



PSEG

Public Service
Electric and Gas
Company

80 Park Plaza, Newark, NJ 07101 / 201 430-7000 MAILING ADDRESS / P.O. Box 570, Newark, NJ 07101

July 8, 1983

Director of Nuclear Reactor Regulation
United States Nuclear Regulatory Commission
7920 Norfolk Avenue
Bethesda, MD 20014

Attention: Mr. Albert Schwencer, Chief
Licensing Branch 2
Division of Licensing

Gentlemen:

HOPE CREEK GENERATING STATION
DOCKET NO. 50-354
APPLICATION FOR DOCKETING
CERTIFICATION OF DISTRIBUTION

Attached is an affidavit certifying that distribution of the General Information, Environmental Report - Operating License Stage, and Final Safety Analysis Report have been made in accordance with 10 CFR 2.101 and Enclosure 1 to the NRC acceptance review letter dated June 23, 1983.

We updated the Enclosure 1 distribution list to reflect the current officials and addresses of the organizations specified in the distribution list. The attached affidavit contains the updated information.

Very truly yours,

R. L. Mittl
General Manager -
Nuclear Assurance and Regulation

CZ:cag

Attachment

CC: D. H. Wagner
USNRC Licensing Project Manager

DH01/3

8307130087 830708
PDR ADOCK 05000354
K PDR

The Energy People

13004
11

In the matter of)
)
PUBLIC SERVICE ELECTRIC) Docket No. 50-354
AND GAS COMPANY)
)
(HOPE CREEK GENERATING)
STATION))

I hereby certify that distribution was performed as listed below by shipping the documents by United Parcel Service, postage prepaid, on the 8th day of July 1983:

REPORT SERVED*

Barbara Curran, President
Board of Public Utilities
State of New Jersey
Room 208
101 Commerce Street
Newark, New Jersey 07102

Application, General
Information, FSAR, and
ER-OL

Robert E. Hughey, Commissioner Department of Environmental Protection Rm. 802, Labor and Industry Bldg. CN 402 Trenton, New Jersey 08625	Application, General Information, FSAR, ER-OL, and ER-OL trans- mittal letter for the Advisory Council on Historic Preservation
---	--

Charles M. Oberly, III
Attorney General
Department of Justice
Carvel State Bldg.
820 N. French St.
Wilmington, Delaware 19801

Application, General
Information, FSAR, and
ER-OL

Thomas P. Eichler, Director	Application, General
Division of Environmental Control	Information, FSAR, and
Department of Natural Resources	ER-OL
and Environmental Control	
89 Kings Highway	
Dover, Delaware 19901	

RECIPIENTREPORT SERVED*

Leroy Zimmerman, Attorney General
Office of the Attorney General
16th Floor
Strawberry Square
Harrisburg, Pennsylvania 17120

Application, General
Information, FSAR, and
ER-OL

Department of Environmental
Resources
Office of the Secretary
Attn: Mr. William Cook
Fulton Bank Bldg.
3rd & Locust St.
Harrisburg, Pennsylvania 17120

Application, General
Information, FSAR, and
ER-OL

Harry M. Coleman, Mayor
Locust Island Rd.
Municipal Bldg.
Lower Alloways Creek Township
Hancocks Bridge, New Jersey 08038

Application, General
Information, FSAR, and
EROL

Anne Norton Miller, Chief
Environmental Impact Branch
EPA Region II
Room 400
26 Federal Plaza
New York, New York 10278

FSAR (2) and ER-OL

Don Klima, Chief
Eastern Division of Project Review
Advisory Council on Historic
Preservation
1522 K Street, N.W.
Washington, D.C. 20005

ER-OL

Joseph C. Branco
State Conservationist
U.S. Soil Conservation Service
1370 Hamilton Street
P.O. Box 219
Somerset, New Jersey 08873

ER-OL

Dr. Tam, Acting Chief
Office of Administrating Services
U.S. Army Engineer Division,
North Atlantic
90 Church Street
New York, New York 10007

ER-OL

RECIPIENTREPORT SERVED*

Ms. Joyce M. Wood, Director
Ecology and Conservation Division/
NOAA
Department of Commerce - Room 6800
(PP2)
14th and Constitution Ave., N.W.
Washington, D.C. 20230

ER-OL (6)

Mr. Lawrence R. Anderson, Director
Office of Electrical Power
Regulation
Federal Energy Regulatory Commission
825 North Capitol
MS301 RB RC70
Washington, D.C. 20426

ER-OL

Mr. Paul Cromwell
U.S. Department of Health and Human
Services
Room 542F Humphrey Building
200 Independence Avenue, S.W.
Washington, D.C. 20201

ER-OL (2)

Marvin Krotenberg, Regional
Environmental Officer
Department of Housing and Urban
Development
Room 3539
26 Federal Plaza
New York, New York 10278

ER-OL (2)

Bruce Blanchard, Director
Office of Environmental Project
Review
U.S. Department of the Interior
Rm. 4256
18th and C Streets, N.W.
Washington, D.C. 20240

ER-OL (18)

Eugene Lehr
U.S. Department of Transportation
400 7th Street, S.W. - Room 7221
Washington, D.C. 20590

ER-OL

Capt. William R. Riedel
Water Resources Coordinator
U.S. Department of Transportation
2100 Second Street, S.W.
Room 1110
Washington, D.C. 20593

ER-OL

RECIPIENTREPORT SERVED*

Michael Kitsock, Secretarial
Representative
U.S. Department of Transportation
434 Walnut Street - Suite 1000
Philadelphia, Pennsylvania 19106

ER-OL

Division of Local Government
Services
Department of Community Affairs
Attn: A. Jaskolka
363 West State St.
CN-803
Trenton, New Jersey 08625

ER-OL (10)

James H. Tung, Executive Director
Wilmington Metropolitan Area
Planning
Coordinating Council (WILMAPCO)
Suite 101, Stockton Building
University Office Plaza
Newark, Delaware 19702

ER-OL

Helen Todosow, Librarian
Thermal Reactors Safety Group
Brookhaven National Laboratory
Building 130
Upton, Long Island, New York 11973

ER-OL

*The number in parenthesis denotes the number of copies
served, if more than one.

PUBLIC SERVICE ELECTRIC AND GAS COMPANY

By Thomas J. Martin
Thomas J. Martin
Vice President - Engineering and
Construction

Subscribed and sworn to before me, a Notary Public in and
for the State of New Jersey and County of Essex,
this 8th day of July 1983.

CZ:gs

M P83 76/08 1-4 gs

David K. Burd

DAVID K. BURD
NOTARY PUBLIC OF NEW JERSEY
My Comm. Expires 10-23-85



United Parcel Service
PICKUP RECORD

Public Service E & G Co.
80 PARK PL.
Newark, N.J. 07101

DATE 7/8/83
PICKUP RECORD NO. 1991661210

STAMP YOUR UPS SHIPPER NUMBER BELOW
NJ 0-65-775

ENTER EACH PACKAGE ON A SEPARATE LINE. IF RECORD IS VOIDED, PLEASE GIVE TO DRIVER.
INCREASE FRACTIONS OF A POUND TO NEXT FULL POUND.

SALES MEMO	NAME	STREET	CITY	STATE	ZIP CODE	TYPE SERVICE			DECLARED VALUE** IN EXCESS OF \$100.00	COO*** AMOUNT	(47) (47) ADD CALL	FOR UPS OFFICE USE ONLY
						GROUND	AIR	ZONE				
						Zone	Zone	LBS				
						In	Out	State				
1	A.N. MILLER-26 FEDERAL PKW. RM. 400 - NEW YORK			NY	10121718	3	49					
2	"	"	"	NY	10121718	3	28					
3	"	"	"	NY	10121718	2	48					
4	B. CURRAN, RD. PUB. UTILITIES - 101 COMMERCE ST. - NEWARK			NJ	07110123	2	27					
5	"	"	"	NJ	07110123	2	49					
6	"	"	"	NJ	07110123	2	48					
7	T.T. KIMMELMAN, DEPT. OF LAND & PUB. SAFETY, CROSO - TRENTON			NJ	08161215	2	27					
8	"	"	"	NJ	08161215	2	49					
9	"	"	"	NJ	08161215	2	48					
10	A.M. COLEMAN, MAYOR - MUNICIPAL BLDG - LOGIST ISLAND RD - HANCOCKS BRIDGE			NJ	08101318	2	48					
11	"	"	"	NJ	08101318	2	50					
12	"	"	"	NJ	08101318	2	28					
13	BENSON - 1710 OLIVE ST. - BEAVER HEIGHTS			MD	210101217	3	21					
14	"	"	"	MD	210101217	3	41					
15	DATA MEDIA CORP - 7401 CENTRAL HWY - PENNSAUKEN			NJ	08110109	2	12		1000.00			

RECEIVED BY
Signature
PICKUP TIME
NO. 500
PRICES
NO. 175
CALLS

OS (Overseas) applies if less than 25 lbs. and more than 84 inches in length and girth combined.
** Unless a greater value is declared in writing on this receipt, the shipper hereby declares that the value of the contents of the package is not more than \$100.00. The shipper's liability for loss or damage to the contents of the package is limited to the declared value. The shipper's liability for loss or damage to the contents of the package is limited to the declared value. The shipper's liability for loss or damage to the contents of the package is limited to the declared value.
*** Customer's check accepted at shipper's risk unless otherwise noted on C.O.D. tag.





United Parcel Service

PICKUP RECORD

RECT FROM

Public Service E+G Co.

80 PARK PL.

NEWARK N.J. 07101

PICKUP RECORD NO

1991661211

CHECK CODE

1

STAMP YOUR UPS SHIPPER NUMBER BELOW

 NJ
 767 0-65-775

 ENTER EACH PACKAGE ON A SEPARATE LINE. IF RECORD IS VOIDED, PLEASE GIVE TO DRIVER.
 INCREASE FRACTIONS OF A POUND TO NEXT FULL POUND.

SALES MEMO	NAME	STREET	CITY	STATE	ZIP CODE	TYPE SERVICE		LBS	ZONE	LBS	DECLARED VALUE** IN EXCESS OF \$100.00	COD*** AMOUNT	FOR UPS OFFICE USE ONLY
						GROUND	AIR						
						In State	Out of State						
1	DEPT. ENV. RES.	FULTON BANK BLD.	-3RD+LOCUST ST.	HARRISBURG	PA	1.7.120		2	49				
2	"	"	"	"	PA	1.7.120		2	48				
3	"	"	"	"	PA	1.7.120		2	27				
4	T.P. EXLER, DN. ENV. CONTROL	-89 KINGS HWY	-DOVER	DE	1.9.9.0.1			2	49				
5	"	"	"	"	DE	1.9.9.0.1		2	47				
6	"	"	"	"	DE	1.9.9.0.1		2	28				
7	R.E. HUGHES, COMM. OF LABOR + IND.	B4D RM502, CN 402	-TRENTON	NJ	0.8.6.12.5			2	27				
8	"	"	"	"	NJ	0.8.6.12.5		2	50				
9	"	"	"	"	NJ	0.8.6.12.5		2	41				
10	C.M. OBERLY, ATT. GEN.	CARVER STATE BLDG.	-820 N. FRENCH ST.	WILMINGTON	DE	1.9.1.0.8		2	27				
11	"	"	"	"	DE	1.9.1.0.8		2	47				
12	"	"	"	"	DE	1.9.1.0.8		2	50				
13	A.N. MILLER EPA REGION II	RM 400-26 FEDERAL PL.	-NEW YORK	NY	1.0.1.2.7.8			2	49				
14	"	"	"	"	NY	1.0.1.2.7.8		2	48				
15	"	"	"	"	NY	1.0.1.2.7.8		2	27				

RECEIVED BY

PICKUP TIME

NO. PKGS.

NO. CALLS

* OS (Oversize) applies if less than 25 lbs. and more than 84 inches in length and girth combined

** Unless a greater value is declared in writing on this receipt, the shipper hereby declares and agrees that the declared value of each package or article not enclosed in a package covered by this receipt is \$100, which is a reasonable value under the circumstances surrounding the transportation. The entry of a C.O.D. amount is not a declaration of value. In addition, the maximum value for an air service shipment is \$5,000 and the maximum carrier liability is \$5,000. Claims not made to carrier within 9 months of shipment date are waived.

*** Customer's check accepted at shipper's risk unless otherwise noted on C.O.D. tag

UT202N (REV. 1-79) (200M BRS)

UPS COPY



United Parcel Service

PICKUP RECORD

DATE 7/8/83

RECD FROM

Public Service E+G Co.

80 PARK PL

NEWARK, N.J. 07101

PICKUP RECORD NO.

1991661212

CHECK CODE

2

STAMP YOUR UPS SHIPPER NUMBER BELOW

NJ 0-65-775
767ENTER EACH PACKAGE ON A SEPARATE LINE. IF RECORD IS VOIDED, PLEASE GIVE TO DRIVER.
INCREASE FRACTIONS OF A POUND TO NEXT FULL POUND.

SALES MEMO	NAME	STREET	CITY	STATE	ZIP CODE	TYPE SERVICE		DECLARED VALUE** IN EXCESS OF \$100.00	COD*** AMOUNT	(✓) ADD	(✓) CALL	FOR UPS OFFICE USE ONLY
						GROUND	AIR					
						ZONE	ZONE					
						In State	Out of State	LBS				
1	L. ZIMMERMAN, ATT. GEN.	STRAWBERRY SQ.	16 TH FL	HARRISBURG	PA	1711210		2 50				
2	"	"	"	"	PA	1711210		2 48				
3	"	"	"	"	PA	1711210		2 27				
4	B. BLANKHARD, DIRECTOR	U.S. DEPT. OF INT.	RM 4256-18 TH C N.W.	WASHINGTON	DC	2101210		3 41				
5	"	"	"	"	DC	2101210		3 40				
6	"	"	"	"	DC	2101210		3 40				
7	"	"	"	"	DC	2101210		3 41				
8	"	"	"	"	DC	2101210		3 42				
9	"	"	"	"	DC	2101210		3 40				
10	A. JASKOLKA, DEPT. COMM. AFFAIRS	363 W. STATE ST.	TRENTON	NJ	0816125			2 41				
11	"	"	"	"	NJ	0816125		2 14				
12	"	"	"	"	NJ	0816125		2 41				
13	"	"	"	"	NJ	0816125		2 41				
14	J. WOOD, DEPT. OF COMM.	RM 6800-14 TH CONSTITUTION AVE.	WASHINGTON	DC	2101210			3 42				
	"	"	"	"	DC	2101210		3 42				

RECEIVED BY

PICKUP TIME

NO. PKGS.

NO. CALLS

* 25 (Oversize) applies if less than 25 lbs. and more than 84 inches in length and girth combined.

** Unless a greater value is declared in writing on this receipt, the shipper hereby declares and agrees that the released value of each package or article not enclosed in a package covered by this receipt is \$100, which is a reasonable value under the circumstances surrounding the transportation. The entry of a C.O.D. amount is not a declaration of value. In addition, the maximum value for an air service shipment is \$5,000 and the maximum carrier liability is \$5,000. Claims not made to carrier within 9 months of shipment date are waived.

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U1207 (REV. 7/83) (200M BRS)



United Parcel Service

PICKUP RECORD

RECD FROM

Public Service E&G Co.

80 PARK PL.

NEWARK, N.J. 07101

PICKUP RECORD NO

1991661213

CHECK CODE

3

STAMP YOUR UPS SHIPPER NUMBER BELOW

 NJ
 767 0-65-775

 ENTER EACH PACKAGE ON A SEPARATE LINE. IF RECORD IS VOIDED, PLEASE GIVE TO DRIVER.
 INCREASE FRACTIONS OF A POUND TO NEXT FULL POUND.

SALES MEMO	NAME	STREET	CITY	STATE	ZIP CODE	ZONE		LBS	OS*	IN EXCESS OF \$100.00	COST*** AMOUNT	OFFICE USE ONLY
						In State	Out of State					
1	P. CROMWELL, DEPT of HEALTH	- 200 INDEPENDENCE AVE.	- WASHINGTON	DC	20020	1	3	28				
2	M. KATENBERG, DEPT of HOUSING	RM 3539 - 26 FEDERAL	NEW YORK	NY	10027	8	2	28				
3	DR. TAM	- 90 CHURCH ST.	- NEW YORK	NY	10010	7	2	14				
4	A. ANDERSON	- 825 N. CAPITAL	MS 301 RD, RC 70 - WASHINGTON	DC	20016	6	3	14				
5	J.C. BRANCO	- 1370 HAMILTON ST.	- SOMERSET	NJ	08873	3	2	14				
6	C.M. OBERLY	- 820 N. FRENCH ST.	- WILMINGTON	DE	19801	1	2	14				
7	T. KIMMERMAN	- RICH. HUGHES JUSTICE COMPLEX	CN 00 - TRENTON	NJ	08621	5	2	14				
8	B. CURRAN	- 101 COMMERCE ST.	- NEWARK	NJ	07102	2	2	14				
9	W. R. RIEDEL	- 2100 - 2ND ST. SW	RM 110 - WASHINGTON	DC	20051	3	3	14				
10	E. LEHR	- 400 - 7TH ST. SW	RM 10221 - WASHINGTON	DC	20051	10	3	14				
11	N. MILLER	- 26 FEDERAL PL.	RM 400 - NEW YORK	NY	10027	8	2	14				
12	D. KILMA	- 1522 - K ST NW	- WASHINGTON	DC	20005	5	3	14				
13	R.E. HUGHEY	- LABOR + IND BLD	CN 402 - RM 802 - TRENTON	NJ	08620	13	2	14				
14	T. REICHLER	- 89 KINGS HWY.	- DOVER	DE	19901	10	2	14				
15	B. COLEMAN	- MUNICIPAL BLD.	- LOWER ALLOWAYS CREEK - HANCOCKS -	NJ	08038	15	2	14				

RECEIVED BY

PICKUP TIME

NO

PKGS

NO

CALLS

* OS (Oversize) applies if less than 25 lbs. and more than 84 inches in length and girth combined.

** Unless a greater value is declared in writing on this receipt, the shipper hereby declares and agrees that the released value of each package or article not enclosed in a package covered by this receipt is \$100, which is a reasonable value under the circumstances surrounding the transportation. The entry of a C.O.D. amount is not a declaration of value. In addition, the maximum value for an air service shipment is \$5,000 and the maximum carrier liability is \$5,000. Claims not made to carrier within 9 months of shipment date are waived.

*** Customer's check accepted at shipper's risk unless otherwise noted on C.O.D. tag.

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United Parcel Service

PICKUP RECORD

DATE **7/18/83**

REC'D FROM **PUBLIC SERVICE 674 CO.
80 PARK PL.
NEWARK N.J. 07101**

PICKUP RECORD NO. **1991661214**

DATE **7/18/83**

TIME **4**

STAMP YOUR UPS SHIPPER NUMBER BELOW
674 NJ 0-65-775

ENTER EACH PACKAGE ON A SEPARATE LINE. IF RECORD IS VOIDED, PLEASE GIVE TO DRIVER.
INCREASE FRACTIONS OF A POUND TO NEXT FULL POUND.

SALES MEMO	NAME	STREET	CITY	STATE	ZIP CODE	TYPE SERVICE			DECLARED VALUE** IN EXCESS OF \$100.00	COPIES AMOUNT	FOR UPS OFFICE USE ONLY
						GROUND	AIR	(#) IN EXCESS OF \$100.00			
1	J. TUNNEY - UNIV. OFFICE PL. - NEWARK			DE	07102	2 14					
2	W. COOK - EIGHTH BANK BLD - 3RD & HICKS ST - HARRISBURG			PA	17112	2 14					
3	H. MODSON - BROOKHOLM NAT. LAB. BLDG 130 - WYOMING, HONOLULU			HI	09113	2 14					
4	M. KITSACK - 434 WATKINS ST, SUITE 1000 - PHILADELPHIA			PA	19118	2 15					
5	L. ZIMMERMAN - ANT. GEN. - STEWART BERRY SQ. - HARRISBURG			PA	17112	2 14					
6											
7											
8											
9											
10											
11											
12											
13											
14											
15											

RECEIVED **7/18/83** TIME **4** NO. **1991661214**

** OS (Overseas) applies if wt. is over 25 lbs. and more than 84 inches in length and girth combined.
** Unless a greater value is declared in writing on this record, the shipper hereby declares and agrees that the declared value of each package or article not enclosed in a package covered by this record is \$100, which is a reasonable value under the circumstances surrounding the transportation. The entry of a C.O.D. amount is not a declaration of value. In addition, the maximum value for an air service shipment is \$5,000 and the maximum carrier liability is \$5,000. Claims not made to carrier within 9 months of shipment date are waived.
*** Customer's check accepted at shipper's risk unless otherwise noted on C.O.D. tag.

