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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

SECRETARY
PLANNING & SERVICE
BRANCH

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
PUBLIC SERVICE COMPANY OF OKLAHOMA)	Docket Nos. STN 50-556
ASSOCIATED ELECTRIC COOPERATIVE, INC.)	STN 50-557
AND)	
WESTERN FARMERS ELECTRIC COOPERATIVE,)	
INC.,)	
)	
(Black Fox Station, Units 1 and 2))	

INTERVENOR'S RESPONSE TO APPLICANT'S MOTION
FOR TERMINATION OF PROCEEDING AND WITHDRAWAL OF APPLICATION

Intervenor State of Oklahoma, by its Attorney General,
Michael C. Turpen, and Assistant Attorneys General, Rhonda
Klein Singer and Sara J. Drake, hereby states that it does not
intend to file any objections to Applicant's Motion for Term-
ination of Proceeding and Withdrawal of Application.

Respectfully submitted,
MICHAEL C. TURPEN
ATTORNEY GENERAL OF OKLAHOMA

Rhonda Klein Singer

RHONDA KLEIN SINGER
ASSISTANT ATTORNEY GENERAL
CHIEF, PUBLIC PROTECTION DIVISION

Sara J. Drake

SARA J. DRAKE
ASSISTANT ATTORNEY GENERAL

112 State Capitol Building
Oklahoma City, OK 73105
(405) 521-3921

ATTORNEYS FOR INTERVENOR
STATE OF OKLAHOMA

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
Application of:)	
PUBLIC SERVICE COMPANY OF)	
OKLAHOMA, ASSOCIATED ELEC-)	
TRIC COOPERATIVE, INC.,)	Docket Nos. STN 50-556
AND)	STN 50-557
WESTERN FARMERS ELECTRIC)	
COOPERATIVE, INC.,)	
)	
(Black Fox Station,)	
Units 1 and 2))	

CERTIFICATE OF SERVICE

I hereby certify that copies of INTERVENOR'S RESPONSE TO APPLICANT'S MOTION FOR TERMINATION OF PROCEEDING AND WITHDRAWAL OF APPLICATION in the above-captioned proceeding were served upon the persons shown below by deptsit in the United States mail, first-class postage prepaid, this 25th day of February, 1983.

Sheldon J. Wolfe, Esquire
Administrative Judge
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Mr. Frederick J. Shon
Administrative Judge
Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Dr. Paul W. Purdom
Administrative Judge
U.S. Nuclear Regulatory
Commission
c/o Environmental Studies
Group
Drexel University
32nd and Chestnut Streets
Philadelphia, PA 19104

Docketing and Service Station
Office of the Secretary of
the Commission
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Atomic Safety and Licensing
Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Atomic Safety and Licensing
Appeal Board Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Elaine I. Chan, Esquire
Counsel for NRC Staff
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Joseph Gall, Esquire
Isham, Lincoln, Beale
1120 Connecticut Ave., N.W.
Suite 840
Washington, D.C. 20036

Joseph R. Farris, Esquire
Feldman, Hall, Franden, Reed
& Woodard
816 Enterprise Building
Tulsa, OK 74103

Mr. Clyde Wisner
Public Affairs Officer
NRC Region 4
611 Ryan Plaza Drive
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Arlington, Texas 76011

Mrs. Carrie Dickerson
Citizens Action for Safe
Energy, Inc.
P.O. Box 924
Claremore, OK 74107

Mrs. Ilene H. Younghein
3900 Cashion Place
Oklahoma City, OK 73112

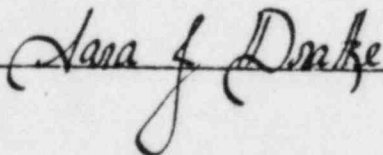
Mr. Lawrence Burrell
Route 1, Box 197
Fairview, OK 73737

James H. Thessin, Esquire
Counsel for NRC Staff
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Mr. Maynard Human
General Manager
Western Farmers Electric
Cooperative
P.O. Box 429
Anadarko, OK 73005

Mr. Gerald F. Diddle
General Manager
Associated Electric
Cooperative, Inc.
P.O. Box 754
Springfield, Missouri 65801

mb

A handwritten signature in cursive script, reading "Sara J. Drake", is written over a horizontal line.

DOCKET NUMBER

FILED IN UNIT FILE

50-454/455 OL

DOCKETED

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Secretary of the Commission
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

DOCKETING
AND SERVICE
BRANCH

ATTN: Docketing and Service Station

Dear Sir/Madam:

In accordance with the provisions of 10 CFR 2.715, I hereby request the opportunity to make a limited appearance statement during the operating license hearings for the Byron Nuclear Power Plant, Units I and II, Docket Nos. 50-454-OL and 50-455-OL-STN. Please inform me of the time and location of the hearing, and should circumstances prove to be inconvenient, please consider scheduling evening or weekend sessions so that I and other members of the public may be better able to participate. Also, if there is to be any limitation on the amount of time allowed for each limited appearance statement, please inform me so I can plan accordingly. Thank you.

Dated this 21st day of February, 1982.

<u>Beth L. Galbreath</u>	<u>Beth L. Galbreath</u>	<u>734 Parkview Av.</u>	
Name (printed)	Signature	Address	Tel. No.
		<u>Rockford IL</u>	<u>(815) 397-4504</u>

2/28/83 emp