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UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
TEXAS UTILITIES GENERATING)	Docket Nos. 50-445 and
COMPANY, <u>et al.</u>)	50-446
)	
(Comanche Peak Steam Electric)	
Station, Units 1 and 2))	(Application for
		Operating License)

NOTICE OF DEPOSITION

To: Mr. John Robert Kinney
214C Eastwood Village
Granbury, Texas 76048

You are hereby notified that Texas Utilities Generating Company will take your oral deposition commencing on Thursday, July 1, 1982 at 1:30 p.m. and continuing until completed. The deposition will be taken at the offices of Texas Utilities Services, Inc., Suite 1870, 2001 Bryan Tower, Dallas, Texas 75201.

The deposition will relate to allegations made in connection with Contention 5 of the Citizens Association for Sound Energy ("CASE") relating to quality assurance and quality control during construction activities at Comanche Peak Steam Electric Station. Accordingly, you should be prepared to answer questions as to the date, location and circumstances of each of such allegations of

which you have knowledge. You should also bring with you all documents on which you will rely and/or to which you will refer in your deposition or in future testimony before the Atomic Safety and Licensing Board.

The deposition will be taken before an Official Court Reporter.



Nicholas S. Reynolds

DEBEVOISE & LIBERMAN
1200 Seventeenth Street, N.W.
Washington, D.C. 20036
(202) 857-9817

Counsel for Applicants

June 28, 1982

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD *WPA*

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TEXAS UTILITIES GENERATING)	Docket Nos. 50-445
COMPANY, <u>et al</u>)	50-446
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(Comanche Peak Steam Electric)	(Application for
Station, Units 1 and 2))	Operating Licenses)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Notice of Deposition" to John Robert Kinney in the above-captioned matter were served upon the following persons by overnight/express delivery (**) or deposit in the United State mails, first class postage prepaid this 28th day of June, 1982(***), or will be served by hand delivery the 29th day of June, 1982(*):

* Marshall E. Miller, Esq.
Chairman, Atomic Safety and
Licensing Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

***Chairman, Atomic Safety and
Licensing Appeal Panel
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

**Dr. Kenneth A. McCollom
Dean, Division of Engineering,
Architecture and Technology
Oklahoma State University
Stillwater, Oklahoma 74074

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Licensing Board Panel
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* Dr. Richard Cole, Member
Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
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Washington, D.C. 20555

***Lucinda Minton, Esq.
Atomic Safety and
Licensing Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

* Marjorie Ulman Rothschild, Esq.
Office of the Executive Legal
Director
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

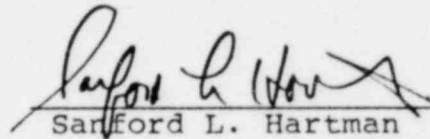
*Mr. Scott Stucky
Docketing & Service
Branch
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

*** David J. Preister, Esq.
Assistant Attorney General
Environmental Protection
Division
P.O. Box 12548
Austin, Texas 78711

**Mrs. Juanita Ellis
President, CASE
1426 South Polt Street
Dallas, Texas 75224

* William S. Jordan III, Esq.
Harmon & Weiss
1725 I Street, N.W.
Suite 506
Washington, D.C. 20006

***/**Mr. John Robert Kinney
214C Eastwood Village
Granbury, Texas 76048


Sanford L. Hartman

cc: Homer C. Schmidt,
Spencer C. Relyea, Esq.

June 28, 1982