



GULF STATES UTILITIES COMPANY

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AREA CODE 713 838-6631

June 30, 1982

RBG-12,901

File Nos. G9.5, G9.8.6.1

Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulations
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Eisenhut:

River Bend Station-Units 1 & 2
Docket Nos. 50-458 & 50-459

Enclosed are sixty (60) copies of Amendment 4 to the River Bend Station (RBS) Final Safety Analysis Report. This amendment provides: (1) a comparison of the RBS fire protection program to 10CFR50 Appendix R, as requested by your letter dated October 20, 1981, and (2) an updated Emergency Plan to reflect the guidelines established in Revision 1 of NUREG-0654/FEMA-Rep-1.

Sincerely,

W. J. Cahill, Jr.
Senior Vice President
River Bend Nuclear Group

WJC/ERG/kt

Enclosures

13001
1/60

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

STATE OF LOUISIANA

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PARISH OF WEST FELICIANA

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In the Matter of

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Docket Nos. 50-458

50-459

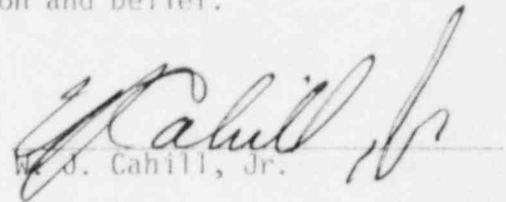
GULF STATES UTILITIES COMPANY

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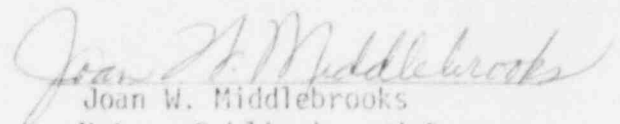
(River Bend Station,
Units 1 & 2)

AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.


W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the
State and Parish above named, this 30 day of June, 1982.


Joan W. Middlebrooks
Notary Public in and for
West Feliciana Parish,
Louisiana

My Commission is for Life.

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)	
)	DOCKET NOS. 50-458
GULF STATES UTILITIES COMPANY)	50-459
)	
River Bend Station, Units 1 and 2)	
_____)	

AFFIDAVIT OF SERVICE

Frank P. Libertowicz, being duly sworn, on oath, deposes and says that the following document:

AMENDMENT 4 TO THE FINAL SAFETY ANALYSIS REPORT

in the above-captioned proceeding has been served upon the persons shown on the attached list by depositing copies thereof in the United States mail on June 29,, 1982, with proper postage affixed for first class mail.

DATED: June 29, 1982

Frank P. Libertowicz

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 29 day of June, 1982.

Ellen M. Smith
Notary Public in and for the
Commonwealth of Massachusetts

My commission expires November 15, 1985

AMENDMENT 4 TO THE
FINAL SAFETY ANALYSIS REPORT
Distribution List

Set No.

STATE

Administrator, Nuclear Energy Division Office of Environmental Affairs 4845 Jamestown Avenue P.O. Box 14690 Baton Rouge, LA 70898	110
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FEDERAL

U.S. Environmental Protection Agency Attn: EIS Coordinator Region VI Office 1201 Elm Street First International Building Dallas, TX 75270	111
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LOCAL

President of West Feliciana Police Jury P.O. Drawer N St. Francisville, LA 70775	112
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LABORATORY

Argonne National Laboratory 9700 South Cass Avenue Argonne, IL 60439 Attn: Ira Charak NRC Assistance Project	113
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Maylin Dittmore Mail Stop: L-97 Lawrence Livermore National Laboratory P.O. Box 808 Livermore, CA 94550	114
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