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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:
James P. Gleason, Chairman
Frederick J. Shon
Dr. Oscar H. Paris

In the Matter of)	
)	
CONSOLIDATED EDISON COMPANY OF)	Docket Nos.
NEW YORK, INC.)	50-247 SP
(Indian Point, Unit No. 2))	50-286 SP
)	
POWER AUTHORITY OF THE STATE)	February 25, 1983
OF NEW YORK)	
(Indian Point, Unit No. 3))	
)	
)	

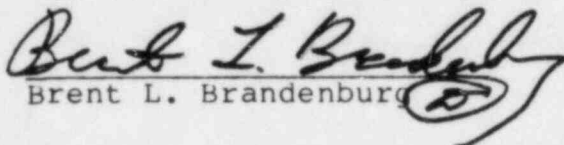
NOTICE OF DEPOSITION OF
DR. STEVEN MESHNICK BY LICENSEES

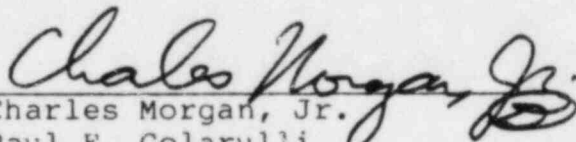
Notice is hereby given that a deposition will be taken by Licensees of Dr. Steven Meshnick, witness for interested state New York City Council Members on Saturday, February 26, 1983, at 9:30 A.M., at the offices of Shea & Gould, 330 Madison Avenue, 15th Floor, New York, New York and will continue until completed.

The deposition will concern testimony under Commission Questions 3 and 4 which the deponent will be providing on behalf of interested state New York City Council

Members in the captioned proceeding. The deponent should bring with him copies of all documents upon which he relies in his testimony. Other parties are invited to appear and cross-examine.

Respectfully submitted,


Brent L. Brandenburg


Charles Morgan, Jr.
Paul F. Colarulli
Joseph J. Levin, Jr.

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Dated: February 25, 1983

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OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

In the Matter of)
) Docket Nos.
)
CONSOLIDATED EDISON COMPANY OF NEW YORK,) 50-247 SP
INC. (Indian Point, Unit No. 2)) 50-286 SP
)
POWER AUTHORITY OF THE STATE OF NEW YORK)
(Indian Point, Unit No. 3)) February 25, 1982
)

CERTIFICATE OF SERVICE

I hereby certify that copies of NOTICE OF DEPOSITION
OF DAVID GURIN, JOEL FRIEDMAN AND ROBERT MCCARTHY BY LICENSEES
and NOTICE OF DEPOSITION OF DR. STEPHEN MESHNICK BY LICENSEES
in the above-captioned proceeding have been served on the
following by deposit in the United States mail, first class,
this 25th day of February, 1982.

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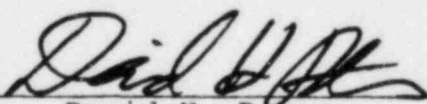
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