



Nebraska Public Power District

GENERAL OFFICE
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LQA8200094

March 10, 1982

Mr. John T. Collins
Regional Administrator
U.S. Nuclear Regulatory Commission
Region IV
611 Ryan Plaza Drive
Suite 1000
Arlington, Texas 76011

Subject: Annual Environmental Operating Report
Volume II - Radiological
Cooper Nuclear Station
NRC Docket No. 50-298, DPR-46


Dear Mr. Collins:

In accordance with Paragraph 5.4.1.a(2) of the Cooper Nuclear Station Technical Specifications, the Nebraska Public Power District submits the Cooper Nuclear Station Annual Environmental Operating Report Volume II - Radiological for the period January 1, 1981 through December 31, 1981.

We are enclosing one signed original of the report for your use and are transmitting 18 copies to the Document Control Desk in accordance with Regulatory Guide 10.1, Revision 4.

Should you have any questions or comments regarding this report, please contact me.

Sincerely,


Jay M. Pilant
Division Manager of Licensing
and Quality Assurance

JMP:ACM:cmk
Enclosure

cc: Document Control Desk
U.S. Nuclear Regulatory Commission
Washington, DC 20555

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March 10, 1982
Page 2

STATE OF NEBRASKA)
) ss
PLATTE COUNTY)

Jay M. Pilant, being first duly sworn, deposes and says that he is an authorized representative of the Nebraska Public Power District, a public corporation and political subdivision of the State of Nebraska; that he is duly authorized to submit this information on behalf of Nebraska Public Power District; and that the statements in said application are true to the best of his knowledge and belief.

Jay M. Pilant
Jay M. Pilant

Subscribed in my presence and sworn to before me this 10th day of March, 1982.

Colleen M. Kuta
NOTARY PUBLIC

