



Consumers  
Power  
Company

General Offices: 212 West Michigan Avenue, Jackson, MI 49201 • (517) 788-0550

January 20, 1983

DMB 04-83

Harold R Denton, Director  
Office of Nuclear Reactor Regulation  
Division of Licensing  
US Nuclear Regulatory Commission  
Washington, DC 20555

MIDLAND PROJECT  
DOCKET NO 50-329, 50-330  
OPERATING LICENSE APPLICATION  
FILE: 0485.2, 0485.11 SERIAL: 20968

Enclosed is an Affidavit of Service for copies of Amendment No 112 (Revision 47 to the Final Safety Analysis Report) to the Application for Construction Permits and Operating Licenses for Midland Units 1 and 2 concerning service upon Mr Robert B Chatterton, Supervisor of Midland Township; Mr George W Bruchmann, Michigan Department of Public Health; Mr Philip F Gustafson, Manager, Environmental Statement Project, Argonne National Laboratory; Mr S W MacDonald, Chairman, Midland County Board of Commissioners; the US Environmental Protection Agency; Mr Walt Apley, Battelle Pacific Northwest Labs; Mr I Charak, NRC Assistance Project, Argonne National Laboratory and Mr Charles Bechhoefer, Chairman, Atomic Safety and Licensing Board Panel.

DMB/JNL/dlm

CC RJCook, Midland Resident Inspector

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PDR ADOCK 05000329  
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oc0183-0323a100

AFFIDAVIT

In the Matter of            )  
CONSUMERS POWER COMPANY )  
Application for Reactor )  
Construction Permit And )  
Operating License         )

Midland Plant Units 1 and 2  
Docket No 50-329  
Docket No 50-330

Dennis M Budzik, being duly sworn, deposes and says that he served copies of Amendment 112 (Revision 47 to the Final Safety Analysis Report) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for the Midland Plant Units 1 and 2 by deposit the 20th day of January 1983 in the United States mail, first class, to the persons and entities and in the manner indicated below:

R B Chatterton  
Supervisor of Midland Township  
928 Clarence Court, Route 7  
Midland, MI 48640

G W Bruchmann  
Michigan Department of Public Health  
Division of Radiological Health  
3500 N Logan St  
PO Box 30035  
Lansing, MI 48909

P F Gustafson  
Environmental Statement Project  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, IL 60439

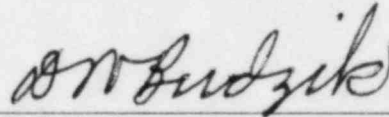
S W MacDonald  
Chairman, Midland County Board of Commissioners  
Midland County Courthouse  
Midland, MI 48640

US EPA  
Federal Activities Branch  
Region V Office  
Att EIS Coordinator  
230 S Dearborn Street  
Chicago, IL 60606

Walt Apley  
c/o Mr Max Clausen  
Battelle Pacific Northwest Labs  
Battelle Boulevard  
SIGMA IV Building  
Richland, WA 99352

I Charak  
NRC Assistance Project  
Argonne National Laboratory  
9700 South Cass Avenue  
Argonne, IL 60439

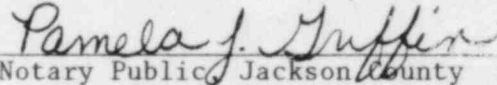
Charles Bechhoefer, Chairman  
Atomic Safety and Licensing Board Panel  
US Nuclear Regulatory Commission  
Washington, DC 20555



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Dennis M Budzik  
Section Head  
Midland Licensing

Sworn and subscribed to me before on this 20th day of January 1983.



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Notary Public Jackson County  
My Commission Expires September 8, 1984