

SOUTH CAROLINA ELECTRIC & GAS COMPANY

POST OFFICE BOX 764

COLUMBIA, SOUTH CAROLINA 29218

O. W. DIXON, JR.
VICE PRESIDENT
NUCLEAR OPERATIONS

July 12, 1982

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U.S. Nuclear Regulatory Commission
Washington, D.C. 20555

Subject: Virgil C. Summer Nuclear Station
Docket No. 50/395
Amendment No. 33 FSAR

Dear Mr. Denton:

In accordance with 10CFR50.30(c)(1)(i), South Carolina Electric and Gas Company, acting for itself and as agent for South Carolina Public Service Authority, herewith files sixty-three (63) sets of amendment No. 33 of the Final Safety Analysis Report (FSAR) for the Virgil C. Summer Nuclear Station. The material submitted contains three (3) signed originals and sixty (60) conformed copies thereof.

This amendment includes a general update of many plant layout drawings and system flow diagrams which have been revised to reflect plant as-built conditions. These changes are minor in nature and do not require any changes to the material sections of the FSAR. Also included are several typographical corrections, table updates and page changes which were described in previous letters to the NRC.

A certificate showing compliance with 10CFR2.101(a) concerning distribution to other federal, state and local officials is attached.

Very truly yours,



O. W. Dixon, Jr.

MBW:OWD/fjc

cc: See Page #2

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S. J. J.

Mr. Harold R. Denton
July 12, 1982
Page #2

cc: V. C. Summer
G. H. Fischer
H. N. Cyrus
T. C. Nichols, Jr.
O. W. Dixon, Jr.
M. B. Whitaker, Jr.
J. P. O'Reilly
H. T. Babb
D. A. Nauman
C. L. Ligon (NSRC)
W. A. Williams, Jr.
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A. R. Koon
M. N. Browne
G. J. Braddick
J. L. Skolds
J. B. KNotts, Jr.
B. A. Bursey
NPCF
File

STATE OF SOUTH CAROLINA)
) SS.
COUNTY OF RICHLAND)

O. W. Dixon, Jr., being duly sworn, states that he is Vice President, Nuclear Operations of South Carolina Electric & Gas Company; that he is authorized on the part of said company and on the part of South Carolina Public Service Authority to sign and file with the Nuclear Regulatory Commission this Amendment to its Application for License and exhibits attached thereto; that he is familiar with the statements contained therein; and that these statements and matters set forth therein are true and correct to the best of his knowledge, information and belief.

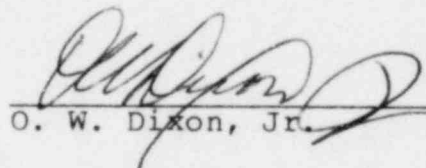
As required by 10CFR2.101(a), and instructions by the Director of Nuclear Reactor Regulation, affirmation is given this date that copies of this Amendment have been served by deposit in the U.S. Mail, postage prepaid on the following parties:

Dave Hopkins
Environmental Protection Agency
345 Courtland Street, N.E.
Atlanta, Georgia 30308

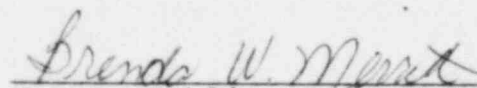
Librarian/Thermal
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Ralph G. Cooper, Chairman
Fairfield County
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State Clearinghouse
Office of the Governor
Division of Administration
1205 Pendleton Street
Columbia, S.C. 29201


O. W. Dixon, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and County above named, this 2nd day of July, 1982.


Brenda W. Moxie
Notary Public

My commission expires on

Feb. 19, 1990