



CONVERSATION RECORD

NAME OF PERSON(S)/TITLE CONTACTED OR IN CONTACT WITH YOU		DATE OF CONTACT	TYPE OF CONVERSATION	
Joseph Rakowski, RSO		12/11/2019	<input type="checkbox"/> E-MAIL <input checked="" type="checkbox"/> TELEPHONE <input type="checkbox"/> INCOMING <input type="checkbox"/> OUTGOING	
E-MAIL ADDRESS		TELEPHONE NUMBER		
rakowski@karmanos.org		313-576-9616		
ORGANIZATION		DOCKET NUMBER(S)		
Karmanos Cancer Center		030-09376		
LICENSE NAME AND NUMBER(S)		MAIL CONTROL NUMBER(S)		
Karmanos Cancer Center/ 21-04127-06		617022		
SUBJECT Request for Additional Information				
SUMMARY AND ACTION REQUIRED (IF ANY) On 12/11/19, M. Gryglak and J. Rakowski discussed information that the licensee needs to address (see the attached email) .				
NAME OF PERSON DOCUMENTING CONVERSATION MDELENA GRYGLAK				
SIGNATURE 			DATE OF SIGNATURE 12/11/19	

Gryglak, Magdalena

From: Gryglak, Magdalena
Sent: Tuesday, December 03, 2019 9:38 AM
To: Rakowski, Joseph
Cc: CARI DZANBAZOFF
Subject: Addition of PET Center to NRC License no. 21-04127-06, Karmanos Cancer Center (Control No. 617022)

Good morning,

I reviewed your request dated 10/29/19 to add a PET center to the subject license.

Please provide the following information in order for the NRC to complete its review:

- 1) Resubmit the PET Center diagram and describe the rooms/areas where radioactive material will be used.
- 2) Provide a shielding evaluation for each room where material will be used or commit to the applicable documents (letter dated 11/12/14, ML14324A904) previously submitted and reviewed by the NRC.
- 3) Please provide a detailed diagram of the PET Center labeling each door including emergency doors and describe measures to control access (i.e. key, key pad, badge control etc.) to the restricted rooms/areas to only authorized Karmanos employees.
- 4) Describe the process to monitor for unauthorized access, if applicable.
- 5) Describe the response in case of an emergency such as radioactive spill or patient condition.
- 6) Describe the response in case of an emergency such as fire or flood.

Please provide the information in a signed and dated letter by January 3, 2020. You may submit your response directly to me via email.

Please let me know if you have any questions.

Thank you

Magdalena R. Gryglak
US NRC Region III
630-829-9875