



Department of Energy  
Washington, D.C. 20545

Docket No. 50-537  
HQ:E:82:022

JUN 10 1982

Mr. Harold Denton, Director  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Dear Mr. Denton:

AFFIDAVIT CONFIRMING DISTRIBUTION OF AMENDMENT XIV TO THE CLINCH RIVER  
BREEDER REACTOR PLANT ENVIRONMENTAL REPORT

Enclosed is an affidavit confirming the distribution of Environmental Report  
Amendment XIV to designated local public officials and representatives of  
Government agencies.

Sincerely,

John R. Longenecker  
Acting Director, Office of the  
Clinch River Breeder Reactor  
Plant Project  
Office of Nuclear Energy

Enclosure

cc: Service List  
Standard Distribution  
Licensing Distribution

Boog

CLINCH RIVER BREEDER REACTOR PLANT PROJECT  
ENVIRONMENTAL REPORT, AMENDMENT XIV

CERTIFICATE OF SERVICE

Service has been effected on this date by first class rail to the following:

DEPARTMENT OF COMMERCE

Deputy Assistant Secretary  
Environmental Affairs  
U. S. Department of Commerce  
14th and Constitution, N.W., Rm. 3425  
Washington, D.C. 20230

Director  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric Administration  
U. S. Department of Commerce  
Washington, D.C. 20235

DEPARTMENT OF INTERIOR

Director  
Office of Environmental Project Review  
Room 4239  
U. S. Department of the Interior  
18th and C Streets, N.W.  
Washington, D.C. 20240

DEPARTMENT OF HEALTH, EDUCATION AND WELFARE

Director  
Office of Environmental Affairs  
U. S. Department of Health, Education & Welfare  
Room 524F2  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

DEPARTMENT OF TRANSPORTATION

Water Resources Coordinator  
W/S 73 USCG, Room 7306  
U. S. Department of Transportation  
400 7th Street, S.W.  
Washington, D.C. 20590

Director  
Materials Transportation Bureau  
U. S. Department of Transportation  
2100 Second Street, S.W.  
Washington, D.C. 20590

Secretarial Representative  
U. S. Department of Transportation  
Suite 515  
1720 Peachtree Road, N.W.  
Atlanta, Georgia 30309

EPA REGIONAL OFFICE

Environmental Protection Agency  
345 Courtland Street  
Atlanta, Georgia 30308

ARMY ENGINEERING DISTRICT

U. S. Department of the Army  
Corps of Engineers  
P. O. Box 1070  
Nashville, Tennessee 37202

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Executive Director  
Advisory Council on Historic Preservation  
1522 K. Street, N.W., Suite 430  
Washington, D.C. 20005

NATIONAL LABORATORY

Associate Manager  
Battelle Memorial Institute  
Pacific Northwest Laboratories  
P. O. Box 999  
Richland, Washington 99352

ATOMIC SAFETY AND LICENSING BOARD

Marshall E. Miller, Esq.  
Chairman  
Atomic Safety and Licensing Board  
U. S. Nuclear Regulatory Commission  
1717 H. Street  
Washington, D.C. 20555

DEPARTMENT OF HOUSINGS AND URBAN DEVELOPMENT

Regional Administrator  
U. S. Department of Housing and Urban Development  
75 Spring Street, S.W.  
Atlanta, Georgia 30303

ADJOINING STATES

Department of Human Resources  
Radiation Control Section  
Bureau of Health Services  
275 East Main Street  
Frankfort, Kentucky 27601

Chief, Radiation Protection Section  
Division of Facility Services  
Department of Human Resources  
P. O. Box 12200  
1330 St. Mary's Street  
Raleigh, North Carolina 27605

LOCAL OFFICIALS

Honorable A. K. Bissell  
Mayor of Oak Ridge  
Municipal Building  
Oak Ridge, Tennessee 37830

Mr. Gerald Largen  
County Executive  
Roane County Courthouse  
Kingston, Tennessee 37763

Mr. David O. Bolling  
County Executive  
Anderson County Courthouse  
Clinton, Tennessee 37716

STATE OFFICIAL

Director  
Bureau of Environmental Services  
Tennessee Department of Public Health  
Cordell Hull Building  
Nashville, Tennessee 37219

CLEARINGHOUSES

State Planning Office  
Grants Review Section  
660 Capitol Hill Building  
Nashville, Tennessee 37219

East Tennessee Development District  
5616 Kingston Pike  
Knoxville, Tennessee 37919

OTHERS

Librarian  
Thermal Reactors Safety Group  
Building 130  
Brookhaven National Laboratory  
Upton, Long Island, New York 11973

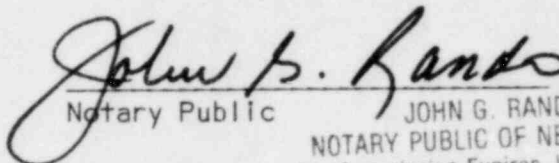
Utility Data Institute  
2011 L. Street, N.W., Suite 700  
Washington, D.C. 20006

Dated: June 7, 1982

SUBSCRIBED and SWORN to before  
me this 7th day of June  
1982.



A. D. Burkhart, Manager  
Licensing and Environmental  
Burns and Roe, Inc.



Notary Public

JOHN G. RANDO  
NOTARY PUBLIC OF NEW JERSEY  
My Commission Expires July 30, 1985

My Commission Expires: \_\_\_\_\_