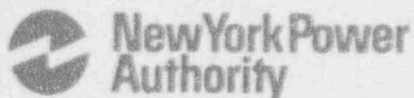


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Harry P. Salmon, Jr.
Resident Manager

April 2, 1993
JAFF-93-0182

United States Nuclear Regulatory Commission
Document Control Desk
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Washington, D.C. 20555

Subject: JAMES A. FITZPATRICK NUCLEAR POWER PLANT
DOCKET No. 50-333
CYCLE 11 START-UP TESTING REPORT

Gentlemen:

Please find enclosed the Cycle 11 Start-up Testing Report for the James A. FitzPatrick Nuclear Power Plant, which is submitted to you in accordance with the reporting requirements of section 6.9.A.1 of the Plant Technical Specifications.

We trust you will find this information satisfactory. However, should you desire more information, please contact Mr. David Burch at (315) 349-6311.

Very truly yours,


Harry P. Salmon, Jr.

HPS:JT:dmh

Enclosure

CC: U.S. Nuclear Regulatory Commission
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