

**Mailing Address**

Alabama Power Company  
600 North 18th Street  
Post Office Box 2641  
Birmingham, Alabama 35291  
Telephone 205 783-6081

**F. L. Clayton, Jr.**  
Senior Vice President  
Flintridge Building



**Alabama Power**

the southern electric system

June 16, 1983

US NRC REGION II  
ATLANTA, GEORGIA  
83 JUN 20 AID: 01

Docket No. 348

U. S. Nuclear Regulatory Commission  
Office of Inspection and Enforcement  
Region II  
101 Marietta Street, N.W.  
Suite 3100  
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Reports Nos. LER 83-025/03L-0 and LER 83-026/03L-0 are forwarded with three (3) copies of each in accordance with FNP Technical Specification 6.9.1.13 to provide thirty (30) days written notification of the occurrences.

If you have any questions, please advise.

Yours very truly,

*F. L. Clayton, Jr.*  
F. L. Clayton, Jr.

FLCJr/KWM:nac

Enclosures

xc: Director, IE (30 copies)  
Director, MIPC (3 copies)

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