

CONTROL BLOCK: ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ (1) (PLEASE PRINT OR TYPE ALL REQUIRED INFORMATION)7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
0 1 A L J M F 1 2 0 0 - 0 0 0 0 0 - 0 0 0 3 4 1 1 1 1 4 5
LICENSEE CODE LICENSE NUMBER LICENSE TYPE CAT

CONT

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
0 1 REPORT SOURCE L 6 0 5 0 0 0 3 4 8 7 0 4 1 7 8 3 8 0 5 1 7 8 3 9
DOCKET NUMBER EVENT DATE REPORT DATE

EVENT DESCRIPTION AND PROBABLE CONSEQUENCES (10)

0 2 At 0845 on 4/17/83, during the performance of FNP-O-GMP 52.1 (Weekly Battery

0 3 Check), "A" train service water battery bank was declared inoperable when cells

0 4 34 and 43 were determined to have a specific gravity less than 1.190. Tech. Spec.

0 5 3.8.2.5, in part, requires the battery bank to be operable. Tech. Spec. 3.8.2.5

0 6 action statement requirements were met. Health/safety of the public was not

0 7 affected. This LER is applicable to both Units 1 and 2.

0 8

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
0 9 SYSTEM CODE CAUSE CODE CAUSE SUBCODE COMPONENT CODE COMP. SUBCODE VALVE SUBCODE
E C 11 X 12 Z 13 B A T T R Y 14 Z 15 Z 16
EVENT YEAR SEQUENTIAL REPORT NO. OCCURRENCE CODE REPORT TYPE REVISION NO.
17 8 3 0 1 7 0 3 L 0
ACTION TAKEN FUTURE ACTION EFFECT ON PLANT SHUTDOWN METHOD HOURS ATTACHMENT SUBMITTED NPD-4 FORM SUB. PRIME COMP. SUPPLIER COMPONENT MANUFACTURER
C 18 Z 19 Z 20 Z 21 0 0 0 0 N 23 N 24 A 25 C 1 7 3 26

CAUSE DESCRIPTION AND CORRECTIVE ACTIONS (27)

1 0 An evaluation on this specific failure was performed and no cause could be deter-

1 1 mined for the drop in specific gravity since the last weekly battery check. Fol-

1 2 lowing replacement of the cells, the "A" train service water battery bank was

1 3 declared operable at 1041 on 4/17/83.

1 4

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
1 5 FACILITY STATUS % POWER OTHER STATUS 30 METHOD OF DISCOVERY DISCOVERY DESCRIPTION 32
E 28 0 3 0 29 NA B 31 Routine Test

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
1 6 ACTIVITY CONTENT RELEASED OF RELEASE AMOUNT OF ACTIVITY 35 LOCATION OF RELEASE 36
Z 33 Z 34 NA NA

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
1 7 PERSONNEL EXPOSURES NUMBER TYPE DESCRIPTION 39
0 0 0 37 Z 38 NA

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
1 8 PERSONNEL INJURIES NUMBER DESCRIPTION 41
0 0 0 40 NA

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
1 9 LOSS OF OR DAMAGE TO FACILITY TYPE DESCRIPTION 43
Z 42 NA

7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60
2 0 PUBLICITY ISSUED DESCRIPTION 45
N 44 NA

NRC USE ONLY

NAME OF PREPARER W. G. Hairston, III

PHONE: (205) 899-5156

8305250353 830517
PDR ADDCK 05000348
PDR

Mailing Address

Alabama Power Company
600 North 18th Street
Post Office Box 2641
Birmingham, Alabama 35291
Telephone 205 783-6081

F. L. Clayton, Jr.
Senior Vice President
Flintridge Building

REGION II
ATLANTA, GEORGIA
83 MAY 23 AIO: 35



Alabama Power

the southern electric system

May 17, 1983

Docket No. 348

U. S. Nuclear Regulatory Commission
Office of Inspection and Enforcement
Region II
101 Marietta Street, N.W.
Suite 3100
Atlanta, Georgia 30303

Dear Sir:

Joseph M. Farley Nuclear Plant, Unit 1, Licensee Event Report No. LER 83-017/03L-0 is forwarded with three (3) copies in accordance with FNP Technical Specification 6-9.1.13 to provide thirty (30) days written notification of the occurrence.

If you have any questions, please advise.

Yours very truly,

F. L. Clayton, Jr.
F. L. Clayton, Jr.

FLCJr/KWM:nac

Enclosures

xc: Director, IE (30 copies)
Director, MIPC (3 copies)

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IE 22