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UNITED STATES
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD

DOCKETED
USNRC

90 JUN 26 P4:15

In the Matter of:

Florida Power & Light Co.

Turkey Point Nuclear Plant
(Units 3 and 4)

Docket Nos.: 50-250-OLA-5
50-251-OLA-5

ASLBP No.: 90-602-01-OLA-5

OFFICE OF SECRETARY
DOCKETING & SERVICE
BRANCH

NOTICE OF APPEARANCE

Pursuant to 10 C.F.R. 50 Part 2, the undersigned attorney enters her appearance in the above-captioned matter and in connection therewith provides the following information:

NAME: Billie Pirner Garde

ADDRESS: 103 East College Avenue
Appleton, Wisconsin 54911

HARDY, MILUTIN & JOHNS
500 Two Houston Ctr.
909 Fanin
Houston, TX 77010

TELEPHONE: (414) 730-8533

(713) 222-0381

PARTY: Thomas J. Saporito, Jr.
Nuclear Energy Accountability Project (NEAP)

ADMISSION: Supreme Court of Wisconsin,
U. S. District Court for the
Eastern District of Wisconsin,
U.S. Court of Appeals for the
District of Columbia.

Billie Pirner Garde
Billie Pirner Garde

* Counsel will be working out of both offices for the next several months and requested documents to be sent to the Texas office.

Dated: 6/20/90 *efj*

cc: Service List

DS03

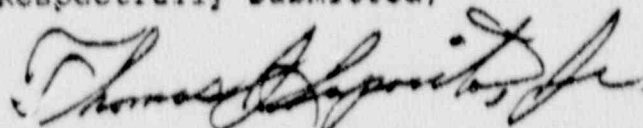
UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION
ATOMIC SAFETY AND LICENSING BOARD
June 19, 1990

In the Matter of)	Docket Nos.	50-250-OLA-5
)		50-251-OLA-5
Florida Power & Light Co.)	Technical Specifications	
)	Replacement	
Turkey Point nuclear plant)		
(Units 3 and 4))	ASLBP No.	90-602-01-OLA-5

INTERVENOR'S STATEMENT TO REPRESENT

Thomas J. Saporito, Jr., being a member and an officer of the Nuclear Energy Accountability Project, hereby states that he desires that his interests be fully represented in the above-styled proceeding by the Nuclear Energy Accountability Project.

Respectfully submitted,



Thomas J. Saporito, Jr.
Executive Director, NEAP

Nuclear Energy Accountability Project
Post Office Box 129
Jupiter, Florida 33468-0129
(407) 743-0770

cls/ts
cc: service sheet

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NUCLEAR REGULATORY COMMISSION
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In the Matter of)
Florida Power & Light Co.)
Turkey Point nuclear plant)
(Units 3 and 4))

Docket Nos.: 50-250-OLA-5
50-250-OLA-5

ASLBP No.: 90-602-01-OLA-5

I hereby certify that a copy of the foregoing documents: Notice of Appearance, Intervenor's Statement to Represent, and Letter to the Board were served on the following by the methods indicated, properly addressed and postage prepaid, on the date shown below:

FEDERAL EXPRESS

Honorable Peter B. Bloch, Chairman
Atomic Safety and Licensing Board
4350 East/West Highway
Bethesda, MD 20814

Honorable Dr. George C. Anderson
7719 Ridge Drive, N.E.
Seattle, WA 98115

Honorable Elizabeth B. Johnson
Oak Ridge National Laboratory
2008 Bethal Valley Road, Bldg. 3500
Oak Ridge, TN 37831

Janice E. Moore, Esq.
Patricia A. Jehle, Esq.
Office of General Counsel
11555 Rockville Pike
1 White Flint North
Rockville, MD 20852

Steven F. Frantz, Esq.,
Harold Reiss, Esq.
Newman & Holtzinger
1615 L Street, N.W.
Washington, D.C. 20036

REGULAR MAIL

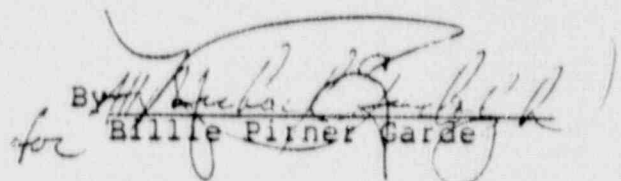
Atomic Safety/Licensing
Appeal Board Panel
Nuclear Reg. Comm.
Washington, D.C. 20555

Richard J. Goddard
Regional Counsel
U.S. NRC Region II
101 Marietta St., #2900
Atlanta, GA 30323

Office of the Secretary
U.S. Nuclear Reg. Comm.
Washington, D.C. 20555

ATTN: Chief Docketing/
Services Section
(Original plus 3 copies)

Dated this _____ day of _____,
1990, at Appleton, Wisconsin.

By 
for Billie Pirner Garde