



GULF STATES UTILITIES COMPANY

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April 28, 1982
RBG-12,478
File No. G9.5

Mr. Darrell G. Eisenhut, Director
Division of Licensing
Office of Nuclear Reactor Regulations
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dear Mr. Eisenhut:

River Bend Station-Units 1 & 2
Docket Nos. 50-458/50-459



In accordance with 10CFR50.30(c)(1), enclosed are sixty (60) copies of Amendment 3 to the Final Safety Analysis Report (FSAR) and forty-one (41) copies of Supplement 3 to the Environmental Report-Operating License Stage (ER-OLS) for River Bend Station (RBS).

Amendment 3 to the FSAR provides a response or schedule for each request for additional information attached to Staff letters dated January 6, 1982; January 13, 1982; February 2, 1982; February 5, 1982; and February 19, 1982. This amendment also provides responses to various previous requests and incorporates corrections, changes and additional information which have resulted from our continued review of the RBS FSAR.

Supplement 3 to the ER-OLS provides responses to the hydrologic engineering questions attached to your letter of February 4, 1982 and also include changes, corrections, and additional information as a result of our continuing review.

Sincerely,

W. J. Cahill, Jr.
Senior Vice President
River Bend Nuclear Group

WJC/ERG/kt

Enclosures

*Two Rids: Cool
33/41 - suppl 3 to ER*

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PDR ADOCK 05000458
C PDR

*3001
53/60 - Amd 3 to FSAR*

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

STATE OF TEXAS

X

COUNTY OF JEFFERSON

X

In the Matter of

X

Docket Nos. 50-458
50-459

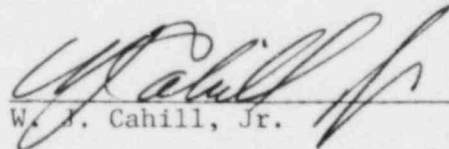
GULF STATES UTILITIES COMPANY

X

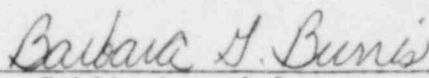
(River Bend Station,
Units 1 and 2)

AFFIDAVIT

W. J. Cahill, Jr., being duly sworn, states that he is a Vice President of Gulf States Utilities Company; that he is authorized on the part of said Company to sign and file with the Nuclear Regulatory Commission the documents attached hereto; and that all such documents are true and correct to the best of his knowledge, information and belief.


W. J. Cahill, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and County above named, this 22 day of April, 1982.


Notary Public in and for
Jefferson County, Texas

My Commission Expires:

2/10/85

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of)
)
GULF STATES UTILITIES COMPANY) DOCKET NOS. 50-458
) 50-459
)
River Bend Station, Units 1 and 2)
_____)

AFFIDAVIT OF SERVICE

Frank Libetowicz, being duly sworn, on oath, deposes
and says that the following documents:

1. AMENDMENT 3 TO THE FINAL SAFETY ANALYSIS REPORT
2. SUPPLEMENT 3 TO THE ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE

in the above-captioned proceeding have been served upon the persons
shown on the attached lists by depositing copies thereof in the United
States mail on April 28, 1982, with proper postage affixed for
first class mail.

DATED:

April 28, 1982

Frank Libetowicz

Stone & Webster Engineering Corporation
P.O. Box 2325
Boston, Massachusetts 02107

Subscribed and sworn to before me this 28 day of April, 1982.

Ellen M. Smith
Notary Public in and for the
Commonwealth of Massachusetts

AMENDMENT 3 TO THE
FINAL SAFETY ANALYSIS REPORT
Distribution List

Set No.

STATE

Administrator, Nuclear Energy Division	110
Office of Environmental Affairs	
4845 Jamestown Avenue	
P.O. Box 14690	
Baton Rouge, LA 70898	

FEDERAL

U.S. Environmental Protection Agency	111
Attn: EIS Coordinator	
Region VI Office	
1201 Elm Street	
First International Building	
Dallas, TX 75270	

LOCAL

President of West Feliciana	112
Police Jury	
P.O. Drawer N	
St. Francisville, LA 70775	

LABORATORY

Argonne National Laboratory	113
9700 South Cass Avenue	
Argonne, IL 60439	
Attn: Ira Charak	
NRC Assistance Project	

Maylin Dittmore	114
Mail Stop: L-97	
Lawrence Livermore National Laboratory	
P.O. Box 808	
Livermore, CA 94550	

SUPPLEMENT 3 TO THE
ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
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Mr. Robert B. DeBlieux Assistant Secretary Office of Program Development P.O. Box 44247 Baton Rouge, LA 70804	143
<u>ARMY ENGINEERING DISTRICT</u>	
Mississippi River Commission P.O. Box 80 Vicksburg, MS 39180	142
U.S. Army Engineer District P.O. Box 60267 New Orleans, LA 70160	141
<u>COMMERCE</u>	
Mr. Bruce Barrett U.S. Department of Commerce Room 3425, Commerce Building Washington, D.C. 20230	122 through 127
Mr. Robert Ochinerro, Director National Oceanographic Data Center Environmental Data Service, D7, Rm 428 2001 Wisconsin Avenue, N.W., Page Building Washington, D.C. 20235	140
<u>ENERGY</u>	
Federal Energy Regulatory Commission	
Dr. Jack M. Heinemann Federal Energy Regulatory Commission Room 3347 825 North Capitol Street, N.E. Washington, D.C. 20460	139

SUPPLEMENT 3 TO THE
ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
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Set No.

ENVIRONMENTAL PROTECTION AGENCY

Director 151
Criteria and Standards Division
Office of Radiation Programs (ANR-460)
U.S. Environmental Protection Agency
Washington, D.C. 20460

U.S. Environmental Protection Agency 150
Attn: EIS Coordinator
Region VI Office
1201 Elm Street
First International Building
Dallas, TX 75270

HEALTH AND HUMAN SERVICES

Mr. Charles Custard 128, 129
U.S. Department of Health and
Human Services
Room 537F, Humphrey Building
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Washington, D.C. 20201

HOUSING AND URBAN DEVELOPMENT

Mr. Richard H. Broun, Director 131
Office of Environmental Quality
U.S. Department of Housing and Urban
Development
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Washington, D.C. 20410

HUD REGION

Environmental Officer 132, 133
Department of Housing and Urban
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221 W. Lancaster Avenue
P.O. Box 2905
Fort Worth, TX 76113

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INTERIOR

Mr. Bruce Blanchard, Director
Office of Environmental Project Review
U.S. Department of the Interior
Room 4256
18th and C Streets, N.W.
Washington, D.C. 20240

104 through 121

TRANSPORTATION

Mr. Joseph Canny
Office of the Assistant Secretary
for Policy and International Affairs
U.S. Department of Transportation
400 7th Street, S.W., Room 9422
Washington, D.C. 20590

149

Capt. Wm. R. Riedel
Ports and Waterways Planning Staff
U.S. Coast Guard, USCG/GWS-1 Room 1112
U.S. Department of Transportation
400 7th Street, S.W.
Washington, D.C. 20590

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Mr. Lee Santman, Director
Attn: Mr. Joe Nalevanko
Materials Transportation Bureau
2100 Second Street, S.W.
Washington, D.C. 20590

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DOT Regional Office

Regional Representative of the Secretary
U.S. Department of Transportation
Room 7A29
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Fort Worth, TX 76102

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LABORATORY

Mr. Richard Skaggs
Hydrologic System Section
Water and Land Resources Department
Pacific Northwest Laboratory
Batelle Blvd.
Richland, WA 99352

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SUPPLEMENT 3 TO THE
ENVIRONMENTAL REPORT - OPERATING LICENSE STAGE
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<u>LOCAL OFFICIAL</u>	
President of West Feliciana Police Jury P.O. Drawer N St. Francisville, LA 70775	135
<u>CLEARINGHOUSES</u>	
<u>State Clearinghouse</u>	
Office of State Clearinghouse Department of Urban & Community Affairs 5790 Florida Boulevard Baton Rouge, LA 70806	152 through 161
<u>Metropolitan</u>	
Capital Region Planning Commission P.O. Box 3355 Baton Rouge, LA 70821	134