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'83 MAY 23 AM 11:42

ANDREW P. O'ROURKE  
County Executive

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50-247/286

May 20, 1983

Commissioners Nunzio J. Palladino, Victor Gilinsky, John F. Aherne,  
Thomas M. Roberts, James K. Asselstine  
The Nuclear Regulatory Commission  
1717 H Street  
Washington, D.C. 20555

Honorable Commissioners:

Enclosed please find The County of Westchester's written testimony  
on efforts to address the deficiencies in the Emergency Response  
Plan for Indian Point since May 5, 1983.

Yours sincerely,

Andrew P. O'Rourke  
County Executive

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