



Pennsylvania Power & Light Company

Two North Ninth Street • Allentown, PA 18101 • 215 / 770-5151

Norman W. Curtis
Vice President-Engineering & Construction-Nuclear
215 / 770-5381

APR 23 1982



Mr. A. Schwencer, Chief
Licensing Branch No. 2
Division of Project Management
U.S. Nuclear Regulatory Commission
Washington, DC 20555

SUSQUEHANNA STEAM ELECTRIC STATION
AMENDMENT 45 TO OPERATING LICENSE APPLICATION
ER 100450 FILE 841-1
PLA-1060

Docket Nos. 50-387
50-388

Dear Mr. Schwencer:

Attached are five (5) copies of Amendment No. 45 to the operating license application. This amendment contains Revision J to the Susquehanna SES Security Plan. Pursuant to Section 2.790(d) of 10 CFR Part 2, this document should be withheld from public inspection.

Very truly yours,

N. W. Curtis Vice President, Engineering and Construction - Nuclear

NRC TRANS P:1

Mr. Thomas M. Gerusky
Director, Bureau of Radiation
Protection
Fulton Building
P. O. Box 2063
Harrisburg, PA 17120

Attorney General
Department of Justice
Capitol Annex
Harrisburg, PA 17120

Governor's Office of State
Planning & Development
Attn: Coordinator, Pennsylvania
State Clearinghouse
P. O. Box 1323
Harrisburg, PA 17120

Mr. Bruce Thomas
President, Board of Supervisors
R. D. #1
Berwick, PA

Mr. George Pence
U. S. Environmental Protection Agency
Region III Office
Curtis Building (Sixth Floor)
6th & Walnut Streets
Philadelphia, PA 19106

Mr. J. E. Carson
Argonne National Laboratory
9700 South Cass Avenue
Argonne, IL 60439

5001
5
1/5

8204280490