfw

Acknowledged by card.

3/29/83 emp 2503

March 24, 1983

'83 MAR 23 P1:34

Secretary of the Commission
Nuclear Regulatory Commission
Washington, D. C. 20555

DOCUMENT SERVICE
BRANCH

ATTN: Documentation and Service Bureau

COCKET NUMBER
PROD. & UTIL. FAC. 50-329 OL

Gentlemen:

50-330 OL

This letter is to inform you that I have intention to present a letter of public comment this next Tuesday (March 29th, 1983) of public comment at the license hearing for the Midland, Michigan nuclear power plant.



Michael D. Stein
5600 Swede Road
Midland, MI 48640

Acknowledged by card...

3/29/83 emp

D503

March 24, 1983

03 MAR 23 P1:32

RECEIVED
NRC SERVICE
BUREAU

Secretary of Commission
Nuclear Regulatory Commission
Washington, D.C. 20555

DOCKET NUMBER
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50-330 OL

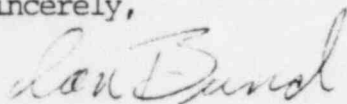
Attn: Documentation & Service Bureau

Re: NRC Hearing, Midland, Michigan, March 29, 1983

To whom it may concern:

I would like to offer this as written notification of my intent to submit a letter of public comment at the NRC hearing in Midland on Tuesday, March 29, 1983.

Sincerely,



Ian R. N. Bund

Acknowledged by card

3/29/83 emp

DS03

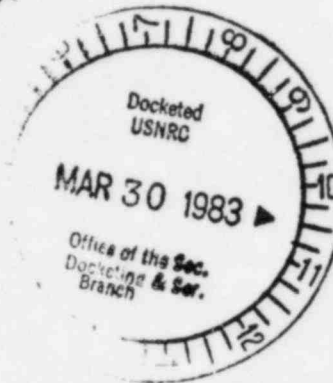
**SAGINAW COUNTY
ECONOMIC DEVELOPMENT
COMMISSION**

111 S. Michigan Avenue
Saginaw, Michigan 48602
517/790-5438

Jerry Breen
DIRECTOR

DOCKET NUMBER
PROD & UTIL. FAC.

50-329/330



March 24, 1983


Secretary of the United States
Nuclear Regulatory Commission
Washington, D.C. 20024

Attention: Document and Service Branch

Dear Sir or Madame:

This is to notify you of my intent to appear at your scheduled meeting in Midland, Michigan on March 29, 1983.

Sincerely,


Jerry Breen
Director

JB/jte

A Commitment to Progress...

Saginaw County
MICHIGAN - U.S.A.

Check it out!

DS03

COLLECT NUMBER
PROD. & UTIL FAC...

50-329/330 0L

MAILED 24, 1983
COLLECTED

To whom it may concern:

Dear Sir,

'83 MAR 28 P1:30

I would like to make a ^{statement} ~~statement~~ before the ASLB in Midland on 3-28-83.

Thank you,
Vicente J. G. [Signature]

4823 S SAGINAW
FREEPORT, MICH 48623
1-517-456 3197

DSQ3

Acknowledged by card. 3/29/83 umf