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April 19, 1982

Ms. C. Jean Shoemaker  
Secretary  
Atomic Safety and Licensing Appeal Board  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

In the Matter of Consumers Power Company  
(Midland Plant, Units 1 and 2)  
Docket Nos. 50-329 CP  
50-330 CP



Dear Secretary Shoemaker:

This is to notify you that the undersigned counsel for Consumers Power Company will present argument on behalf of Consumers Power Company at the oral argument, now scheduled for May 13, 1982, in the above captioned matter.

Sincerely,

*Gerald Charnoff*  
Gerald Charnoff

cc: Service List

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April 19, 1982

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING APPEAL BOARD

In the Matter of	)	
	)	Docket Nos. 50-329
CONSUMERS POWER COMPANY	)	50-330
	)	(Remand Proceeding)
(Midland Plant, Units 1 and 2)	)	

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