

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

228H

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
TEXAS UTILITIES GENERATING	)	Docket Nos. 50-445 and
COMPANY, <u>et al.</u>	)	50-446
	)	
(Comanche Peak Steam Electric	)	
Station, Units 1 and 2)	)	(Application for
		Operating License)

NOTICE OF DEPOSITION

To: Mr. Allen Hughes  
P.O. Box 14, Route 2  
Joshua, Texas 76058

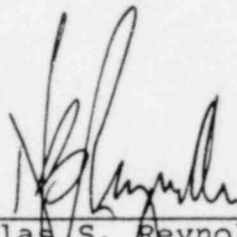
You are hereby notified that Texas Utilities Generating Company will take your oral deposition commencing on Thursday, July 1, 1982 at 3:30 p.m. and continuing until completed. The deposition will be taken at the offices of Texas Utilities Services, Inc., Suite 1870, 2001 Bryan Tower, Dallas, Texas 75201.

The deposition will relate to allegations made in connection with Contention 5 of the Citizens Association for Sound Energy ("CASE") relating to quality assurance and quality control during construction activities at Comanche Peak Steam Electric Station. Accordingly, you should be prepared to answer questions as to the date, location and circumstances of each of such allegations of

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which you have knowledge. You should also bring with you all documents on which you will rely and/or to which you will refer in your deposition or in future testimony before the Atomic Safety and Licensing Board.

The deposition will be taken before an Official Court Reporter.



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Nicholas S. Reynolds

DEBEVOISE & LIBERMAN  
1200 Seventeenth Street, N.W.  
Washington, D.C. 20036  
(202) 857-9817

Counsel for Applicants

June 28, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

*with*

In the Matter of	)	
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TEXAS UTILITIES GENERATING	)	Docket Nos. 50-445
COMPANY, <u>et al</u>	)	50-446
	)	
(Comanche Peak Steam Electric	)	(Application for
Station, Units 1 and 2)	)	Operating Licenses)

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing "Notice of Deposition" to Mr. Allen Hughes in the above-captioned matter were served upon the following persons by overnight/express delivery (\*\*) or deposit in the United State mails, first class postage prepaid this 28th day of June, 1982(\*\*\*), or will be served by hand delivery the 29th day of June, 1982(\*):

\* Marshall E. Miller, Esq.  
Chairman, Atomic Safety and  
Licensing Board  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

\*\*\*Chairman, Atomic Safety and  
Licensing Appeal Panel  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

\*\*Dr. Kenneth A. McCollom  
Dean, Division of Engineering,  
Architecture and Technology  
Oklahoma State University  
Stillwater, Oklahoma 74074

\*\*\*Chairman, Atomic Safety and  
Licensing Board Panel  
U.S. Nuclear Regulatory  
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Washington, D.C. 20555

\* Dr. Richard Cole, Member  
Atomic Safety and Licensing  
Board  
U.S. Nuclear Regulatory  
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Washington, D.C. 20555

\*\*\*Lucinda Minton, Esq.  
Atomic Safety and  
Licensing Board  
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Washington, D.C. 20555

\* Marjorie Ulman Rothschild, Esq.  
Office of the Executive Legal  
Director  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

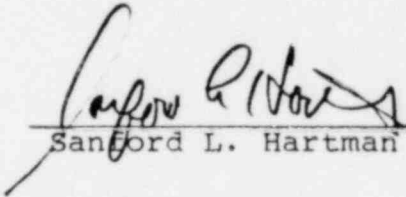
\*Mr. Scott Stucky  
Docketing & Service  
Branch  
U.S. Nuclear Regulatory  
Commission  
Washington, D.C. 20555

\*\*\* David J. Preister, Esq.  
Assistant Attorney General  
Environmental Protection  
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P.O. Box 12548  
Austin, Texas 78711

\*\*Mrs. Juanita Ellis  
President, CASE  
1426 South Polk Street  
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\* William S. Jordan III, Esq.  
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1725 I Street, N.W.  
Suite 506  
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\*\*\*/\*\*Mr. Allen Hughes  
P.O. Box 14, Route 2  
Joshua, Texas 76058

  
Sanford L. Hartman

cc: Homer C. Schmidt,  
Spencer C. Relyea, Esq.

June 28, 1982