



ARKANSAS POWER & LIGHT COMPANY

FIRST NATIONAL BUILDING/P.O. BOX 551/LITTLE ROCK, ARKANSAS 72203/(501) 371-7901

February 23, 1983

JOHN M. GRIFFIN
Vice President
Nuclear Operations

ØCANØ283Ø1

Director of Nuclear Reactor Regulation
ATTN: Mr. Robert A. Clark, Chief
Operating Reactors Branch #3
Division of Licensing
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

ATTN: Mr. J. F. Stolz, Chief
Operating Reactors Branch #4
Division of Licensing
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Subject: Arkansas Nuclear One - Units 1 & 2
Docket Nos. 50-313 & 50-368
License Nos. DPR-51 & NPF-6
Technical Specification Change
Requests for Administrative
Corrections and Clarification

Gentlemen:

Attached are twenty-two Technical Specification change requests for your review and approval. All but one of these requested changes are administrative in nature, i.e., typographical errors, title changes and reference corrections. The one requested change which is not considered administrative, Technical Specification 4.3.3.2.a. "Incore Detectors Surveillance Requirements", is judged to have no safety or environmental significance, and will have no effect on plant operations.

Pursuant to the requirements of 10CFR170.22, we have determined these requests to be one Class I and one Class II amendment. Accordingly a check in the amount of \$1,600.00 is remitted.

The attached provides the bases for each of the requested changes.

Very truly yours,

John M. Griffin
John M. Griffin

JMG:JC:rd

Attachments

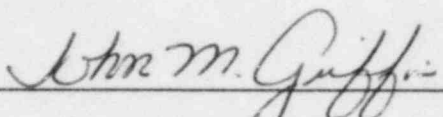
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w/check:
\$1600.00

STATE OF ARKANSAS)
)
COUNTY OF PULASKI)

SS

I, John M. Griffin, being duly sworn, subscribe to and say that I am Vice President, Nuclear Operations for Arkansas Power & Light Company; that I have full authority to execute this oath; that I have read the document numbered ØCANØ283Ø1 and know the contents thereof; and that to the best of my knowledge, information and belief the statements in it are true.


John M. Griffin

SUBSCRIBED AND SWORN TO before me, a Notary Public in and for the County and State above named, this 23rd day of February, 1983.


Notary Public

My Commission Expires:

9-19-89