

UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

In the Matter of )  
 )  
FLORIDA POWER & LIGHT )  
COMPANY )  
Turkey Point Plant )  
(Unit Nos. 3 and 4) )

Facility Operating )  
Licenses Nos. DPR-31, DPR-41 )

Docket Nos. 50-250-OLA-5  
50-251-OLA-5

Technical Specifications  
Replacement

ASLBP No. 90-602-01-OLA-5

AFFIDAVIT OF SHIRLEY BREZENOFF

I, Shirley Brezenoff being duly sworn, state as follows:

1. I reside at 3765 N.W. 35th Street in Coconut Creek, Florida which is well within the Nuclear Regulatory Commission's geographical zone of interest (50 miles), from the Turkey Point nuclear plant.

2. I own real and personal property at 3765 N.W. 35th Street in Coconut Creek, Florida.

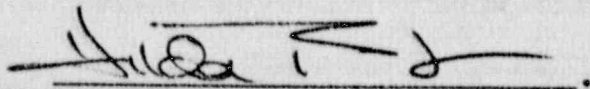
3. I am concerned that the operating license amendment sought by the Florida Power and Light Company, to revise the Turkey Point technical specifications, may cause the plant to be operated unsafely resulting in a release of radiation which will adversely affect my health, safety and well-being and harm my real and personal property at 11340 S.W. 70 Terrace #2 in Miami, Florida.

4. I am a member in good standing with the Nuclear Energy Accountability Project (NEAP) located at 1202 Sioux Street, Jupiter, Florida.

5. I adopt the views of (NEAP) in the above-styled proceeding.

6. I voluntarily give my permission to NEAP and Mr. Thomas J. Saporito, Jr., (Executive Director of NEAP), to effectively represent my interests in the above-styled proceeding.

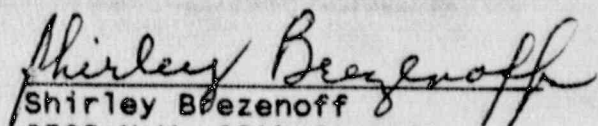
Sworn before me this 16<sup>th</sup>  
day of February, 1990.



Notary

Certified New York County

N.Y. #0134661723 Expires  
3/30/91

  
Shirley Brezenoff  
3765 N.W. 35th Street  
Coconut Creek, Florida 33066

900515004B 900505  
PDR ADDCK 05000250  
G PDR

NUCLEAR ENERGY ACCOUNTABILITY PROJECT

CERTIFICATE OF MEMBERSHIP

Please Print All Information:

Name: Shirley Brezenoff

Address: Quad City Citizens for Nuclear Arms Control  
3765 N.W. 35th Street  
Coconut Creek, Florida 33066

Social Security #

Phone Number (305) 979-8633

I the undersigned voluntarily request membership in the Nuclear Energy Accountability Project (NEAP).

*Shirley Brezenoff*

Signature of Member

*for Quad City Citizens for Nuclear Arms Control*

DO NOT WRITE BELOW THIS LINE

The undersigned Secretary of the Nuclear Energy Accountability Project hereby validates this Certificate of Membership by signature of the Secretary and impression of the corporate seal.

Signed this 29 day of November, 1989 in  
Jupiter, Florida and corporate seal affixed.

*Rosemary Saporito*

Rosemary Saporito  
Secretary, NEAP





UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION  
ATOMIC SAFETY AND LICENSING BOARD

DOCKETED  
USNRC

In the Matter of	)	90 MAY -9 P4:03
	)	Docket Nos. 50-250-OLA-5
FLORIDA POWER & LIGHT	)	50-251-OLA-5
COMPANY	)	OFFICE OF SECRETARY
Turkey Point Plant	)	DOCKETING & SERVICE
(Unit Nos. 3 and 4)	)	Technical Specifications
	)	Replacement
	)	ASLEP No. 90-602-01-OLA-5

CERTIFICATE OF SERVICE

I hereby certify that a copy of the above entitled document was served on the following by deposit in the United States mail, first class, properly stamped and addressed, on the date shown below.

Honorable Peter B. Bloch, Chair  
Atomic Safety and Licensing Board  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Janice E. Moore, Esq.  
Patricia A. Jehle, Esq.  
Office of General Counsel  
Nuclear Regulatory Comm.  
Washington, D.C. 20555

Honorable Dr. George C. Anderson  
Atomic Safety and Licensing Board  
450 Vista Chino, Apt. 2015  
Palm Springs, CA 92262

Atomic Safety/Licensing  
Appeal Board Panel  
Nuclear Regulatory Comm.  
Washington, D.C. 20555

Honorable Elizabeth B. Johnson  
Oak Ridge National Laboratory  
P.O. Box 2008  
Bethel Valley Road, Bldg. 3500  
Mail Stop 6010  
Oak Ridge, TN 37831

Steven P. Frantz, Esq.  
Newman & Holtzinger, P.C.  
1615 L Street, N.W.  
Suite 1000  
Washington, D.C. 20036

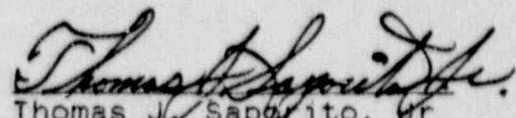
Office of the Secretary  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Richard J. Goddard  
Regional Counsel  
U.S.NRC Region II  
101 Marietta St. NW, #2900  
Atlanta, Georgia 30323

Attn. Chief Docketing/Service Sect.  
(Original ~~plus two copies~~)

Billie P. Garde, Esq.  
Attorney at Law  
103 East College Ave.  
Appleton, Wisconsin 54911

Dated this 5th day of May,  
1990 at Jupiter, Florida.

  
Thomas J. Saporito, Jr.  
Executive Director, NEAP