VOL. 14

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Revision 8

FARLEY NUCLEAR PLANT

EMERGENCY PLAN IMPLEMENTING PROCEDURE

FNP-0-EIP-16

SAFETY RELATED

EMERGENCY EQUIPMENT AND SUPPLIES

Approved:

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Plant Manager

Date Issued: 1-27-81

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# EMERGENCY EQUIPMENT AND SUPPLIES

## 1.0 Purpose

This procedure establishes the actions to be taken to ensure the operational readiness of emergency equipment and supplies.

## 2.0 References

2.1 Joseph M. Farley Nuclear Plant Emergency Plan

2.2 FNP Operating Manual, Vol. 10, FNP-0-RCP-103, Maintenance and Care of Respiratory Protection Equipment

## 3.0 General

3.1 The Chemistry and Health Physics Group shall be responsible for implementing the requirements of this procedure.

3.2 An inventory checklist shall be posted on the front of each emergency cabinet.

3.3 An inventory shall be performed:

3.3.1 Quarterly

3.3.2 After each emergency or drill during which the cabinet is opened.

3.3.3 Any time the seal on a cabinet is found to be broken.

3.4 This procedure applies only to equipment and supplies stored for emergency use.

## 4.0 Procedure

4.1 The following actions shall be performed monthly.

Respiratory Protection Equipment

4.1.1 Respirators

a. Check the expiration date on the filter cartridge. If the filter will expire prior to the next check date, replace the respirator.

b. Ensure that the seal of the protective bag containing the respirator is not broken. If the seal is broken, replace the respirator.

4.1.2 Self-contained breathing apparatus

a. Check the pressure in the air tank. If the tank is not full, replace the tank.

b. Check the regulator and warning device to ensure that they function properly.

4.2 The following actions shall be performed quarterly.

4.2.1 Portable instrumentation

Insure portable instruments are within calibration using manufacturer's recommendations as guidelines and replace portable instruments with newly calibrated units (survey instruments and air samplers) as required.

4.2.2 Personnel dosimetry devices

4.2.2.1 Thermoluminescent dosimeters (TLD)

Insure TLD's are within calibration and replace as required.

4.2.2.2 Direct-reading pocket dosimeter

a. Insure pocket dosimeters are within calibration and replace as required.

b. Ensure that each pocket dosimeter is zeroed.

4.2.2.3 Pocket dosimeter charger

a. Check battery compartment for leakage from batteries. If leakage is found, clean compartment and replace batteries.

b. Rezero at least one pocket dosimeter to ensure that the charger is functional. If unit is not functional, replace it.

4.2.3 Other battery operated devices

4.2.3.1 Check the battery compartment for leakage from batteries. If leakage is found, clean compartment and replace batteries.

4.2.3.2 Operate the device. If the device is not functional, replace it.

4.2.4 Verify operation of the two-way radio in the Plant Emergency Vehicle and the Environmental Vechicle by establishing communications with the Security Tower.

4.2.5 Inventory all items at all emergency equipment locations.

4.2.6 Run the portable air samplers for at least 1 minute.

4.2.7 Check all supplies for deterioration.

4.2.8 Replace any non-serviceable items.

4.3 Upon closing the cabinet, affix a seal to the door in such a manner that the seal must be broken if the cabinet is opened.

4.4 Initiate correction of discrepancies found.

5.0 Records and Reports

5.1 On each Equipment and Supplies Checklist, FNP-0-EIP-16A through FNP-0-EIP-16BB, initial the appropriate space after completing the actions as required by 4.1, 4.2 or 4.3.

5.2 Sign and date the Checklists and forward them to the Chemistry and Health Physics Supervisor.

5.3 After reviewing the Checklist, the Chemistry and Health Physics Supervisor shall forward them to Document Control.

## 6.0 Checklists

The following is a listing by location of the emergency equipment and supplies which are included in the checklists:

| Location | Checklist |
|---|---|
| Aux. bldg. entrance west non-rad hallway, EL 155, Unit 1 | 16R |
| Aux. bldg. EL 155, Unit 2 | 16D |
| Aux. bldg. EL 139, Unit 1 | 16V |
| Aux. bldg. EL 121, Unit 2 | 16E |
| Aux. bldg. EL 100, Unit 1 | 16W |
| Aux. bldg. EL 83, Unit 1 | 16F |
| Aux. bldg. EL 83, Unit 2 | 16X |
| Aux. bldg. EL 83, Unit 2 | 16BB |
| CSC, Ambulance kit | 16I |
| CSC, Fire Department | 16J |
| CSC, Radiation Monitoring Team | 16K |
| Control Room | 16A |
| Drawings; Control Room, EOF, Switchhouse | 16P |
| Environmental Vehicle | 16Q |
| EOF | 16M |
| First Aid Room, EL 155, Service bldg | 16Q |
| Health Physics Office, EL 155, Aux. bldg | 16B |
| Hot Shutdown Panel, Commo Room, Unit 1 | 16Y |
| Hot Shutdown Panel, Corridor, Unit 1 | 16U |
| Hot Shutdown Panel, Commo Room, Unit 2 | 16AA |
| Hot Shutdown Panel, Corridor, Unit 2 | 16Z |
| Kitchen, Control Room, Food | 16T |
| Locker Room, EL 155, Aux. bldg | 16C |
| Maintenance Shop, Service bldg | 16S |
| Plant Emergency Vehicle | 16H |
| Plant Emergency Vehicle | 16Q |
| Southeast Alabama Medical Center | 16N |
| Stretchers | 16O |
| Switchhouse | 16L |

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Control Room

| Description | Quantity | Initials |
|---|---|---|
| Coveralls, Work Type | 4 | |
| Fire Brigade Equipment | | |
| Fire Axes | 2 | |
| Sledge Hammers | 2 | |
| Crowbars | 2 | |
| Fire Rescue Unit | 1 | |
| First Aid Kit | 1 | |
| Flashlights | 2 | |
| Battery Compartment Opertional | | |
| Knives, Pocket | 1 | |
| Polybags | 20 | |
| Polysheets, roll | 1 | |
| Record Materials | | |
| Clipboard, Paper, Pencil | 2 | |
| Drawings of Facility, set | 1 | |
| Emergency Plan | 1 | |
| Emergency Plan Implementing Procedures (1 set Shift Foremans Office) | | |
| Logbook | 1 | |
| Protective Action Sector Map | 1 | |
| Respirators | | |
| Full Face | 2 | |
| Iodine Cannister | 2 | |
| Chlorine Cannister | 8 | |
| Next check prior to filter expiration date | | |
| Protective Bag Unbroken | | |
| Self-Contained Breathing Apparatus | 8 | |
| Full Tank | | |
| Regulator and warning device operational | | |
| Voice amplifier | 8 | |
| Operational | | |
| Battery Compartment Operational | | |
| Rope, Coil, ½" diam. 100" | 1 | |
| Scissors | 2 | |
| Survey Instrument | | |
| Ion Chamber | 1 | |
| Calibration O.K. | | |
| Tape, Electrical | 2 | |
| Tape, Masking | 2 | |

| Description | Quantity | Initials |
|---|---|---|
| Tool Kit | | |
| Channel Locks (1) | | |
| Hacksaw (1) | | |
| Hammer, Carpenters (1) | | |
| Hammer, Sledge (1) | | |
| Pliers (1) | | |
| Screwdriver Set (1) | | |
| Side Cutters (1) | | |
| Wrench, Pipe (1) | | |
| Wrench, Large Adjustable (1) | | |
| Wrench, Small Adjustable (1) | | |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

CHECKED BY:_____
TITLE:_____
DATE:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Health Physics Office, El. 155, Auxiliary Building

| Description | Quantity | Initials |
|---|---|---|
| Bucket | 1 | |
| Charger, Dosimeter | 1 | |
| Battery Compartment Operational | | |
| Dosimeters, Pocket (20R) | 5 | |
| Calibration O.K. | | |
| Fire Brigade Equipment | | |
| Fire Boots pr. (5) | | |
| Fire Hats (5) | | |
| Fire Turnout Suits (5) | | |
| First Aid Kit, 16 Units | 1 | |
| Flashlights | 2 | |
| Battery Compartment Opertional | | |
| Gloves, Disposable, box | 1 | |
| Kimwipes, box | 2 | |
| Mop | 1 | |
| Paper, Absorbent, roll | 1 | |
| Polysheets, roll | 1 | |
| Protective Clothing | | |
| Coveralls (5) | | |
| Cloth Gloves, pr (5) | | |
| Rubber Gloves, pr (5) | | |
| Cloth Shoe Covers, pr (5) | | |
| Rubber Shoe Covers, pr (5) | | |
| Hood (5) | | |
| Surgeons Cap (5) | | |
| Respirator, Full-Face and Cannister | | |
| Next check date prior to filter expiration date | | |
| Protective Bag Unbroken | | |
| Rope, Coil, ½" diam. 100' | 1 | |
| Rope, Radiation, 100' | 1 | |
| Scissors, pr | 1 | |
| Signs | | |
| Airborne Radioactivity Area (3) | | |
| Contaminated Area (3) | | |
| High Radiation Area (3) | | |
| Radiation Area (3) | | |
| Tape, Masking, roll | 2 | |
| Tide, box | | |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken

Quarterly  Post-Drill  Emergency Use

Other _____

CHECKED BY: _____

TITLE: _____

DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Locker Room, El. 155, Auxiliary Building

| Description | Quantity | Initials |
|---|---|---|
| Applicators, Cotton Tufted box | 1 | |
| Backboard | 1 | |
| Bags, Plastic | 20 | |
| Blankets | 4 | |
| Brushes, Hand | 2 | |
| Clippers, Hair | 1 | |
| Decon. Solution, btl | 2 | |
| Detergent Soap, box | 1 | |
| First Aid Kit | 1 | |
| Gloves, Disposable, box | 1 | |
| Icebags | 2 | |
| Lamp, Floor | 1 | |
| Protective Clothing | | |
| Coveralls (5) | | |
| Cloth Gloves, pr (5) | | |
| Rubber Gloves, pr (5) | | |
| Cloth Shoe Covers, pr (5) | | |
| Rubber Shoe Covers, pr (5) | | |
| Hood (5) | | |
| Surgeons Cap (5) | | |
| Scissors | 1 | |
| Splints, Air Kit | 1 | |
| Splints, Arm | 2 | |
| Survey Meter, G.M. | 1 | |
| Pancake Probe (1) | | |
| Medical Probe (1) | | |
| Calibration O.K. | | |
| Swabs, Nasal | 20 | |
| Tape, Masking, roll | 2 | |
| Tweezers | 2 | |
| Wristbands | 10 | |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Auxiliary Building, El. 155 - Unit 2

| Description | Quantity | Initials |
|---|---|---|
| Blankets | 2 | |
| Bucket | 1 | |
| Decon. Solution, btl | 1 | |
| First Aid Kit, 16 Unit | 1 | |
| Gloves, Disposeable, box | 1 | |
| Kimwipes, box | 1 | |
| Mop | 1 | |
| Paper, Absorbent, roll | 1 | |
| Polysheets, roll | 1 | |
| Protective Clothing | | |
| Coveralls (3) | | |
| Cloth Gloves, pr (3) | | |
| Rubber Gloves, pr (3) | | |
| Cloth Shoe Covers, pr (3) | | |
| Rubber Shoe Covers, pr (3) | | |
| Hood (3) | | |
| Surgeons Cap (3) | | |
| Respirator, Full-Face and Cannister | 2 | |
| Next check date prior to filter expiration date | | |
| Rope, Radiation 100' | 1 | |
| Scissors, pr | 1 | |
| Signs | | |
| Airborne Radioactivity Area (3) | | |
| Contaminated Area (3) | | |
| High Radiation Area (3) | | |
| Radiation Area (3) | | |
| Tape, Masking, roll | 2 | |

*Presently located in Unit 1; to be relocated to Unit 2 by fuel loading of Unit 2.

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____ _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Auxiliary Building, El. 121 - Unit 2

| Description | Quantity | Initials |
|---|---|---|
| Blankets | 2 | |
| Bucket | 1 | |
| Decon. Solution, btl | 1 | |
| First Aid Kit, 16 Unit | 1 | |
| Gloves, Disposeable, box | 1 | |
| Kimwipes, box | 1 | |
| Mop | 1 | |
| Paper, Absorbent, roll | 1 | |
| Polysheets, roll | 1 | |
| Protective Clothing | | |
| Coveralls (3) | | |
| Cloth Gloves, pr (3) | | |
| Rubber Gloves, pr (3) | | |
| Cloth Shoe Covers, pr (3) | | |
| Rubber Shoe Covers, pr (3) | | |
| Hood ()3 | | |
| Surgeons Cap (3) | | |
| Respirator, Full-Face and Cannister | 2 | |
| Next check date prior to filter expiration date | | |
| Rope, Radiation 100' | 1 | |
| Scissors, pr | 1 | |
| Signs | | |
| Airborne Radioactivity Area (3) | | |
| Contaminated Area (3) | | |
| High Radiation Area (3) | | |
| Radiation Area (3) | | |
| Tape, Masking, roll | 2 | |

*Presently located in Unit 1; to be relocated to Unit 2 by fuel loading of Unit 2.

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Auxiliary Building, El. 83 - Unit 1

| Description | Quantity | Initials |
|---|---|---|
| Respirator | | |
| Self-Contained Breathing Apparatus (1) | | |
| Full Tank | | |
| Regulator and warning device operational | | |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - First Aid Room, El. 155, Service Building

| Description | Quantity | Initials |
|---|---|---|
| Applicators, Cotton Tufted box | 1 | |
| Backboard | 1 | |
| Bags, Plastic | 20 | |
| Blankets | 4 | |
| Brushes, Hand | 2 | |
| Clippers, Hair | 1 | |
| Couch | 1 | |
| Decon. Solution, btl | 2 | |
| Detergent Soap, box | 1 | |
| Gloves, Disposable, box | 1 | |
| First Aid Kit | 1 | |
| Icebags | 2 | |
| Lamp, Floor | 1 | |
| Pen | 1 | |
| Protective Clothing | | |
| Coveralls (5) | | |
| Cloth Gloves, pr (5) | | |
| Rubber Gloves, pr (5) | | |
| Cloth Shoe Covers, pr (5) | | |
| Rubber Shoe Covers, pr (5) | | |
| Hood (5) | | |
| Surgeons Cap (5) | | |
| Scissors | 1 | |
| Splints, Air Kit | 1 | |
| Splints, Arm | 2 | |
| Smears, box | 1 | |
| Survey Meter, G.M. | 1 | |
| Pancake Probe (1) | | |
| Medical Probe (1) | | |
| Calibration O.K. | | |
| Swabs, Nasal | 20 | |
| Tape, Masking, roll | 2 | |
| TLD's | 5 | |
| Tweezers | 2 | |
| Wristbands | 10 | |

PURPOSE OF INSPECTION
Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Plant Emergency Vehicle

| Description | Quantity | Initials |
|---|---|---|
| Backboard, long | 1 | _____ |
| Backboard, short | 1 | _____ |
| Bags, Plastic | 10 | _____ |
| Blankets | 2 | _____ |
| Charger, Dosimeter | 1 | _____ |
| Battery Compartment Operational | | _____ |
| Dosimeters, Pocket (5R) | 2 | _____ |
| First Aid Kit, 16 Unit | 1 | _____ |
| Gloves, Disposable, box | 1 | _____ |
| Labels, Self Sticking "RADIOACTIVE" roll | 1 | _____ |
| Lead Covering Material, sheet | 1 | _____ |
| Pen | 2 | _____ |
| Protective Clothing | | |
| Lab Coats (4) | | _____ |
| Cloth Gloves, pr (4) | | _____ |
| Rubber Gloves, pr (4) | | _____ |
| Canvas Shoe Covers, pr (4) | | _____ |
| Surgeons Caps (4) | | _____ |
| Rubber Shoe Covers, pr (4) | | _____ |
| Radio, Two-way operational | 1 | _____ |
| Signs "RADIOACTIVE" | 4 | _____ |
| Tape, Masking, roll | 1 | _____ |
| TLD's | 5 | _____ |
| Wristbands | 10 | _____ |

PURPOSE OF INSPECTION
Monthly Semi-Annual Lock Broken
Quarterly Post-Drill Emergency Use
Other_____

CHECKED BY:_____
TITLE:_____
DATE:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Central Security Control Building, Ambulance Kit

| Description | Quantity | Initials |
|---|---|---|
| Bags, Plastic | 10 | |
| Blankets | 2 | |
| Charger, Dosimeter | 1 | |
| Battery Compartment Operational | | |
| Dosimeters, Pocket (5R) | 4 | |
| Labels, Self Sticking "RADIOACTIVE" roll | 1 | |
| Lead Covering Material, sheet | 1 | |
| Pen | 2 | |
| Protective Clothing | | |
| Lab Coats (4) | | |
| Cloth Gloves, pr (4) | | |
| Rubber Gloves, pr (4) | | |
| Cloth Shoe Covers, pr (4) | | |
| Rubber Shoe Covers, pr (4) | | |
| Hood (4) | | |
| Surgeons Caps (4) | | |
| Signs "RADIOACTIVE" | 4 | |
| Tape, Masking, roll | 1 | |
| TLD's | 4 | |
| Wristbands | 10 | |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Central Security Control Building, Fire Department

| Description | Quantity | Initials |
|---|---|---|
| Charger, Dosimeter | 1 | _____ |
| Battery Compartment Operational | | _____ |
| Dosimeters, Pocket (5R) | 5 | _____ |
| Calibration O.K. | | _____ |
| Fire Rescue Suit | 1 | _____ |
| Gloves, pr | 5 | _____ |
| Respirator | | |
| Self Contained Breathing Apparatus (2) | | _____ |
| Full Tank | | _____ |
| Regulator and warning device operational | | _____ |
| Survey Meter G.M. | 1 | _____ |
| Pancake Probe (1) | | _____ |
| Calibration O.K. | | _____ |
| Survey Instrument Ion Chamber | 1 | _____ |
| Calibration O.K. | | _____ |
| TLD's | 10 | _____ |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

CHECKED BY:_____
TITLE:_____
DATE:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Central Security Control Bldg., Radiation Monitoring Team Kit
Each of 2 Kits Should Contain Items Listed Below.

| Description | Quantity | Initials |
|---|---|---|
| Air Sampler | 1 | |
| Calibration O.K | | |
| Bags, Plastic | 10 | |
| Cartridges, Iodine | 6 | |
| Charger, Dosimeter | 1 | |
| Battery Compartment Operational | | |
| Dosimeters, Pocket (5R) | 2 | |
| Calibration O.K | | |
| Filter Paper, box | 1 | |
| Flashlights | 2 | |
| Battery Compartment Operational | | |
| Key to Monitoring Cabinet | 1 | |
| Protective Clothing | | |
| Coveralls (2) | | |
| Cloth Gloves, pr (2) | | |
| Rubber Gloves, pr (2) | | |
| Cloth Shoe Covers, pr (2) | | |
| Rubber Shoe Covers, pr (2) | | |
| Hood (2) | | |
| Surgeons Cap (2) | | |
| Records Materials | | |
| Clipboard, Paper, Pencil (1) | | |
| Logbook (1) | | |
| Protective Action Sectors Map (1) | | |
| Site Map (1) | | |
| Respirator | | |
| Full Face (2) | | |
| Iodine Cannister (2) | | |
| Next check prio. to filter expiration date | | |
| Protective Bag Unbroken | | |
| TLD's | 5 | |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Switchhouse

| Description | Quantity | Initials |
|---|---|---|
| Air Sampler | 1 | |
| Calibration O.K. | | |
| Bags, Plastic | 50 | |
| Bottles | | |
| Large Poly (10) | | |
| Small Poly (50) | | |
| Charger, Dosimeter | 1 | |
| Battery Compartment Operational | | |
| Dosimeters, Pocket (5R) and (20R) | 5 each | |
| Calibration O.K. | | |
| First Aid Kit | 1 | |
| Flashlights | 2 | |
| Battery Compartment Operational | | |
| Hats, Hard | 4 | |
| Knives, Pocket | 1 | |
| Poly Sheets, roll | 1 | |
| Protective Clothing | | |
| Coveralls (20) | | |
| Cloth Gloves, pr (20) | | |
| Rubber Gloves, pr (20) | | |
| Cloth Shoe Covers, pr (20) | | |
| Rubber Shoe Covers, pr (20) | | |
| Hood (20) | | |
| Surgeons Cap (20) | | |
| Reco ds Materials | | |
| Clipboard, Paper, Pencil (2) | | |
| Drawings of Facility (1 set) | | |
| Emergency Plan (1 copy) | | |
| Emergency Plan Implementing Procedures (1 set) | | |
| Logbook (1) | | |
| Protective Action Sectors Map (1) | | |
| Respirators, Full-Face and Cannister | 2 | |
| Next check prior to filter expiration date | | |
| Protective Bag Unbroken | | |
| Rope, Coil. ½" diam. 100' | 1 | |
| Rope, Radiation, 100' | 1 | |
| Scissors | 2 | |
| Smears, box | 2 | |

| Description | Quantity | Initials |
|---|---|---|
| Survey Meter, G.M. | 1 | |
| Pancake Probe (1) or Sidewindow Probe (1) | | |
| Calibration O.K. | | |
| Survey Instrument Ion Chamber | 1 | |
| Calibration O.K. | | |
| Tape, Electrical, roll | 2 | |
| Tape, Masking, roll | 2 | |
| TLD's | 20 | |
| Tool Kit | | |
| Channel Locks (1) | | |
| Hacksaw (1) | | |
| Hammer, Carpenters (1) | | |
| Pliers (1) | | |
| Screwdriver Set (1) | | |
| Side Cutters (1) | | |
| Wrench, Pipe (1) | | |
| Wrench, Large Adjustable (1) | | |
| Wrench, Small Adjustable (1) | | |

PURPOSE OF INSPECTION

Monthly Semi-Annual Lock Broken
Quarterly Post-Drill Emergency Use
Other_____

CHECKED BY:_____
TITLE:_____
DATE:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Emergency Operations Facility

| Description | Quantity | Initials |
|---|---|---|
| **Records Materials** | | |
| Clipboard, Paper, Pencil | 1 | |
| Drawings of Facility, Set | 1 | |
| Emergency Plan | 1 | |
| Emergency Plan Implementing Procedures, Set | 1 | |
| Protective Action Sectors Map | 1 | |
| INPO Emergency Resources Manual | 1 | |
| Potassium Iodide, Bottle | 50 | |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Southeast Alabama Medical Center

| Description | Quantity | Initials |
|---|---|---|
| Applicators, Cotton Tip, pkg | 1 | |
| Bags, Plastic | 20 | |
| Basin | 1 | |
| Brushes, Hand | 2 | |
| Charger, Dosimeter | 1 | |
| Battery Compartment Operational | | |
| Clippers, Hair | 1 | |
| Containers, Specimen | 10 | |
| Cotton Balls box | 1 | |
| Decon. Solution, btl | 1 | |
| Detergent Soap, box | 1 | |
| Dosimeter, Pocket (5R) | 5 | |
| Drums, Waste | 3 | |
| Filter Paper, box | 2 | |
| Labels, Self Sticking "RADIOACTIVE" roll | 1 | |
| Mask, Surgeon's Face | 4 | |
| Needles, pkg | 1 | |
| Paper, Absorbent, roll | 1 | |
| Poly Sheets, roll | 1 | |
| Protective Clothing | | |
| Lab Coats (6) | | |
| Rubber Gloves, pr (20) | | |
| Surgeon's Gloves, pr (8) | | |
| Plastic Shoe Covers, pr (20) | | |
| Surgeons Cap (4) | | |
| Records Materials | | |
| Clipboard, Paper, Pencil (1) | | |
| Logbook (1) | | |
| Pen, w/waterproof ink (1) | | |
| Survey Forms, (1 set) | | |
| Rope, Radiation 100' | 1 | |
| Scissors, Metzenbalm, Small | 1 | |
| Scissors, Sewing | 1 | |
| Signs, Radiation | 10 | |
| Suits, Surgical | 4 | |
| Survey Meter, G.M. | 1 | |
| Pancake Probe (1) | | |
| Medical Probe (1) | | |
| Calibration O.K. | | |
| Survey Instrument Ion Chamber | 1 | |
| Calibration O.K. | | |

| Description | Quantity | Initials |
|---|---|---|
| Suture Set | 1 | _____ |
| Syringe Bulb | 1 | _____ |
| Tags | 10 | _____ |
| Tape, Masking, roll | 2 | _____ |
| TLD's | 10 | _____ |

PURPOSE OF INSPECTION

Monthly Semi-Annual Lock Broken
Quarterly Post-Drill Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

EMERGENCY PLAN
EQUIPMENT AND SUPPLIES
CHECKLIST

Location - FNP Stretcher Cabinets

| Description | Location | Quantity | Initials |
|---|---|---|---|
| Stretcher, Pole | Utility Building | 1 | |
| Blanket | | 1 | |
| Stretcher, Basket | Water Treatment Plant | 1 | |
| 4-Point Sling | | 1 | |
| Body Straps | | 4 | |
| Blankets | | 2 | |
| Stretcher, Basket | Srv. Bldg. First Aid Room | 1 | |
| 4-Point Sling | | 1 | |
| Body Straps | | 4 | |
| Blankets | | 2 | |
| Stretcher, Pole | C.S.C. Building | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole | Switchhouse | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole | Control Room | 1 | |
| Blanket | | 1 | |
| Stretcher, Basket Unit I | Aux-RCA 155' W. Stairs | 1 | |
| 4-Point Sling | | 1 | |
| Body Straps | | 4 | |
| Blankets | | 2 | |
| Stretcher, Pole Unit I | Aux-RCA 139' W. Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Aux-RCA 121' W. Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Aux-RCA 105' W. Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Aux-RCA 83' W. Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Aux-NON-RAD 139' Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Aux-NON-RAD 121' Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Aux-NON-RAD 105' Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Turb Bldg 189' W. Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole Unit I | Turb Bldg 137' S. Stairs | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole | Srv. Wtr. W. Entrance | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole | River Wtr. S. Compartment | 1 | |
| Blanket | | 1 | |
| Stretcher, Pole | Diesel Gen Bldg W. Entrance | 1 | |
| Blanket | | 1 | |

| Description | Location | Quantity | Initials |
|---|---|---|---|
| *Stretcher, Basket, Unit II | $Cl_2$ House/Cooling Tower A | 1 | |
| 4-Point Sling | | 1 | |
| Body Straps | | 4 | |
| Blankets | | 2 | |
| *Stretcher, Basket, Unit II | Turbine Bldg. El. 155' | 1 | |
| 4-Point Sling | | 1 | |
| Body Straps | | 4 | |
| Blankets | | 2 | |
| *Stretcher, Basket, Unit II | Aux. Rad 155' E. Stairs | 1 | |
| 4-Point Sling | | 1 | |
| Body Straps | | 4 | |
| Blankets | | 2 | |
| *Stretcher, Pole Unit II | Turbine Bldg. 137' N. Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Turbine Bldg. 189' N. Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Aux-NON-RAD 139' Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Aux-NON-RAD 121' Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Aux-NON-RAD 105' Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Aux RAD 139' E. Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Aux RAD 121' E. Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Aux RAD 105' E. Stairs | 1 | |
| Blanket | | 1 | |
| *Stretcher, Pole Unit II | Aux RAD 83' W. Stairs | 1 | |
| Blanket | | 1 | |

*Items to be place by Unit 2 fuel loading.

PURPOSE OF INSPECTION

Monthly Semi-Annual Lock Broken

Quarterly Post-Drill Emergency Use

Other_____

CHECKED BY:_____

TITLE:_____

DATE:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location: Control Room, Switchhouse, Emergency Operations Facility

Description: Each location should contain the following listed drawings:

Unit 1: pp. 2 - 6

Unit 2: pp. 7 - 10

PURPOSE OF INSPECTION

Monthly
Quarterly
Semi-Annual
Post-drill
Lock broken
Emergency use
Other _____

Checked By: _____

Title: _____

Date: _____

# UNIT 1 EMERGENCY PLAN DRAWINGS

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-170064 | | | |
| D-170066 | | | |
| D-170067 | | | |
| D-170069 | | | |
| D-170070 Sh. 1, 2, 3 | | | |
| D-170071 | | | |
| D-170077 | | | |
| D-170079 | | | |
| D-170080 | | | |
| D-170084 | | | |
| D-170085 | | | |
| D-170087 | | | |
| D-170089 | | | |
| D-170110 | | | |
| D-170111 | | | |
| D-170112 | | | |
| D-170113 | | | |
| D-170114 Sh. 1, 2 | | | |
| D-170117 Sh. 1 through 4 | | | |
| D-170118 | | | |
| D-170119 Sh. 1 through 11 | | | |
| D-170120 | | | |
| D-170121 | | | |
| D-170124 Sh. 1, 2, 3, 4, 5, 6 | | | |

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-170125 | | | |
| D-170127 | | | |
| D-175029 Sh. 1, 2 | | | |
| D-170130 Sh. 1, 2, 3, 4, 5 | | | |
| D-170131 Sh. 1, 2, 3 | | | |
| D-170132 Sh. 1, 2 | | | |
| D-170133 | | | |
| D-170177 | | | |
| D-170208 | | | |
| D-170295 | | | |
| D-170296 | | | |
| D-170381 Sh. 1, 2, 3, 4, 5, 6 | | | |
| D-170382 Sh. 1, 2 | | | |
| D-170384 Sh. 1, 2, 3, 4, 5 | | | |
| D-170385 Sh. 1, 2 | | | |
| D-170386 | | | |
| D-170473 Sh. 1, 2, 3, 4, 5 | | | |
| D-170475 | | | |
| D-170476 | | | |
| D-170481 | | | |
| D-170800 Sh. 1, 2 | | | |
| D-170801 Sh. 1, 2 | | | |
| D-170802 Sh. 1, 2 | | | |
| D-170803 Sh. 1, 2 | | | |
| D-170804 Sh. 1, 2 | | | |

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-170805 Sh. 1, 2 | | | |
| D-170806 Sh. 1, 2 | | | |
| D-170807 Sh. 1, 2 | | | |
| D-170808 Sh. 1, 2 | | | |
| D-170809 Sh. 1, 2 | | | |
| D-170810 | | | |
| D-170811 | | | |
| D-170812 Sh. 1, 2 | | | |
| D-170813 | | | |
| D-170814 | | | |
| D-171276 | | | |
| D-171331 | | | |
| D-171815 | | | |
| D-171827 | | | |
| D-171829 | | | |
| D-174001 | | | |
| D-174002 | | | |
| D-175000 Sh. 1, 2 | | | |
| D-175001 | | | |
| D-175002 Sh. 1, 2, 3 | | | |
| D-175003 Sh. 1, 2, 3 | | | |
| D-175004 Sh. 1, 2 | | | |
| D-175005 | | | |
| D-175006 | | | |
| D-175007 | | | |
| D-175008 | | | |

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-175009 Sh. 1, 2 | | | |
| D-175010 Sh. 1, 2 | | | |
| D-175011 Sh. 1, 2, 3 | | | |
| D-175012 | | | |
| D-175014 Sh. 1, 2 | | | |
| D-175016 Sh. 2 | | | |
| D-175017 | | | |
| D-175022 | | | |
| D-175027 Sh. 1, 2 | | | |
| D-175031 Sh. 1, 2 | | | |
| D-175033 Sh. 1, 2 | | | |
| D-175034 Sh. 1, 2, 3 | | | |
| D-175035 Sh. 1, 2 | | | |
| D-175036 | | | |
| D-175037 Sh. 1, 2, 3 | | | |
| D-175038 Sh. 1, 2, 3 | | | |
| D-175039 Sh. 1, 3, 4 | | | |
| D-175040 | | | |
| D-175041 | | | |
| D-175042 Sh. 1, 2, 3, 4, 5, 6, 7 | | | |
| D-175043 | | | |
| D-175044 | | | |
| D-175045 | | | |
| D-175047 | | | |
| D-175050 | | | |
| D-175055 | | | |

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-175056 | | | |
| D-175057 | | | |
| D-175058 | | | |
| D-175059 | | | |
| D-175060 | | | |
| D-175063 | | | |
| D-175071 Sh. 1, 2 | | | |
| D-175073 | | | |
| D-175074 | | | |
| F-314236 | | | |

# UNIT 2 EMERGENCY PLAN DRAWINGS

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-200002 Sh. 1, 2, 3 | | | |
| D-200003 | | | |
| D-200004 | | | |
| D-200005 | | | |
| D-200007 | | | |
| D-200008 Sh. 1, 2, 3, 4, 5, 6 | | | |
| D-200011 Sh. 1, 2 | | | |
| D-200013 Sh. 1, 2, 3, 4, 5, 6, 7, 8, 9 | | | |
| D-200014 | | | |
| D-200016 | | | |
| D-200017 | | | |
| D-200018 | | | |
| D-200019 Sh. 1, 2 | | | |
| D-200022 | | | |
| D-200023 | | | |
| D-200024 | | | |
| D-200025 | | | |
| D-200027 | | | |
| D-200028 | | | |
| D-200042 Sh. 1, 2, 3 | | | |
| D-200049 | | | |
| D-200067 Sh. 1, 2 | | | |
| D-200118 | | | |
| D-200132 | | | |
| D-200149 | | | |

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-200150 | | | |
| D-200151 | | | |
| D-200152 | | | |
| D-200153 | | | |
| D-200175 | | | |
| D-200176 | | | |
| D-200177 | | | |
| D-200180 | | | |
| D-200183 | | | |
| D-200195 Sh. 1, 2, 3, 4, 5, 6 | | | |
| D-200196 | | | |
| D-200197 Sh. 1, 2 | | | |
| D-200198 | | | |
| D-200209 | | | |
| D-200210 | | | |
| D-200211 | | | |
| D-200212 | | | |
| D-200213 | | | |
| D-200215 | | | |
| D-200216 | | | |
| D-200217 Sh. 1, 2 | | | |
| D-200218 | | | |
| D-200222 | | | |
| D-201250 | | | |
| D-201829 | | | |
| D-201857 | | | |

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-205000 Sh. 1, 2 | | | |
| D-205002 Sh. 1, 2, 3 | | | |
| D-205003 Sh. 1, 2, 3 | | | |
| D-205004 Sh. 1, 2 | | | |
| D-205005 | | | |
| D-205006 | | | |
| D-205007 | | | |
| D-205008 | | | |
| D-205009 Sh. 1, 2 | | | |
| D-205010 Sh. 1, 2 | | | |
| D-205011 Sh. 1, 2, 3 | | | |
| D-205012 | | | |
| D-205014 Sh. 1, 2 | | | |
| D-205016 | | | |
| D-205017 | | | |
| D-2050[illegible]1 | | | |
| D-205022 | | | |
| D-205027 | | | |
| D-205031 Sh. 1, 2 | | | |
| D-205033 Sh. 1, 2 | | | |
| D-205034 Sh. 1, 2, 3, 4 | | | |
| D-205035 Sh. 1, 2 | | | |
| D-205036 | | | |
| D-205037 Sh. 1, 2, 3 | | | |
| D-205038 Sh. 1, 2, 3 | | | |
| D-205039 Sh. 1, 3, 4 | | | |

| | Control Room | EOF | Switch Yard |
|---|---|---|---|
| D-205040 | | | |
| D-205041 | | | |
| D-205042 Sh. 1, 2, 3, 4, 5, 6 | | | |
| D-205043 | | | |
| D-205044 | | | |
| D-205045 | | | |
| D-205047 | | | |
| D-205050 | | | |
| D-205055 | | | |
| D-205056 | | | |
| D-205057 | | | |
| D-205058 | | | |
| D-205059 | | | |
| D-205060 | | | |
| D-205063 | | | |
| D-205071 Sh. 1, 2, 3 | | | |
| D-205073 | | | |
| D-205074 | | | |

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Plant Emergency Vehicle and Environmental Vehicle

| Description | Quantity | Initials |
|---|---|---|
| Plant Emergency Vehicle | | |
| Two-Way Radio | 1 | _____ |
| Operational | | _____ |
| Environmental Vehicle | | |
| Two-Way Radio | 1 | _____ |
| Operational | | _____ |

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

CHECKED BY:_____
TITLE:_____
DATE:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Aux. Bldg. Entrance West Non-Rad Hallway - Unit 1

| Description | Quantity | Initials |
|---|---|---|
| Self Contained Breathing Apparatus (upper rack) | | |
| Air Bottles | 48 | _____ |
| Full Tank | | _____ |
| *Self Contained Breathing Apparatus (lower rack) | | |
| Air Bottles | 48 | _____ |
| Full Tank | | _____ |

*To be implemented commencing with Unit 2 fuel loading.

PURPOSE OF INSPECTION

Monthly Semi-Annual Lock Broken
Quarterly Post-Drill Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Service Bldg. Maintenance Shop

| Description | Quantity | Initials |
|---|---|---|
| **Protective Clothing** | | |
| Coveralls (20) | | |
| Cloth Gloves, pr. (20) | | |
| Rubber Gloves, pr. (20) | | |
| Cloth Shoe Covers, pr. (20) | | |
| Rubber Shoe Covers, pr. (20) | | |
| Hood (20) | | |
| Surgeons Cap (20) | | |
| ***Chlorine Institute Emergency Kit "A"** | | |
| Hood (#1A) | 1 | |
| Gasket, Flat, Neoprene, 4 ID x 6½ OD x ¼ (#1B) | 3 | |
| Yoke (#1C) | 1 | |
| Cap Screw (#1D) | 1 | |
| Base Assembly with Chains (#1EH) | 1 | |
| Spacer Plat (#1P) | 1 | |
| Ramp (#1R) | 1 | |
| Vent Valve (part of 1A) (#1V) | 1 | |
| Block (#2A) | 1 | |
| Gasket, Garlock 951, 15/16 dia. x 1/16 (#2B) | 10 | |
| Clamp (#2C) | 1 | |
| Set Screw (#2D) | 1 | |
| Chain (#8A) | 1 | |
| Yoke (#8B) | 1 | |
| Cap Screw (#8C) | 1 | |
| Steel Patch (#8D) | 1 | |
| Gasket, Neoprene, 2-1/2 sq. x 1/8 (#8E) | 3 | |
| Wrench, 3/8 sq. box, 1-¼ open end x 5-1/8(#200) | 1 | |
| Wrench, straight open end, 1-¼x1-1/8x12-3/8(#201) | 1 | |
| Wrench, double box 7/16 x 9/16 x 8-3/8 (#203) | 1 | |
| Hammer, Machinist 3 lb (#A-1) | 1 | |
| Hacksaw, 10" and 3 blades (#A-2) | 1 | |
| Drift Pin, 9/32 x 1/2 x 6 (#A-3) | 2 | |
| Drift Pin, 7/8 x 1-1/4 x 8(A-4) | 2 | |
| Ring, vent valve packing, set of 5, 7/8 OD x 15,32 ID x 1/4 sq. (#A-5) | 5 | |
| Metal Railroad Car Seal (#A-6) | 15 | |
| Gasket Sack (#A-7) | 1 | |
| Paint Scraper, 1-1/4 blade (#A-8) | 1 | |
| Valve Yoke (#A-9) | 1 | |
| Valve Adapter (823 - Hose) (#A-10) | 1 | |
| Packing Pick #8 (#A-11) | 1 | |
| Washer, valve outlet 35/64 ID x 15/16 OD x 1/16 (#A-12) | 5 | |
| Plastic Box (#A-13) | 1 | |
| File, 8" (#A-14) | 1 | |

| Description | Quantity | Initials |
|---|---|---|
| *Chlorine Institute Emergency Kit "A" (con't) | | |
| Tool Room (#144) | 1 | |
| Steel Box (#152A) | 1 | |
| *Chlorine Institute Emergency Kit "B" | | |
| Hood (#4A) | 1 | |
| Gasket, Neoprene, 40D x 2-3/8 ID x 1/4 (#4B) | 3 | |
| Yoke (#4C) | 1 | |
| Gasket, Garlock, 1-¼ OD x 11/16 ID x 1/16 (#4D) | 3 | |
| Stud (#4E) | 1 | |
| Cap Nut (#4F) | 1 | |
| Gasket, Garlock, 15/16 dia. x 1/16 (#4G) | 5 | |
| Chain (#9A) | 1 | |
| Yoke (#9B) | 1 | |
| Cap Screw (#9C) | 1 | |
| Steel Patch (#9D) | 1 | |
| Gasket, Neoprene, 3" sq. x 1/8 (#9E) | 3 | |
| Hood Assembly (#12A) | 1 | |
| Gasket, Neoprene, 5 OD x 2 ID x 1/4 (#12B) | 3 | |
| Gasket, Neoprene, 5 OD x 2 ID x 1/2 (#12BB) | 1 | |
| Bar Assembly (#12C) | 1 | |
| Gasket, Neoprene, Molded 5-1/5 OD x 2-1/4 ID x 3/4 (#12M) | 1 | |
| Vent Valve (Part of 12A) (#12V) | 1 | |
| Wrench, straight open end, 1-14 x 12 (#101) | 1 | |
| Wrench, socket, 1-1/4 hex (#104) | 1 | |
| Wrench extension, 1" sq. drive x 9 (#104A) | 1 | |
| Wrench bar, 1" dia. x 20 (#104B) | 1 | |
| Wrench, crowfoot special, 1-5/32 x 11 (#106) | 1 | |
| Wrench, 3/8 sq. box & 1-¼ open end x 7-¼ (#200) | 1 | |
| Drift Pin, 9/32 x 1/2 x 6 (#B-1) | 2 | |
| Drift Pin, 7/8 x 1-1/4 x 8 (#B-2) | 2 | |
| Drift Pin, 1-1/6 x 1-7/16 x 8 (#B-3) | 2 | |
| Ring, vent valve packing (#B-4) | 5 | |
| Paint Scraper, 1-1/4 blade (#B-5) | 1 | |
| Hammer, Machinist, 3# (#B-6) | 1 | |
| Metal Railroad Car Seal (#B-7) | 15 | |
| Gasket Sack (#B-8) | 1 | |
| Valve Yoke (#B-9) | 1 | |
| Valve Adapter (#B-10) | 1 | |
| Gasket, Garlock 15/16 OD x 9/16 ID x 1/16(#B-11) | 5 | |
| Plastic Box (#B-12) | 1 | |
| Steel Box (#151B) | 1 | |
| Tool Roll (#153) | 1 | |

*Chlorine Emergency Repair Kits (A and B) - Inventory all items separately only if seal is broken on outside of kit.

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# FOOD SUPPLY
# CHECKLIST

Location - Control Room Kitchen

| Description | Quantity | Initials |
|---|---|---|
| **Emergency Food Supply** | | |
| Apple Nuggets (#10 can) | 1 | |
| Apple Pieces (#10 can) | 1 | |
| Meat Flavor Textured Vegetable Protein (#10 can) | 5 | |
| Bacon Flavor Bits (#10 can) | 1 | |
| Whole Wheat Flour (#10 can) | 18 | |
| Powdered Butter (#10 can) | 6 | |
| Culinary Capers Cookbook | 1 | |
| Plastic Lids (#10 can) | 38 | |
| Plastic Lids (#3 can) | 5 | |
| Allocation Sheet | 1 | |
| Cheddar Cheese Mix (#10 can) | 1 | |
| Egg Mix (#10 can) | 6 | |
| Gelatin Dessert (#10 can) | 2 | |
| Cornstarch (#10 can) | 1 | |
| Beef Gravy (#10 can) | 1 | |
| Salt (#10 can) | 1 | |
| Beef Bouillon (#10 can) | 1 | |
| Chicken Gravy (#10 can) | 1 | |
| Elbow Spagetti (#10 can) | 2 | |
| Yellow Cornmeal (#10 can) | 1 | |
| White Rice (#10 can) | 3 | |
| White Flour (#10 can) | 7 | |
| Whole Wheat Flour (#10 can) | 35 | |
| Tomato Crystals (#10 can) | 1 | |
| Peas (#10 can) | 1 | |
| Gran. Potatoes w/milk (#10 can) | 2 | |
| Diced Potatoes (#10 can) | 1 | |
| Carrots (#10 can) | 2 | |
| Powdered Shortening (#10 can) | 6 | |
| Regular Non-Fat Milk (#10 can) | 12 | |
| Yam Flakes (#10 can) | 1 | |
| Vegetable Soup Blend (#10 can) | 1 | |
| Minced Onions (#10 can) | 1 | |
| Green Beans (#10 can) | 2 | |
| Sweet Corn (#10 can) | 1 | |
| Dry Beans (#10 can) | 3 | |
| Quick Cooking Oatmeal (#10 can) | 2 | |
| Pear Barley (#10 can) | 1 | |
| Granulated Sugar (#10 can) | 6 | |
| Apple Flavored Nuggets (#10 can) | 2 | |
| Fruit Galaxy (#10 can) | 2 | |
| Peach Slices (#10 can) | 1 | |
| Breakfast Drink (#10 can) | 2 | |
| Syrup Mix (#10 can) | 2 | |
| Non-Dairy Creamer (#10 can) | 2 | |

| Description | Quantity | Initials |
|---|---|---|
| Powdered Shortening (#10 can) | 6 | |
| Multi-Purpose Food (#10 can) | 1 | |
| Pinto Beans (#10 can) | 1 | |
| Banana Chips (#10 can) | 1 | |
| Chicken Flavored Granules (#10 can) | 1 | |
| Yam Flakes (#10 can) | 1 | |
| Crispy Chips (#10 can) | 1 | |
| Ham Flavored Granules (#10 can) | 1 | |
| Ghili Beans (#10 can) | 1 | |
| Cracken Wheat Cereal (#10 can) | 1 | |
| Chicken Flavored Gravy Mix (#3 can) | 1 | |
| Orange Drink (#3 can) | 1 | |
| Baking Powder (#3 can) | 1 | |
| Yeast (#3 can) | 1 | |
| Yukon Biscuits (#10 can) | 3 | |
| Dry Milk (#10 can) | 1 | |
| Cracked Wheat Cereal (#10 can) | 6 | |
| Dry Milk (#10 can) | 3 | |
| Mashed Potatoes (#10 can) | 1 | |

PURPOSE OF INSPECTION

Monthly Semi-Annual Lock Broken
Quarterly Post-Drill Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Hot Shutdown Panel - Corridor - Unit 1

| Description | | Quantity | Initials |
|---|---|---|---|
| EIP Procedures - | EIP 8 | 1 | _____ |
| | EIP-18 | 1 | _____ |
| Operating Procedures | FNP-1-UOP-2.1 | 1 | _____ |
| | FNP-1-SOP-2.3 | 1 | _____ |
| | FNP-1-EOP-8.0 | 1 | _____ |
| | FNP-1-STP-29.1 | 1 | _____ |
| | FNP-1-STP-29.2 | 1 | _____ |
| Headset, sound-powered | | 1 | _____ |
| Operational | | | _____ |
| Extension cord, headset | | 1 | _____ |

Purpose of Inspection

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

Checked By:_____

Title:_____

Date:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Auxiliary Building, El. 139 - Unit 1

| Description | Quantity | Initials |
|---|---|---|
| Blanket | 2 | |
| Bucket | 1 | |
| Decon. Solution, btl | 1 | |
| First Aid Kit, 16 Unit | 1 | |
| Gloves, Disposeable, box | 1 | |
| Kimwipes, box | 1 | |
| Mop | 1 | |
| Paper, Absorbent, roll | 1 | |
| Polysheets, roll | 1 | |
| Protective Clothing | | |
| Coveralls (3) | | |
| Cloth Gloves, pr (3) | | |
| Rubber Gloves, pr (3) | | |
| Cloth Shoe Covers, pr (3) | | |
| Rubber Shoe Covers, pr (3) | | |
| Hood (3) | | |
| Surgeons Cap (3) | | |
| Respirator, Full-Face and Cannister | 2 | |
| Next check date prior to filter expiration date | | |
| Rope, Radiation 100' | 1 | |
| Scissors, pr | 1 | |
| Signs | | |
| Airborne Radioactivity Area (3) | | |
| Contaminated Area (3) | | |
| High Radiation Area (3) | | |
| Radiation Area (3) | | |
| Tape, Masking, roll | 2 | |

*To be placed by fuel loading of Unit 2.

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Auxiliary Building, El. 100 - Unit 1

| Description | Quantity | Initials |
|---|---|---|
| Blanket | 2 | |
| Bucket | 1 | |
| Decon. Solution, btl | 1 | |
| First Aid Kit, 16 Unit | 1 | |
| Gloves, Disposeable, box | 1 | |
| Kimwipes, box | 1 | |
| Mop | 1 | |
| Paper, Absorbent, roll | 1 | |
| Polysheets, roll | 1 | |
| Protective Clothing | | |
| Coveralls (3) | | |
| Cloth Gloves, pr (3) | | |
| Rubber Gloves, pr (3) | | |
| Cloth Shoe Covers, pr (3) | | |
| Rubber Shoe Covers, pr (3) | | |
| Hood (3) | | |
| Surgeons Cap (3) | | |
| Respirator, Full-Face and Cannister | 2 | |
| Next check date prior to filter expiration date | | |
| Rope, Radiation 100' | 1 | |
| Scissors, pr | 1 | |
| Signs | | |
| Airborne Radioactivity Area (3) | | |
| Contaminated Area (3) | | |
| High Radiation Area (3) | | |
| Radiation Area (3) | | |
| Tape, Masking, roll | 2 | |

*To be placed by fuel loading of Unit 2.

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Auxiliary Building, El. 83' - Unit 2

| Description | Quantity | Initials |
|---|---|---|
| Blanket | 2 | |
| Bucket | 1 | |
| Decon. Solution, btl | 1 | |
| First Aid Kit, 16 Unit | 1 | |
| Gloves, Disposeable, box | 1 | |
| Kimwipes, box | 1 | |
| Mop | 1 | |
| Paper, Absorbent, roll | 1 | |
| Polysheets, roll | 1 | |
| Protective Clothing | | |
| Coveralls (3) | | |
| Cloth Gloves, pr (3) | | |
| Rubber Gloves, pr (3) | | |
| Cloth Shoe Covers, pr (3) | | |
| Rubber Shoe Covers, pr (3) | | |
| Hood (3) | | |
| Surgeons Cap (3) | | |
| Respirator, Full-Face and Cannister | 2 | |
| Next check date prior to filter expiration date | | |
| Rope, Radiation 100' | 1 | |
| Scissors, pr | 1 | |
| Signs | | |
| Airborne Radioactivity Area (3) | | |
| Contaminated Area (3) | | |
| High Radiation Area (3) | | |
| Radiation Area (3) | | |
| Tape, Masking, roll | 2 | |

*To be placed by fuel loading of Unit 2.

PURPOSE OF INSPECTION

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other _____

CHECKED BY: _____
TITLE: _____
DATE: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

Location - Hot Shutdown Panel - Communications Room - Unit 1

| Description | | Quantity | Initials |
|---|---|---|---|
| EIP Procedures - | EIP 8 | 1 | _____ |
| | EIP-18 | 1 | _____ |
| Operating Procedures | FNP-1-UOP-2.1 | 1 | _____ |
| | FNP-1-SOP-2.3 | 1 | _____ |
| | FNP-1-EOP-8.0 | 1 | _____ |
| | FNP-1-STP-29.1 | 1 | _____ |
| | FNP-1-STP-29.2 | 1 | _____ |
| Headset, sound-powered | | 1 | _____ |
| Operational | | | _____ |
| Extension cord, headset | | 1 | _____ |

Purpose of Inspection

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

Checked By:_____

Title:_____

Date:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Hot Shutdown Panel - Corridor - Unit 2

| Description | | Quantity | Initials |
|---|---|---|---|
| EIP Procedures - | EIP 8 | 1 | _____ |
| | EIP-18 | 1 | _____ |
| Operating Procedures | FNP-2-UOP-2.1 | 1 | _____ |
| | FNP-2-SOP-2.3 | 1 | _____ |
| | FNP-2-EOP-8.0 | 1 | _____ |
| | FNP-2-STP-29.1 | 1 | _____ |
| | FNP-2-STP-29.2 | 1 | _____ |
| Headset, sound-powered | | 1 | _____ |
| Operational | | | _____ |
| Extension cord, headset | | 1 | _____ |

*To be placed by Unit 2 fuel loading.

Purpose of Inspection

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

Checked By: _____

Title: _____

Date: _____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Hot Shutdown Panel - Communications Room - Unit 2

| Description | | Quantity | Initials |
|---|---|---|---|
| EIP Procedures - | EIP 8 | 1 | _____ |
| | EIP-18 | 1 | _____ |
| Operating Procedures | FNP-2-UOP-2.1 | 1 | _____ |
| | FNP-2-SOP-2.3 | 1 | _____ |
| | FNP-2-EOP-8.0 | 1 | _____ |
| | FNP-2-STP-29.1 | 1 | _____ |
| | FNP-2-STP-29.2 | 1 | _____ |
| Headset, sound-powered | | 1 | _____ |
| Operational | | | _____ |
| Extension cord, headset | | 1 | _____ |

*To be placed by Unit 2 fuel loading.

Purpose of Inspection

Monthly  Semi-Annual  Lock Broken
Quarterly  Post-Drill  Emergency Use
Other_____

Checked By:_____

Title:_____

Date:_____

# EMERGENCY PLAN
# EQUIPMENT AND SUPPLIES
# CHECKLIST

*Location - Auxiliary Building, El. 83 - Unit 2

| Description | Quantity | Initials |
|---|---|---|
| Respirator | | |
| Self-Contained Breathing Apparatus (1)..... | | |
| Full Tank..... | | |
| Regulator and warning device operational..... | | |

*To be placed by Unit 2 fuel loading.

PURPOSE OF INSPECTION

Monthly Semi-Annual Lock Broken
Quarterly Post-Drill Emergency Use
Other_____

CHECKED BY:_____
TITLE:_____
DATE:_____

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FNP-0-EIP-8
January 26, 1981
Revision 19

50-348

FARLEY NUCLEAR PLANT
EMERGENCY PLAN IMPLEMENTING PROCEDURE
FNP-0-EIP-8

SAFETY RELATED

# NOTIFICATION ROSTER

Approved:

W. B. Hamilton III
Plant Manager

Date Issued: 1-27-81

Date of Implementation: 11-17-80

Disk EIP-1

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VOLUME 14

FNP-0-EIP-26
November 3, 1980
Revision 0

# FARLEY NUCLEAR PLANT

# EMERGENCY PLAN IMPLEMENTING PROCEDURE

# FNP-0-EIP-26

SAFETY RELATED

## OFFSITE NOTIFICATION

Approved:

W. J. Hairston III
Plant Manager

Date Issued: 11-8-80

Date of Implementation: 11-17-80

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# OFFSITE NOTIFICATION

## 1.0 Purpose

The purpose of this procedure is to outline the responsibilities of plant officials in notifying offsite authorities concerning various events at Farley Nuclear Plant.

## 2.0 References

2.1 Joseph M. Farley Nuclear Plant Emergency Plan

2.2 FNP-0-EIP-2 Duties of the Shift Supervisor

2.3 FNP-0-EIP-3 Duties of the Emergency Director

2.4 FNP-0-EIP-8 Notification Roster

2.5 FNP-0-EIP-11 Handling of Injured Personnel

2.6 FNP-0-EIP-12 Alert

2.7 FNP-0-EIP-13 Fire Emergencies

2.8 FNP-0-EIP-17 Notification of Unusual Event

2.9 FNP-0-EIP-18 Site Emergency

2.10 FNP-0-EIP-19 General Emergency

2.11 10CFR50.72

## 3.0 General

In the event of certain occurrences at Farley Nuclear Plant, several offsite authorities must be notified. It is the responsibility of plant officials to make the notification to the appropriate authorities. The plant officials responsible for official notifications are:

3.1 Shift Supervisor

3.2 Emergency Director

3.3 Security Supervisor

NOTE: As a general rule, notification of offsite support groups will be at the Emergency Director's discretion.

NOTE: Appendices A and B, Upper Management Reporting and NRC Prompt Notification Requirements respectively, are included to summarize the notification requirements of APCo Management Procedures and 10CFR Part 50 Section 50.72, respectively. All the events requiring notifications in the appendices are also included in sections 5.1 through 5.10.

4.0 Notification Means

4.1 The NRC regional office shall preferably be contacted by use of the NRC Ring Down Communication Line (Red Phone) for notifications required within one hour of the occurrence of the event. If the Red Phone is not functional, notify the NRC regional office by commercial telephone service using FNP-0-EIP-8 to obtain appropriate telephone numbers.

4.2 The Alabama Division of Radiological Health shall be notified by commercial telephone service using FNP-0-EIP-8 to obtain appropriate telephone numbers. The Emergency Notification Network shall be used for initial notification only in the event of a General Emergency and the Alabama Division of Radiological Health cannot be contacted within 10 minutes. The ENN may be used by offsite authorities to authenticate notifications. It may be used for subsequent transmission of information after the initial notification has been accomplished.

4.3 Necessary telephone numbers for offsite agencies, support groups, and plant employees are contained in FNP-0-EIP-8 and in the Plant Call List which is attached to EIP-8.

5.0 Notification Requirements of Abnormal Occurrences

| Occurrence | Para. No. |
|---|---|
| Alert EIP-12 | 5.3 |
| Environmental Incident | 5.8.10, 5.12 |
| Events Causing Media Interest | 5.9.3 |
| Fire Emergency EIP-13 | 5.4 |
| General Emergency EIP-19 | 5.7 |

| | |
|---|---|
| Licensed Material Incident | 5.8.9 |
| Loss of Red Phone Operability | 5.1 |
| Nonlicensed Material Incident | 5.8.8 |
| Notification of Unusual Event EIP-17 | 5.5 |
| Personnel Emergency EIP-11 | 5.2 |
| Personnel Error or Procedural Inadequacy Causing a Compromise of a Safety Function | 5.8.3 |
| Radiation Contamination | 5.8.6 |
| Radiation Release, Accidental | 5.8.5 |
| Reactor Trip or Safety Injection | 5.8.4 |
| Security Related Incidents | 5.10 |
| Site Emergency EIP-18 | 5.6 |
| Strikes by Employees | 5.8.7 |
| Technical Specifications, Event Causing Shutdown | 5.8.2 and 5.9.1 |
| Technical Specifications, Exceeding Safety Limit | 5.8.1 |
| Technical Specifications, Prompt Reporting | 5.8.11 |
| Unscheduled Shutdowns or Power Reductions | 5.9.2 |
| Other Events of Possible Concern To Upper Management | 5.9.4 |

5.1 Loss of NRC Ring-Down Communication Line (Red Phone)

Upon loss of the NRC Ring-Down Communication Line (red phone), the Shift Supervisor shall immediately notify the NRC by commercial telephone or relayed message.

5.2 Notification Requirements for a Handling of Injured Personnel Emergency (EIP-11)

5.2.1 The Shift Supervisor shall notify:

*5.2.1.1 an ambulance service and CSC to escort the ambulance.

*Shall be notified as deemed necessary

5.2.1.2 the Southeast Alabama Medical Center (SAMC)

5.2.1.3 an Alabama Power Company Doctor

5.2.1.4 the Emergency Director

5.2.2 The Emergency Director shall notify:

5.2.2.1 the Emergency Coordinator

5.2.2.2 the Alabama Division of Radiological Health if a radiation casualty is transported to an offsite medical facility.

5.2.2.3 the NRC, if the injury in the judgement of the licensee representative will require admission of the injured individual to a hospital for treatment or observation for an extended period of time (greater than 48 hours). Injuries that only require treatment and/or medical observation at a hospital or offsite medical facility, but do not meet the conditions specified above, are not required to be reported.

5.2.2.4 ANI (American Nuclear Insurers) within 8 hours if a radiation casualty is transported to an offsite medical facility

*5.2.2.5 the Radiation Casualty Treatment Facility (RCTF)

*5.2.2.6 Medical Transportation units for possible transfer of personnel to the RCTF or ORAU

*5.2.2.7 the Oak Ridge Associated Universities (ORAU)

*Shall be notified as deemed necessary

5.3 Notification Requirements for an Alert (EIP-12)

5.3.1 The Shift Supervisor shall notify:

5.3.1.1 the Central Security Control

5.3.1.2 the Emergency Director

5.3.2 The Emergency Director shall notify:

5.3.2.1 The necessary portions of the plant emergency organization by providing instructions for the Administrative Aide.

5.3.2.2 The Emergency Coordinator

5.3.2.3 The NRC

5.3.2.4 The State of Alabama

5.3.2.5 American Nuclear Insurers within 8 hours.

*5.3.3 Security shall notify the EOD at Fort Rucker if decided necessary by the Emergency Director.

5.4 Notification Requirements for a Fire Emergency (EIP-13)

5.4.1 The Shift Supervisor shall notify:

*5.4.1.1 the Dothan Fire Department (DFD)

a. Place call to DFD and hang up.

b. Wait for DFD to return call.

c. Summon DFD, if needed.

*Shall be notified as deemed necessary

5.4.1.2 the Emergency Director

5.4.1.3 the Plant Fire Marshal

5.4.1.4 if outside agencies are called in for assistance, notify Central Security Control.

5.4.2 The Emergency Director shall notify:

5.4.2.1 the Administrative Aide

5.4.2.2 the Emergency Coordinator

5.4.2.3 the NRC

5.4.2.4 the State of Alabama

5.4.2.5 ANI (American Nuclear Insurers) within 8 hours if offsite assistance is necessary.

5.5 Notification Requirements for a Notification of Unusual Event (EIP-17).

5.5.1 The Shift Supervisor shall notify:

5.5.1.1 Central Security Control if the emergency involves plant security threats

5.5.1.2 the Emergency Director

5.5.2 The Emergency Director shall notify:

5.5.2.1 The necessary portions of the plant emergency organization by providing instructions for the Administrative Aide

5.5.2.2 the Emergency Coordinator

5.5.2.3 the NRC

5.5.2.4 the State of Alabama Division of Radiological Health.

5.5.2.5 American Nuclear Insurers within 8 hours

5.6 Notification Requirements for a Site Emergency (EIP-18)

5.6.1 The Shift Supervisor shall notify:

5.6.1.1 Central Security Control if the emergency involves plant security threats

5.6.1.2 the Emergency Director

5.6.2 The Emergency Director shall notify:

5.6.2.1 the necessary portions of the plant emergency organization by providing instructions for the Administrative Aide

5.6.2.2 the Emergency Coordinator

5.6.2.3 The NRC and maintain a continuous open communication channel

5.6.2.4 The State of Alabama

5.6.2.5 ANI (American Nuclear Insurers) within 8 hours

*5.6.2.6 the Savannah River Operations Office (SROO) through the State of Alabama if their assistance is needed to protect the health and safety of the public.

*5.6.3 Security shall notify the EOD at Fort Rucker if decided necessary by the Emergency Director.

5.7 Notification Requirements for a General Emergency (EIP-19)

5.7.1 The Shift Supervisor shall notify:

5.7.1.1 the Emergency Director

5.7.1.2 if the Emergency Director is not on site and the dose estimate from EIP-9 meets the criteria of section 3.2.1 of EIP-19, notify:

*Shall be notified as deemed necessary

5.7.1.2.1 the State of Alabama

5.7.1.2.2 if the State of Alabama cannot be notified within 10 minutes, notify the local offsite governmental agencies using the ENN

5.7.1.3 Central Security Control if the emergency involves loss of plant security.

5.7.2 The Emergency Director shall notify:

5.7.2.1 the necessary portions of the plant emergency organization by providing instructions for the Administrative Aide

5.7.2.2 the Emergency Coordinator

5.7.2.3 the NRC

5.7.2.4 the State of Alabama

5.7.2.5 ANI (American Nuclear Insurers)

5.7.2.6 the Savannah River Operations Office (SROO) if their assistance is needed to protect the health and safety of the public

5.8 The NRC Operations Center and the Emergency Coordinator shall be contacted by the Shift Supervisor or the Emergency Director as soon as possible and in all cases within one hour by telephone of the occurrence of any of the following significant events and shall identify that event as being reported pursuant to section 10CFR50.72:

5.8.1 The exceeding of any Technical Specification Safety limit. In addition, an open and continuous channel shall be established and maintained with the NRC Operations Center and shall be closed only when notified by the NRC. This notification shall be confirmed by telegraph, mailgram, or facsimile transmission in accordance with section 6.9 of the Technical Specifications.

5.8.2 Any event requiring initiation of shutdown of the nuclear power plant in accordance with Technical Specification Limiting Conditions for Operation.

5.8.3 Personnel error or procedural inadequacy which, during normal operations, anticipated operational occurrences, or accident conditions, prevents or could prevent, by itself, the fulfillment of the safety function of those structures, systems, and components important to safety that are needed to (i) shutdown the reactor safely and maintain it in a safe shutdown condition, or (ii) remove residual heat following reactor shutdown, or (iii) limit the release of radioactive material to acceptable levels or reduce the potential for such release.

5.8.4 Any event resulting in manual or automatic actuation of Engineered Safety Features, including the Reactor Protection System (Reactor Trip or Safety Injection). Actuation of Engineered Safety Features including the Reactor Protection System which result from and are part of the planned sequence during surveillance testing does not constitute an event reportable under this item.

5.8.5 Any accidental, unplanned, or uncontrolled radioactive release. (Normal or expected releases from maintenance or other operational activities are not included.) This notification shall be confirmed by telegraph, mailgram, or facsimile transmission in accordance with section 6.9 of the Technical Specifications.

5.8.6 Any serious personnel radioactive contamination requiring extensive onsite decontamination or outside assistance. This notification shall be confirmed by telegraph, mailgram, or facsimile transmission in accordance with section 6.9 of the Technical Specifications.

5.8.7 Strikes of operating employees or security guards, or honoring of picket lines by these employees.

5.8.8 Any incident involving byproduct, source, or special nuclear material possessed by him and which may have caused or threatens to cause:

(a) Exposure of the whole body of any individual to 25 rems or more of radiation; exposure of the skin of the whole body of any individual of 150 rems or more of radiation; or exposure of the feet, ankles, hands or forearms of any individual to 375 rems or more of radiation; or

(b) The release of radioactive material in concentrations which, if averaged over a period of 24 hours, would exceed 5,000 times the limits specified for such materials in 10CFR20 Appendix B, Table II; or

(c) A loss of one working week or more of the operation of any facilities affected; or

(d) Damage to property in excess of $200,000.

5.8.9 Any incident involving licensed material possessed by him and which may have caused or threatens to cause:

(a) Exposure of the whole body of any individual to 5 rems or more of radiation; exposure of the skin of the whole body of any individual to 30 rems or more of radiation; or exposure of the feet, ankles, hands, or forearms to 75 rems or more of radiation; or

(b) The release of radioactive material in concentrations which, if averaged over a period of 24 hours, would exceed 500 times the limits specified for such materials in 10CFR20 Appendix B, Table II; or

(c) A loss of one day or more of the operation of any facilities affected; or

(d) Damage to property in excess of $2,000.

5.8.10 Any event that results in the nuclear power plant not being in a controlled or expected condition while operating or shutdown. This notification shall be confirmed by telegraph, mailgram, or facsimile transmission in accordance with section 6.9 of the Technical Specifications.

5.9 Additional Emergency Coordinator Notifications

To insure that the appropriate company upper management positions receive timely reports concerning unusual significant events, the guidelines listed below shall be used.

The Shift Supervisor (unless specifically relieved of such responsibility on an event-by-event basis by the Plant Manager or his alternate who is designated at the time as the on-call Emergency Director) shall verbally report the following events to the on-call Emergency Coordinator:

5.9.1 "Limiting conditions of operations" (LCO's) as contained in the Technical Specifications that could require unit shutdowns within the next twelve (12) hours.

5.9.2 Unscheduled shutdowns or power reductions to below 30%.

5.9.3 Events of high public or news media interest.

5.9.4 Other events that are not exactly specified above but which are considered at the time of their occurrence to be of possible concern to upper management.

5.10 Notification requirements for all the security contingency events are given in Table I.

5.11 The Director of the NRC Regional Office shall be notified within 24 hours, by commercial telephone, confirmed by telegraph, mailgram, or facsimile transmission, upon occurrence of any event listed below:

5.11.1 Failure of the reactor protection system or other systems subject to limiting safety system settings to initiate the required protective function by the time a monitored parameter reaches the setpoint

specified as the limiting safety system setting in the technical specifications or failure to complete the required protective function.

5.11.2 Abnormal degradation discovered in fuel cladding, reactor coolant pressure boundary, or primary containment.

5.11.3 Failure or malfunction of one or more components which prevents or could prevent, by itself, the fulfillment of the functional requirements of system(s) used to cope with accidents analyzed in the SAR.

5.11.4 Errors discovered in the transient or accident analyses or in the methods used for such analyses as described in the safety analysis report or in the bases for the technical specification that have or could have permitted reactor operation in a manner less conservative than assumed in the analyses.

5.11.5 Performance of structures, systems, or components, that requires remedial action or corrective measures to prevent operation in a manner less conservative than assumed in the accident analyses in the safety analysis report or technical specifications bases; or discovery during plant life of conditions not specifically considered in the safety analysis report or technical specifications that require remedial action or corrective measures to prevent the existence or development of an unsafe condition.

5.12 The Director of the NRC Regional Office shall be notified within 24 hours, by commercial telephone, in the event that an unusual or important event occurs that causes a significant environmental impact from plant(s) operation, or that has high public or potential public interest concerning environmental impact from plant(s) operation.

NOTE: A written followup report to the NRC is due within 10 days of the event.

TABLE I

NOTIFICATION REQUIREMENTS FOR INDIVIDUALS DURING SECURITY CONTINGENCY EVENTS

NOTE: Any security related act or occurrence that threatens the safety of the FNP site personnel, or the security of special nuclear material shall be reported to the USNRC Region II, Atlanta, Ga., and/or the USNRC Operations Center immediately and, in all cases, within one hour by telephone, of the event occurrence. The term "Security Related" used herein refers to an event or incident that is perpetrated or caused by an unauthorized or authorized individual with intent or premeditated design to perpetrate or facilitate an act of sabotage. In all such cases, the event occurrence must be reported to the USNRC immediately. Conversely, an event occurrence caused by a plant employee or authorized person simply failing to comply with security procedures, e.g. failing to notify security prior to entering or exiting an alarmed security door, failure to properly lock a security door, minor mechanical or electrical failure of security systems, or an internal disturbance such that it has no adverse effect on vital plant systems or the safe operation of the plant, is not per se a reportable occurrence, and will be handled administratively with a Plant Security Incident Report. Significant Contingency Plan events that require reporting to the USNRC are summarized below:

| EVENT NO. | DESCRIPTION | SHIFT SUPERVISOR | EMERGENCY DIRECTOR (E.D.) | SECURITY SUPERVISOR |
|---|---|---|---|---|
| 1 | Bomb Threat | Notify E.D. and Security Foreman | Notify Region II NRC Office of Inspection & Enforcement immediately. | |
| 2 | Attack Threat | Notify E.D. and Security Foreman | Notify Region II NRC Office of Inspection & Enforcement immediately. | |
| 3 | Civil Disturbance | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately - if security related or could adversely affect plant security. Request LLEA notification if needed. | |
| 4 | Perimeter Intrusion Alarm Annunciates in CAS | Notify E.D. if security related | Notify Region II NRC Office of Inspection & Enforcement immediately - if event is security related. | |

| EVENT NO. | DESCRIPTION | SHIFT SUPERVISOR | EMERGENCY DIRECTOR (E.D.) | SECURITY SUPERVISOR |
|---|---|---|---|---|
| 5 | Visual Observation of Unidentified Person at or within Protected Area | Notify E.D. if security related | Notify Region II NRC Office of Inspection & Enforcement immediately - if event is security related and individual is unauthorized. | |
| 6 | Discovery of Breach of Protected Area Barrier | Notify E.D. if equip. found damaged or disturbed or is security related | Notify Region II NRC Office of Inspection & Enforcement immediately - if event is security related. | |
| 7 | Confirmed Protected Area Intrusion | Notify E.D. | a. Request LLEA notification if needed<br>b. Notify Region II NRC Office of Inspection & Enforcement immediately - if intrusion is by an unauthorized individual or an obvious attempt to sabotage. | |
| 8 | Vital Area Intrusion Alarm | Notify Region II Office of Inspection & Enforcement immediately - if intrusion is by an unauthorized individual or an obvious attempt to sabotage. | | |
| 9 | Visual observation of unidentified or unauthorized person entering or within Vital Area | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately - if individual is unauthorized, intruder, or saboteur. | |

| EVENT NO. | DESCRIPTION | SHIFT SUPERVISOR | EMERGENCY DIRECTOR (E.D.) | SECURITY SUPERVISOR |
|---|---|---|---|---|
| 10 | Vital Area Found Unlocked and Unattended or Vital Area found breached | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately - if investigation discloses event is security related and was not a result of authorized person failing to comply with security procedures. | |
| 11 | Member of Security Force fails to perform duty | Notify Region II NRC Office of Inspection & Enforcement - if event is security related, or caused by an adversary and degraded the plant security posture. | | |
| 12 | Suspected Bomb or Sabotage Device Discovered | Notify E.D. if confirmed | a. Evaluate need for E.O.D. notification<br>b. Notify Region II NRC Office of Inspection & Enforcement immediately. | |
| 13 | Fire, Explosion or other catastrophe | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately - if event is significant, or security related. | |
| 14 | Internal Disturbance | Notify E.D. if vital equip. could be affected | a. Evaluate need for LLEA notification<br>b. Notify Region II NRC Office of Inspection & Enforcement immediately - if disturbance is determined to be uncontrollable, if it affects vital equipment, or is security related. | |

| EVENT NO. | DESCRIPTION | SHIFT SUPERVISOR | EMERGENCY DIRECTOR (E.D.) | SECURITY SUPERVISOR |
|---|---|---|---|---|
| 15 | Multiple Loss of On-Site Communication Systems | Notify Region II NRC Office of Inspection & Enforcement immediately - if event is security related and resulted in a degradation of plant security. | | |
| 16 | Multiple Loss of Off-Site Communication System | Notify Region II NRC Office of Inspection & Enforcement immediately - if cause is related to hostile or sabotage activities. | | |
| 17 | Obvious Attempt to Sabotage or Confirmed Intrusion into Vital Areas in Progress | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately. | |
| 18 | Sabotage device rendered inoperable, tampered or deranged. Equip. Restored. Intruder/Saboteur captured or escaped | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately. | |
| 19 | Security Emergency | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately. Request notification to LLEA and Corporate Security. | |
| 20 | Security Alert | Notify E.D. | Notify Region II NRC Office of Inspection & Enforcement immediately - if event escalates to the point that a clear or imminent threat or danger to the plant is evident. | |

| EVENT NO. | DESCRIPTION | SHIFT SUPERVISOR | EMERGENCY DIRECTOR (E.D.) | SECURITY SUPERVISOR |
|---|---|---|---|---|
| 21 | Hostage Situations/Duress Code | a. Notify E.D.<br>b. Notify LLEA | Notify Region II NRC Office of Inspection & Enforcement immediately. | |
| 22 | Extortion Situation | | Notify Region II NRC Office of Inspection & Enforcement immediately. | CORPORATE SECURITY MANAGER<br>a. Notify corporate management<br>b. Notify E.D.<br>c. Notify FBI or LLEA |
| 23 | Loss or Degradation of the Intrusion Detection or Alarm Annunciation Systems | | | SECURITY SUPERVISOR<br>If cause of system outage is major or security related, notify Region II NRC Office of Inspection & Enforcement immediately |
| 24 | Compromise or degradation of Electrical/Mechanical Access Control Devise or Systems | | | If cause of system outage is major or security related, notify Region II NRC Office of Inspection & Enforcement immediately. |
| 25 | Compromise or degradation of tamper alarm on protected or vital area intrusion | Notify Region II NRC Office of Inspection & Enforcement immediately - if event is security related. | | |

| EVENT NO. | DESCRIPTION | SHIFT SUPERVISOR | EMERGENCY DIRECTOR (E.D.) | SECURITY SUPERVISOR |
|---|---|---|---|---|
| 26 | Loss of Protected Area and Barrier Lighting | Notify Region II NRC Office of Inspection & Enforcement immediately - if cause is major or security related. | | |
| 27 | Loss or Degradation of the Security System Power | Notify Region II NRC Office of Inspection & Enforcement immediately - if cause of primary system failure is major or security related. | | |
| 28 | Loss of Emergency Power | Notify Region II NRC Office of Inspection & Enforcement immediately - if cause of emergency power system failure is major or security related. | | |

# APPENDIX A

To insure that the appropriate company upper management positions receive timely reports concerning unusual significant events, the guidelines listed below shall be used.

| PARAGRAPH | | The Shift Supervisor (unless specifically relieved of such responsibility on an event-by-event basis by the Plant Manager or his alternate who is designated at the time as the on-call Emergency Director) shall verbally report the following events to the on-call Emergency Coordinator: |
|---|---|---|
| See Appendix B | 1. | Any initiation of an event is outlined in Appendix B (taken from 10CFR50, paragraph 50.72). |
| 5.11 | 2. | Events in Technical Specification 6.9.1.8 requiring "prompt notification to the NRC." |
| 5.8.1 | 3. | "Limiting conditions of operations" (LCO's) as contained in the Technical Specifications that could require unit shutdowns within the next twelve (12) hours. |
| 5.9.2 | 4. | Unscheduled shutdowns or power reductions to below 30%. |
| 5.2 | 5. | Serious personnel injuries. |
| 5.9.4 | 6. | Events of high public or news media interest. |
| 5.9.4 | 7. | Other events that are not exactly specified above but which are considered at the time of their occurrence to be of possible concern to upper management. |

# APPENDIX B

Subject: NRC Prompt Notification Requirement

(a) Each licensee of a nuclear power reactor licensed under § 50.21 or § 50.22 shall notify the NRC Operations Center as soon as possible and in all cases within one hour by telephone of the occurrence of any of the following significant events and shall identify that event as being reported pursuant to section 50.72:

| PARAGRAPH | | |
|---|---|---|
| 5.2 through 5.7 | (1) | Any event requiring initiation of the licensee's emergency plan or any section of that plan. Notifications under this item refer to those initiating events or conditions that place the facility in a "Notification of Unusual Event" status. An unusual event indicates a potential degradation of the level of safety of the plant. |
| 5.8.1 | (2) | The exceeding of any Technical Specification Safety limit. |
| 5.8.10 | (3) | Any event that results in the nuclear power plant not being in a controlled or expected condition while operating or shutdown. |
| 5.10 | (4) | Any act that threatens the safety of the nuclear power plant or site personnel, or the security of special nuclear material, including instances of sabotage or attempted sabotage. |
| 5.8.2<br>5.9.1 | (5) | Any event requiring initiation of shutdown of the nuclear power plant in accordance with Technical Specification Limiting Conditions for Operation. |
| 5.8.3 | (6) | Personnel error or procedural inadequacy which, during normal operations, anticipated operational occurrences, or accident conditions, prevents or could prevent, by itself, the fulfillment of the safety function of those structures, systems, and components important to safety that are needed to (i) shutdown the reactor safely and maintain it in a safe shutdown condition, or (ii) remove residual heat following reactor shutdown, or (iii) limit the release of radioactive material to acceptable levels or reduce the potential for such release. |

PARAGRAPH

5.8.4 (7) Any event resulting in manual or automatic actuation of Engineered Safety Features, including the Reactor Protection System (Reactor Trip or Safety Injection). Actuation of Engineered Safety Features including the Reactor Protection System which result from and are part of the planned sequence during surveillance testing does not constitute an event reportable under this item.

5.8.5 (8) Any accidental, unplanned, or uncontrolled radioactive release. (Normal or expected releases from maintenance or other operational activities are not included.)

5.2 (9) Any fatality or serious injury occurring on the site and requiring transport to an offsite medical facility for treatment. Serious injury is considered to be any injury that in the judgment of the licensee representative will require admission of the injured individual to a hospital for treatment or observation for an extended period of time (greater than 48 hours). Injuries that only require treatment and/or medical observation at a hospital or offsite medical facility, but do not meet the conditions specified above, are not required to be reported.

5.8.6 (10) Any serious personnel radioactive contamination requiring extensive onsite decontamination or outside assistance.

5.8.7 (11) Strikes of operating employees or security guards, or honoring of picket lines by these employees.

5.8.8 (12) Any incident involving byproduct, source, or special nuclear material possessed by him and which may have caused or threatens to cause:

(a) Exposure of the whole body of any individual to 25 rems or more of radiation; exposure of the skin of the whole body of any individual of 150 rems or more of radiation; or exposure of the feet, ankles, hands or forearms of any individual to 375 rems or more of radiation; or

(b) The release of radioactive material in concentrations which, if averaged over a period of 24 hours, would exceed 5,000 times the limits specified for such materials in 10CFR20 Appendix B, Table II; or

(c) A loss of one working week or more of the operation of any facilities affected; or

(d) Damage to property in excess of $200,000.

5.8.9 (13) Any incident involving licensed material possessed by him and which may have caused or threatens to cause:

(a) Exposure of the whole body of any individual to 5 rems or more of radiation; exposure of the skin of the whole body of any individual to 30 rems or more of radiation; or exposure of the feet, ankles, hands, or forearms to 75 rems or more of radiation; or

(b) The release of radioactive material in concentrations which, if averaged over a period of 24 hours, would exceed 500 times the limits specified for such materials in 10CFR20 Appendix B, Table II; or

(c) A loss of one day or more of the operation of any facilities affected; or

(d) Damage to property in excess of $2,000.

(b) With respect to the events reported under subparagraphs (1), (2), (3), and (4) of paragraph (a), each licensee, in addition to prompt telephone notification, shall also establish and maintain an open, continuous communication channel with the NRC Operations Center, and shall close this channel only when notified by NRC.

(c) The primary channel for telephone notification of significant events should be through the dedicated telephone line (Red Phone) established between the licensee and the NRC Operations Center. An NRC Duty Officer is available, 24 hours a day, in the NRC Operations Center. In case the licensee is unable to report a significant event over the dedicated telephone line, the licensee should contact the NRC Operations Center directly by commercial line.

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Revision 19

# FARLEY NUCLEAR PLANT
# EMERGENCY PLAN IMPLEMENTING PROCEDURE
# FNP-O-EIP-8

SAFETY RELATED

## NOTIFICATION ROSTER

Approved:

W. B. Hairston III
Plant Manager

Date Issued: 1-27-81

Date of Implementation: 11-17-80

Disk EIP-1

List of Effective Pages

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# NOTIFICATION ROSTER

## 1.0 Purpose

This procedure provides a listing of names and telephone numbers of personnel and organizations who could be notified in the event of an emergency condition.

## 2.0 References

Joseph M. Farley Nuclear Plant Emergency Plan

## 3.0 General

3.1 Copies of this procedure shall be maintained at all times with the Emergency Director on call.

3.2 The Chemistry and Health Physics Supervisor shall be responsible for updating all names and telephone numbers at least quarterly. Offsite agencies will be updated by direct contact. The Plant Call List will be updated three times each year by using the Farley Plant Telephone Listing and once annually through direct verification by all plant personnel. In addition, the Staff Assistant will provide each new employee with a notice explaining that it is the responsibility of each employee to report any address or telephone changes to the Administrative Office. The Chemistry and Health Physics Supervisor shall also initiate corrective action on discrepancies discovered during communications checks.

3.3 A current copy of the Plant Call List which contains the names, job classifications, addresses, and phone numbers of all permanent plant personnel will be issued with this procedure.

3.4 Channel 5 on the public address system is to be used during emergencies.

3.5 Authentication

3.5.1 Authentication of emergency messages shall not be required on dedicated communications systems.

3.5.2 Authentication of notifications over land lines shall be accomplished by the offsite party calling the TSC for the individual who made the notification.

Rev. 18

4.0 Procedure

4.1 Refer to Table 1, Emergency Director Call List, for the Emergency Director on call.

4.2 Refer to Table 2, Fire, Medical, and Law Enforcement Assistance and Weather Information, for offsite fire department support, medical transportation, hospitals, plant doctors, law enforcement agencies, and weather information.

4.3 Refer to Table 3, APCo Management Notification, for the Emergency Coordinator and APCo Safety Department, and the Emergency Operations Facility.

4.4 Refer to Table 4, State Notification, for States of Alabama, Georgia and Florida Notifications.

4.5 Refer to Table 5, Regulatory Notification or Assistance, for the Nuclear Regulatory Commission and Savannah River Operations' Office.

4.6 Refer to Table 6, Support Groups, for other miscellaneous notifications. Information to be requested by Westinghouse is shown in Attachment 1.

4.7 Refer to Table 7, Health Physics Support, for qualified health physics personnel.

4.8 Refer to Appendix 1 for information regarding he use of the Emergency Notification Network.

4.9 Refer to Appendix 2 for Initial Messages to be used in notifying offsite authorities.

4.10 Refer to Appendix 3 for Follow-up Messages to be used in providing additional information to offsite authorities.

TABLE 1

EMERGENCY DIRECTOR CALL LIST

The individuals listed below will serve as the "on-call" Emergency Director for a seven day period (Monday through Sunday) on a rotating basis.

"On-call" is defined as:

a. At Farley Nuclear Plant, or

b. At the individual's home where he can be reached at his home phone number, or

c. At a specific location in the Dothan area other than the individual's home AND the control room has the phone number where the individual can be contacted, or

d. In the Dothan area (not greater than 30 miles from downtown Dothan) AND the individual's pager is ON.

1. The pager will be activated by dialing 793-XXXX (pager number) on the Dothan exchange.

2. On any exchange other than the Dothan exchange the pager will be activated by dialing 1-793-XXXX (pager number).

3. After dialing, two rings will be followed by a high frequency tone; the caller then has 15 seconds to deliver a message. NOTE: The pager is a receiver only. It has no transmitting capability.

EMERGENCY DIRECTORS

| Name and Position | Home phone | Pager Number |
|---|---|---|
| W.G. Hairston, III<br>Plant Manager | | |
| J. D. Woodard<br>Asst. Plant Manager | | |
| D. N. Morey<br>Operations Superintendent | | |

TABLE 2
FIRE, MEDICAL, LAW ENFORCEMENT, AND WEATHER INFORMATION

| Service | Organization | Phone |
|---|---|---|
| Aeromed. Evac. | U. S. Army Aviation Center | 255-6500<br>255-3827 |
| Ambulance | Daniel Construction Co.-First Aid | 899-5171 |
| Ambulance | Ambulance Service Co.-Dothan | 792-4118<br>794-4444 |
| Ambulance | A & A Ambulance Co. - Birmingham | 324-4505 |
| | Adamsel | 674-1400 |
| Fire | Daniel Const. Co. - Fire Brigade | 899-5171 |
| | Daniel Const. Co. - Safety Office | 899-5171<br>Ext. |
| Fire | Dothan Fire Department (794-0800 exchange)<br>Ask for fire dept. Business | 911<br>794-0361<br>Ask for Ext. 254/<br>or Central Dispatch<br>215 |
| Hospital | Southeast Alabama Medical Center<br>Ask for Emergency Room Nurse Ext.<br>or Direct line to Emergency Room Nurse | |
| Hospital | RCTF<br>University of Alabama Medical Center<br>Ask for Senior Staff Oncologist on call | Page<br>Main Operator 934-4011 |
| | Emergency Department | 934-5105 |
| Hospital | REACTS<br>Oak Ridge (Normal work hours)<br>Asso. Universities<br>Director of REACTS, Dr. Hubner Office<br>Dr. Lushbaugh<br>Oak Ridge Hospital (24 hour)<br>Rad. Accident Personnel | Pager beeper |
| Local Law Enforcement Agencies | Daniel Const. Co. Security | 899-5171<br>Ext. |

| Service | Organization | Phone |
|---|---|---|
| | Dothan City Police | (794-0800 exchange)<br>Emergency 911<br>Ask for police<br>Business 794-0361 |
| | Houston Co. Sheriff Dept. | Communication Division Ext.<br>Day 793-1114<br>Ext. |
| | | Jail<br>Week-end/Night |
| | FBI - Dothan Office | 792-7130<br>793-1114<br>Ext. 261/262 |
| | Ala. Dept. of Public Safety | 983-4587 |
| Plant Doctors | Dr. B. R. Byrd | |
| | Dr. D. H. Pope | |
| | Dr. J. H. Suggs | |
| | Dr. J. A. Robeson | |
| | Dr. W. F. Drewry | |
| | Dr. E. Mazyck | 983-3551 |
| Weather | Flight Service, U. S. Weather Service, Dothan (AL) Airport | |
| | Weather Bureau, Montgomery | |
| | Weather Bureau, Birmingham (Forecasting Station) | |
| | Great Southern Paper Co. | Lab<br>Guard |

# TABLE 3
# APCO MANAGEMENT NOTIFICATION

## EMERGENCY COORDINATOR/RECOVERY MANAGER

| Name | APCO Ext. | Home Phone | Pageboy Code* | Radio Call Unit Number** |
|---|---|---|---|---|
| R. P. McDonald | 2698 | | | |
| H. O. Thrash | 2955 | | | |
| O. D. Kingsley, Jr. | 3251 | | | |

## RECOVERY SUPPORT DIRECTOR AND STAFF

| Name | APCO Ext. | Home Phone | Pageboy Code* |
|---|---|---|---|
| H. O. Thrash | 2955 | | |
| R. P. McDonald | 2698 | | |
| O. D. Kingsley, Jr. | 3251 | | |
| J. R. Campbell | 2385 | | |
| J. G. Sims | 2094 | | |

## TECHNICAL SUPPORT DIRECTOR AND [1]STAFF

| Name | APCO Ext. | Home Phone | Pageboy Code* |
|---|---|---|---|
| O. D. Kingsley, Jr. | 3251 | | |
| R. L. George | 2003 | | |
| [1]W. M. Jackson | 2004 | | |

*To contact individual via beeper call one of the following numbers listed for the Birmingham area.

**To contact individual via car radio on frequency 37.86, call one of the numbers listed for the area in which the individual is located. Give the radio operator the message you wish to be relayed.

| Area | APCo Ext. | Bell Number |
|---|---|---|
| Birmingham | | |
| Montgomery | (night) | |
| Eufaula (Day Only) | | 687-3521 |

PUBLIC INFORMATION MANAGER

| Name | APCO Ext. | Home Phone | Pager Number |
|---|---|---|---|
| Neal Wade | 3658 | | |
| Steven E. Bradley | 2243 | | |

MEDICAL SUPPORT

| Name | APCO Ext. | Home Phone | Ans. Serv. |
|---|---|---|---|
| Dr. C. H. Colvin | 2028 | | |
| Dr. M. Bradley | 2784 | | |
| Dr. E. B. Glenn | 2784 | | |
| Dr. T. B. Patton | 2784 | | |

LEGAL SUPPORT

| Name | APCO Ext. | Home Phone |
|---|---|---|
| R. A. Buettner | 8-88-283 | |
| H. H. Boles | 8-88-271 | |
| J. P. Scott, Jr. | 8-88-267 | |

SAFETY DEPARTMENT 250-1000
Ext. 2214/2215/2216

EMERGENCY OPERATIONS FACILITY

| Location | APCO Ext. | Bell Number | Other |
|---|---|---|---|
| Startup Trailer | 427<br>433<br>434<br>456<br>457<br>3585<br>3586 | 899-5171<br>X174 (Day Only)<br>X176 (Day Only) | ENN |

TECHNICAL SUPPORT CENTER

| Location | APCO Ext. | Bell Number | Other |
|---|---|---|---|
| Control Room | 355<br>437<br>445 | 899-5156<br>899-5171, X186, X187 (Day Only)<br>X218, 265 (Day Only) | ENN<br>NRC ring down (red phone)<br>NRC HP dial up |

OPERATIONS SUPPORT CENTERS

| | |
|---|---|
| Maintenance Shop | Pax 440 |
| Auditorium | Pax 236 |
| CSC | Pax 438 |
| Control Room | Pax 304 |
| Switchhouse | Pax 321 |

INSURANCE SUPPORT

| Name | APCo Ext. | Home Phone |
|---|---|---|
| Normal Horsley | 2782 | |
| H. K. Travis | 2881 | |

# TABLE 4
## STATE NOTIFICATION

| Organization | Name | Phone |
|---|---|---|
| STATE OF ALABAMA | During normal office hours | 832-5990/5991,5992/ 5993 |
| Dept. of Public Health | (week days 8:00 AM - 5:00PM) | |
| | At all other times notify one of the following: | |
| | Aubrey V. Godwin | |
| | K. E. Whatley | |
| | Archie Patterson | |
| | James L. McNees | |
| | William T. Willis | |
| | If above unavailable, call Ask operator to page No. | |

The Local Agencies should be notified in case the Alabama Division of Radiological Health cannot be contacted within 10 minutes and a General Emergency has been declared. Use the Emergency Notification Network if operable, otherwise call the numbers listed below.

| County | Director | Phone |
|---|---|---|
| Houston County, AL | J. W. Aldridge | 794-9720<br>793-1114, Ext. 240 |
| | Radiological Personnel Hotline | |
| | Operations (Local) | |
| | (State) | |
| | (State) | |
| | or Karen Gilley | |
| | or Brenda Traylor | |
| Blakely-Early County, GA | Don Temples | |
| | Ray Garrett | |
| | No answer | |
| | Early Co. Ambulance Service | |
| | Georgia Forestry | |
| | Early Co. Jail | |

*Denotes home phone

| Organization | | Phone |
|---|---|---|
| †STATE OF FLORIDA | | |
| West Area Coordinator - | Robert R. Smith<br>Defuniak Springs | |
| State Warning Point<br>Tallahassee | Duty Warning Officer | |
| Alternate Warning<br>Point Tallahassee | Duty Como/Teletype<br>Operator | |
| Division of Health<br>Orlando | Wallace Johnson | |
| | Jearold C. Eakins | |
| | Jere B. Dumas | |
| | Daniel W. Thoss | |
| | Pete Bailey | |
| Tallahassee<br>DHRS - | Ulray Clark | |
| Jacksonville | John P. Lanham | |
| †STATE OF GEORGIA | | |
| Environmental Radiation Program | | 24 hrs-day; 7-days-a-week |

If not able to reach above number, call one of the following. Start at the top of the list and call each number until you get a positive response.

| Contact | Off-Duty-Phone | Office Phone (8:00 AM 4:30 PM) |
|---|---|---|
| Bill Cline | | |
| Jim Setser | | |

In the event you are unable to reach any of the above numbers, contact Georgia Civil Defense 24-hour communications:

*Denotes home phone.
†Normal notification is through the State of Alabama, Department of Public Health.

# TABLE 5
## REGULATORY NOTIFICATION OR ASSISTANCE

| Organization | Name | Phone |
|---|---|---|
| Nuclear Regulatory Commission, Region II | Office of Inspection and Enforcement<br>230 Peachtree St., N.W.<br>Suite 818<br>Atlanta, Georgia 30303 | |
| | Emergency Center | |
| | Western Union Telegraph | |
| Savannah River Operations Office | Duty Officer | |
| NRC Headquarters, Bethesda, MD | Full Time Operator<br>Public Affairs | |
| NRC On-Site Inspector | William H. Bradford | |
| NRC On-Site Inspector | Jimmie P. Mulkey | |

TABLE 6
SUPPORT GROUPS

| Organization | Name | Phone |
|---|---|---|
| American Nuclear Insurers (NEL-PIA) | | ıd |
| Applied Physical Technology | Dr. Dave Walker | |
| | Bob Hearn | |
| Institute of Nuclear Power Operations (Switchboard) | | |
| Duty Officer | | |
| Emergency Telecopier | | |
| Nuclear Mutual Limited (NML) | | |
| Oak Ridge Nat. Lab (Request through State of Alabama) | | |
| University of Georgia | | (Campus Police) |
| | | Have police contact one of the following: |
| | | Dr. John Noakes |
| | | Jim Spaulding |
| Southern Company Services, Inc. | J. R. Crane (Dept. Mgr) | |
| | J. B. Ford (Civil & Arch. P.E.) | |
| | W. R. Hill (Proj. Support Mgr) | |
| | D. E. Kendrick (Mech. P.E.) | |
| | F. D. Kuester (Sr. Eng.) | |
| | H. H. Stone (Elec. P.E.) | |

*Home phone.

| Organization | Name | Phone |
|---|---|---|
| Westinghouse<br>See Attachment for Event Data Checklist | George Griffiths | |
| | Dave Richards | |
| | Bob Meyer | |
| | Joe Leblang | |
| | Frank Noon | |
| | John Miller | |
| | Hank Ruppel | |
| | Ron Lehr | |
| | Mike Mangan | |

*Home Phone

**Home Hot Line - off hours emergency phone that takes a message and continues to ring until someone answers.

# TABLE 7
# HEALTH PHYSICS SUPPORT

| Name and Position | Phone |
|---|---|
| Nesbitt, C. D.<br>C&HP Supervisor | |
| Mitchell, M. W.<br>C&HP Sector Supervisor | |
| Farnsworth, P. E.<br>C&HP Foreman | |
| Patton, B. P.<br>C&HP Foreman | |
| Higginbotham, G. E.<br>C&HP Foreman | |
| Walden, J. M.<br>C&HP Sector Supervisor | |
| Bayne, W. R.<br>C&HP Sector Supervisor | |
| Graves, O. M.<br>C&HP Foreman | |
| Hostetter, D. A.<br>Technician | |
| Bacon, W. F.<br>Plant Instructor | |
| Maddox, N. M.<br>C&HP Foreman | |
| Gripentog, W. G.<br>C&HP Foreman | |
| Woodard, J. D.<br>Assistant Plant Manager | |

# TABLE 8
# TECHNICAL SUPPORT CENTER CALL LIST

The individuals listed below will serve as the "on-call" Managers for a seven day period (Monday through Sunday) on a rotating basis.

"On-call" is defined as:

a. At Farley Nuclear Plant, or

b. At the individual's home where he can be reached at his home phone number, or

c. At a specific location in the Dothan area other than the individual's home AND the control room has the phone number where the individual can be contacted, or

d. In the Dothan area (not greater than 30 miles from downtown Dothan) AND the individual's pager is ON.

1. The pager will be activated by dialing 793-XXXX (pager number) on the Dothan exchange.

2. On any exchange other than the Dothan exchange the pager will be activated by dialing 1-793-XXXX (pager number).

3. After dialing, two rings will be followed by a high frequency tone; the caller then has 15 seconds to deliver a message. NOTE: The pager is a receiver only. It has no transmitting capability.

| Name and Position | Home phone | Pager Number |
|---|---|---|
| **Operations Manager** | | |
| 1. R. D. Hill | | |
| 2. J. E. Odom | | |
| 3. T. H. Esteve | | |
| **Maintenance Manager** | | |
| 1. W. B. Shipman | | |
| 2. H. R. Garland | | |
| 3. J. J. Thomas | | |
| **Technical Manager** | | |
| 1. K. W. McCracken | | |
| 2. R. G. Berryhill | | |
| 3. R. D. Rogers | | |
| **Health Physics Manager** | | |
| 1. C. D. Nesbitt | | |
| 2. M. W. Mitchell | | |
| 3. J. M. Walden | | |

WESTINGHOUSE

**INFORMATION**

From: Farley Unit ____ Date: _____

Taken By: _____ Time: _____

## EVENT DATA CHECKLIST

_____ PLANT _____ EVENT

### RCS PARAMETERS

| | | |
|---|---|---|
| 1. | RCS Pressure | _____ psia |
| 2. | Trend | Up /Down /Stable |
| 3. | Przr. Level | _____ % Span |
| 4. | Trend | Up /Down /Stable |
| 5. | Przr. Liquid Temp./Steam Temp. | _____ / _____ °F |
| 6. | Przr. Heaters | On / Off |

### RCS MAKEUP FLOW STATUS

| | | |
|---|---|---|
| 7. | Safety Injection, Flowrate | On /. Off, _____ gpm |
| 8. | RWST Level | E ——\|—— F |
| 9. | Normal Makeup, Flowrate In | On / Off, _____ gpm |
| 10. | Letdown Flowrate | _____ gpm/isolated |

### NSSS LOOP PARAMETERS

| | | LOOP A | LOOP B | LOOP C |
|---|---|---|---|---|
| 11. | Wide Range $T_h$ (°F) | | | |
| 12. | Wide Range $T_c$ (°F) | | | |
| 13. | RCP Status (On/Off) | | | |
| 14. | S.G. Pressure (psia) | | | |
| 15. | Trend | Up /Down /Stable | | |
| 16. | S.G. Level, Wide Range (% Span) | | | |
| 17. | S.G. Narrow Range (% Span) | | | |
| 18. | Trend | Up /Down /Stable | | |
| 19. | Steam Flow (% Nominal | | | |
| 20. | MSIV Status Open/Closed | | | |
| 21. | Main Feedwater Flow (gpm) | | | |
| 22. | Auxiliary Feedwater Flow (gpm) | | | |
| 23. | Condensate Storage Tank Level | E ——\|—— F | | |

### CONTAINMENT PARAMETERS

| | | |
|---|---|---|
| 24. | Containment Pressure, Temp. | _____ psig _____ °F |
| 25. | Containment Radiation | _____ |
| 26. | Recirculation Sump Level | _____ |
| 27. | Hydrogen Concentration | _____ % |

NOTES: _____

_____

_____

# ALABAMA POWER COMPANY

## NUCLEAR GENERATION SECTION-DIRECTIVE

## NGS-D1, EMERGENCY NOTIFICATION NETWORK

Effective Date September 17, 1980

Approved _____
General Manager Nuclear Generation

1.0 Purpose

This directive describes the locations and capabilities of the Emergency Notification Network (ENN) and establishes procedures for its use and testing.

2.0 Scope

This directive applies to all organizations and agencies on the ENN. Implementation of this directive will require that interfacing procedures be developed for each dispatcher station.

3.0 Description

An ENN unit is installed at the following locations:

FNP Technical Support Center (Temporary Location)

APCO Company Control Center

Alabama Department of Radiological Health*

Alabama Department of Civil Defense*

Alabama Department of Public Safety*

Houston County Sheriff Dispatcher

Houston County Office of Civil Defense

Houston County Office of Radiological Health

Early County (GA) Sheriff Dispatcher

*Located in Montgomery

Each ENN unit shall consist of a telephone and speaker. When all phones are cradled, all speakers are muted. If any one of the phones is lifted off the cradle all speakers are activated except the speaker associated with the phone taken off the hook. The phones do not ring. The person lifting the phone need only speak into the phone to be heard by personnel at all the other ENN units. When any other ENN phone is taken off the hook the associated speaker will be muted and normal two way voice communication is established between the two parties. This communication will be transmitted through those speakers not muted, i.e. those with the associated phone cradled.

CAUTION

Upon completion of any transmission from a given station the phone must be returned to the cradle to activate the associated speaker. Do not leave phone unattended off the cradle.

4.0 Net Control

4.1 Initial Notification

In an emergency situation dictating the activation of the ENN, the Technical Support Center at Farley Nuclear Plant shall make initial notification using the following message:

"This is (Name and Title) at Farley Nuclear Plant. Please initiate your radiological notification procedure".

Dispatchers will acknowledge receip of the above message and proceed in accordance with their procedures. No technical information will be given until the appropriate state and/or local agency(ies) are on the ENN.

4.2 False Notification

In the event of an attempted false notification or other misuse of the ENN, the speaker in the TSC at Farley Nuclear Plant will be activated and FNP personnel will receive the message transmitted. If the message is an attempt to cause a false notification, FNP supervisory personnel will lift the TSC phone and state "Negative, Negative, Negative" followed by "This is (Name and Title) acknowledge negative".

Dispatcher will acknowledge and proceed in accordance with their procedures.

4.3 Subsequent Communications

The ENN may also be used for the clear transmission of technical, radiological and meterological data and action statements and recommendations based on evaluation of this data.

The Technical Support Center (TSC) at the Farley Nuclear Plant shall be net control for all ENN communications. The TSC shall have priority in transmitting information and shall govern transmission by other organizations.

5.0 Communications Checks

The ENN will be tested on the first Tuesday of each month between 1:00 p.m. and 1:30 p.m. Dothan, Alabama time. The test will be performed as follows:

> The shift supervisor will remove the receiver from his phone and repeat, "This is (Name and Title) at Farley Nuclear Plant, this is a communications check, acknowledge". Acknowledgement should follow the order given in paragraph 3.0. The shift supervisor will verify that all ENN units are on the line or note any unit not responding and notify the appropriate organization by separate means.

6.0 System Security

The possibility for misuse and/or abuse of this type system is obvious. Therefore, each organization that has an ENN unit installed in locations not manned on a 24 hour basis shall provide adequate security measures to minimize the probability of misuse and abuse. Descriptions of the security measures established will be provided to Alabama Power Company.

APPENDIX 2

INITIAL MESSAGE

This is _____, the Emergency Director at Farley Nuclear Plant.
(Name)

1. This is to inform you that an emergency classified as:

   ( ) Notification of Unusual Event
   ( ) Alert
   ( ) Site Emergency
   ( ) General Emergency

   has occurred involving Unit(s) _____.

2. ( ) A release is not in progress.
   ( ) A release may be in progress.
   ( ) A liquid release is in progress.
   ( ) An atmospheric release is in progress.

3. Atmospheric

   Release Point _____

   Wind direction 35': (from) _____ °; (to) _____ °
   Wind direction 150': (from) _____ °; (to) _____ °
   Wind speed 35': _____mph ÷ 2 _____meter/sec
   Wind speed 150': _____mph ÷ 2 _____meter/sec

   Liquid

   Release Point _____
   Magnitude _____

4. On-site situation (circle):

   a. Evacuation of on-site personnel: Yes No Some

   b. Recommended protective actions: None Shelter Evacuate

   c. Assistance needed: Fire Police Ambulance Other

   d. Prognosis of situation: Terminated Stable Worsening Other

Further information will be transmitted as soon as it is available.

APPENDIX 3

FOLLOW-UP MESSAGE

1. This is _____ at Farley Nuclear Plant.
   Name/Title

2. An incident occurred at _____(time) on _____(date).

3. The incident was classified as (circle):

   a. Notification of Unusual Event

   b. Alert

   c. Site

   d. General

4. Type of release (circle):

   a. Airborne

   b. Waterborne

   c. Surface Spill

5. Estimated duration/impact times of release: _____

   _____

6. Estimated quantity of release: _____

   _____

7. Height of release (circle):

   a. Ground elevation, EL 155

   b. Ventstack, EL 299

8. Description of released material (chemical & physical form, estimate of relative quantities of noble gases, particulating and iodines.)

   _____

   _____

9. Meterological conditions (heights given with respect to base at EL 182):

   a. Wind speed @ 35': _____ mph ÷ 2 = _____ meter/sec

   b. Wind speed @ 150': _____ mph ÷ 2 = _____ meter/sec

   c. Wind direction @ 35': _____ degrees (<u>from</u> which wind is blowing)

   d. Downwind direction @ 35': _____ degrees (<u>to</u> which wind is blowing)

   e. Wind direction @ 150': _____ degrees (<u>from</u> which wind is blowing)

   f. Downwind direction @ 150': _____ degrees (<u>to</u> which wind is blowing)

   g. ΔT between 35' and 200': _____ degrees F

   h. Stability classification (check):

| | | | | |
|---|---|---|---|---|
| ( ) | A: | $<-1.74^0F$ | | |
| ( ) | B: | -1.74 | to | $-1.56^0F$ |
| ( ) | C: | -1.56 | to | $-1.38^0F$ |
| ( ) | D: | -1.38 | to | $-0.46^0F$ |
| ( ) | E: | -0.46 | to | $1.38^0F$ |
| ( ) | F: | 1.38 | to | $3.6^0F$ |
| ( ) | G: | $>3.6^0F$ | | |

   i. Form of precipitation: _____

10. Dose rates at site boundary (circle):

    Actual Projected Value: _____ mrem/hr

11.

| | Miles | 2 | 5 | 10 |
|---|---|---|---|---|
| | Meters | 3,226 | 8,065 | 16,130 |
| Projected dose rates at: | | _____ | _____ | _____ |
| Projected integrated dose at: | | _____ | _____ | _____ |

12. Estimate of resulting offsite surface radioactive contamination: _____

    _____

13. Emergency response actions underway: _____

    _____

    _____

14. Recommended emergency actions/protective measures (circle):

    None Shelter Evacuation

    Other _____

15. Request for needed onsite support by offsite authorities: _____

_____

16. Prognosis of situation (circle):

Terminated Stable Worsening Other _____

Prepared by: _____ / _____
Name/Title

Date/Time: _____ / _____

Followup information provided to:

Name _____ Org _____ Date/Time _____ / _____

Name _____ Org _____ Date/Time _____ / _____

Name _____ Org _____ Date/Time _____ / _____

Name _____ Org _____ Date/Time _____ / _____

Name _____ Org _____ Date/Time _____ / _____

Name _____ Org _____ Date/Time _____ / _____

Name _____ Org _____ Date/Time _____ / _____

Name _____ Org _____ Date/Time _____ / _____

JOSEPH M. FARLEY NUCLEAR PLANT

NUCLEAR GENERATION DEPARTMENT

# SERVICE BUILDING

# TELEPHONE DIRECTORY

UPDATED

January 8, 1981

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 495 | ADAMSON, ROBERT E. | PLANT GUARD | 438 |
| 559 | ALDERSON, RICHARD B. | ASSISTANT PLANT OPERATOR | 304 |
| 1 | ALDRIDGE, SHIRLEY | GENERAL CLERK I | 475 |
| 379 | ALEXANDER, TIMOTHY W. | NUCLEAR OPERATIVE | 330 |
| 265 | ALFORD, HARRY W. | INSTRUMENT SERVICEMAN | 239 |
| 530 | ALLISON, JAMES L., JR. | APPRENTICE MECHANIC | 242 |
| 2 | AMAN, DONNIE | INSTRUMENT SERVICEMAN | 239 |
| 266 | ANDREWS, DAVID R. | PLANT OPERATOR | 303 |
| 388 | ANDREWS, THOMAS | CO-OP STUDENT | 332 |
| 3 | ARMSTRONG, GREGORY M. | ASSISTANT PLANT OPERATOR | 303 |
| 4 | ARUTE, THOMAS D. | PLANT OPERATOR | 303 |
| 5 | ASHLEY, DONNIE J. | PLANT OPERATOR | 303 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 6 | AUSLEY, JOE C. | MECHANIC | 242 |
| 225 | AVERY, WILLIAM E. | I&C FOREMAN | 453 |
| 250 | BACON, WALTER | PLANT INSTRUCTOR | 477 |
| 267 | BAILEY, RICHARD A. | ASSISTANT PLANT OPERATOR | 303 |
| 283 | BANKS, CALVIN MICHAEL | ASSISTANT PLANT OPERATOR | 303 |
| 360 | BARNETT, DONALD E. | ASSISTANT PLANT OPERATOR | 303 |
| 7 | BARR, ROBERT M. | PLANT OPERATOR | 303 |
| 404 | BASS, DAVID S. | PLANT GUARD | 438 |
| 8 | BAYNE, W. RODERICK | SECTOR SUPERVISOR/C&HP | 467 |
| 402 | BEADORE, GEORGE P. | PLANT GUARD - NUCLEAR | 438 |
| 9 | BEASLEY, COY J. | PLANT GUARD - NUCLEAR | 438 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 481 | BEDSOLE, HAROLD H. | NUCLEAR OPERATIVE | 330 |
| 10 | BERRYHILL, Robert G. | SYSTEMS/PERFORMANCE SUPERINTENDENT | 218 |
| 373 | BLACK, ALVIN J. | INSTRUMENT SERVICEMAN | 239 |
| 11 | BLAIR, LYNWARD E. | ASSISTANT PLANT OPERATOR | 304 |
| 415 | BLANKENSHIP, JOHN M. | ENGINEERING AIDE III | 238 |
| 567 | BLOUNT, JAMES L. | ELECTRICIAN | 240 |
| 420 | BLOUNT, THOMAS W. | NUCLEAR OPERATIVE | 257&334 |
| 12 | BOGOLIN, CHARLES P. | SHIFT SUPERVISOR | 445 |
| 330 | BOLTON, DAVID C. | APPRENTICE MECHANIC | 242 |
| 375 | BONDS, LARRY T. | ASSISTANT PLANT OPERATOR | 303 |
| 13 | BONNER, WAYNE | MECHANIC | 242 |
| 531 | BOOTH, DONALD C. | NUCLEAR OPERATIVE | 330 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 258 | BOUILLON. JOSEPH F. | C&HP TECHNICIAN | 300 |
| 14 | BOWEN, D. RICK | SHIFT FOREMAN | 445 |
| 505 | BOYLE, WALTER W. | INSTRUMENT SERVICEMAN | 239 |
| 294 | BRAMAN, ELVIN G. | MAINTENANCE FOREMAN | 440 |
| 442 | BRANNON. CHARLIE E., JR. | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 350 | BRANNON, STEVE A. | PLANT GUARD - NUCLEAR | 438 |
| 489 | BRANTLEY. JAMES T. | GENERATING PLANT ENGINEER I | 209 |
| 568 | BRINKMAN, ROBERT E., JR. | CO-OP STUDENT | 332 |
| 569 | BRISTOW, BILLIE SUE | GENERAL CLERK II | 333 |
| 570 | BROLUND, JOHN S. | CO-OP STUDENT | 332 |
| 15 | BROOKS, ROSIE M | GENERAL CLERK I | 333 |
| 299 | BROWN, THOMAS EARL | ASSISTANT PLANT OPERATOR | 303 |
| 16 | BROWNE, MELVIN N. | SECTOR SUPERVISOR | 215 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 523 | BROWNING, MICHAEL EUGENE | WAREHOUSEMAN | 243 |
| 17 | BRUNER, STRONG G. JR. | SHIFT SUPERVISOR | 355 |
| 295 | BRYAN, JAMES Q., JR. | C&HP TECHNICIAN | 334 |
| 18 | BRYANT, RICHARD E. | UTILITY FOREMAN | 334&257 |
| 19 | BUCHANAN. C. J.' | WELDER | 242 |
| 492 | BUIE, DEBORAH D. | GENERAL CLERK II | 201 |
| 457 | BUIE, WILLIAM HERBERT | NUCLEAR OPERATIVE | 330 |
| 549 | BURKE, WILLIAM DEAN | MECHANIC | 242 |
| 20 | BURKETT, KENNETH R. | MECHANIC | 242 |
| 571 | BURNS, WILLIAM HERBERT | ASSISTANT PLANT OPERATOR | 303 |
| 291 | BURR, KENNETH | SECTOR SUPERVISOR/STARTUP | 433 |
| 572 | BURR, TIMOTHY MARK | ASSISTANT C/HP TECHNICIAN | 334 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 327 | CAGLE, JOHNNY R. | ASST PLANT OPERATOR | 303 |
| 331 | CALHOUN, FRESTON L. SR. | PLANT GUARD-NUCLEAR | 438 |
| 540 | CAMMACK, CORRIE STANLEY | INSTRUMENT SERVICEMAN | 239 |
| 480 | CAMPBELL, CHARLES DAVID | ELECTRICIAN | 240 |
| 21 | CANADY, DON | SHIFT FOREMAN | 445 |
| 22 | CANNON, FRED D. | WAREHOUSEMAN | 243 |
| 23 | CARNLEY, MACEY | SECTOR SUPERVISOR/I&C | 204 |
| 286 | CARR, ROY O. | ASST INSTRUMENT SERVICEMAN | 239 |
| 407 | CARR, WAYNE C. | QUALITY ASSURANCE ENGINEER II | 225 |
| 361 | CARTER, LARRY W. | ASST PLANT OPERATOR | 304 |
| 435 | CARTER, PAUL C. | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 543 | CAUTHEN, IRVIN KEITH | PLANT GUARD | 438 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 313 | CAUTHEN, TERRY | ASST PLANT OPERATOR | 303 |
| 336 | CHADWICK, LLOYD D. | PLANT GUARD-NUCLEAR | 438 |
| 24 | CHANDLER, CARLOUS | APPRENTICE ELECTRICIAN | 240 |
| 25 | CHANDLER, RALPH LON | CONTROL TECHNICIAN | 241 |
| 372 | CHERRY, JAMES G. | NUCLEAR OPERATIVE | 334&257 |
| 26 | CHERRY, THOMAS W. | SECTOR SUPERVISOR | 430 |
| 27 | CLARK, JOHN J. | SHIFT SUPERVISOR | 355 |
| 28 | CLARK, PATRICK | ELECTRICIAN | 240 |
| 29 | CLEMENTS, ROBERT W. | SENIOR PLANT GUARD | 438 |
| 411 | COBB, CLEVELAND W. | PLANT GUARD | 438 |
| 362 | COBB, RAMONA | GENERAL CLERK II | 333 |
| 237 | COFER, DAVID W. | INSTRUMENT SERVICEMAN | 239 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 573 | COLE, JAMES FRED | APPRENTICE MECHANIC | 242 |
| 268 | COLEMAN, BOBBY L. | PLANT GUARD - NUCLEAR | 438 |
| 30 | COLEMAN, R. MILES | SECTOR SUPERVISOR/MAINTENANCE | 486 |
| 380 | COLLIER, ROBERT H. | INSTRUMENT SERVICEMAN | 239 |
| 491 | COLLINS, KEITH R. | NUCLEAR OPERATIVE | 330 |
| 522 | COLLINS, RANDALL LFE | ASST PLANT OPERATOR | 304 |
| 555 | COOK, JOHNNY MACK | NUCLEAR OPERATIVE | 330 |
| 31 | COOLEY, WALTER T. JR. | TRAINING COORDINATOR | 444 |
| 441 | COOPER, ROY. JR. | WAREHOUSEMAN | 243 |
| 311 | CORK, JOHN W. | ASSISTANT PLANT OPERATOR | 303 |
| 496 | COVINGTON, SUSAN S. | GENERAL CLERK II | 333 |
| 458 | COX, ANTHONY KEITH | NUCLEAR OPERATIVE | 330 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 474 | CRINE. HARRY | ASSISTANT C/HP TECHNICIAN | 334 |
| 574 | CROOK, ROBERT ARTHUR, JR. | ASST PLANT OPERATOR | 303 |
| 32 | CRUMPLER, R. C. | ASSISTANT PLANT OPERATOR | 304 |
| 106 | CULP, ELAINE | GENERAL CLERK I | 300 |
| 33 | CULP, ROBERT H. JR. | MAINTENANCE FOREMAN | 482 |
| 34 | CULPEPPER. JOE | I&C FOREMAN | 453 |
| 36 | CUMBEE, WESLEY E. | PLANT OPERATOR | 303 |
| 575 | DANBERRY, KENNETH DALE | ASST PLANT OPERATOR | 303 |
| 413 | DANFORD, JUDY P. | GENERAL CLERK II | 229 |
| 259 | DANIELS, JERRY | CONTROL TECHNICIAN | 204 |
| 37 | DANSBY, AARON D. | ASSISTANT PLANT OPERATOR | 303 |
| 576 | DANZIE, BILLY | NUCLEAR OPERATIVE | 330 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 317 | DAVENPORT, J. L. | APPRENTICE ELECTRICIAN | 240 |
| 409 | DAVENPORT, WILLIE E. | NUCLEAR OPERATIVE | 257&334 |
| 38 | DAVIDSON, AL | SHIFT SUPERVISOR | 437 |
| 544 | DAVIDSON, CHARLES, JR. | PLANT GUARD | 438 |
| 39 | DAVIDSON, STEVEN W. | MECHANIC | 242 |
| 40 | DAVIS, LAWSON | PLANT OPERATOR | 303 |
| 346 | DEAL, AMELIA | PLANT GUARD-NUCLEAR | 438 |
| 301 | DEAL, HERBERT, III | ASSISTANT PLANT OPERATOR | 303 |
| 41 | DEAL, JASPER A. (JACK) | MAINTENANCE FOREMAN | 440 |
| 42 | DEAVERS, JOEL L. | SHIFT FOREMAN | 445 |
| 418 | DEESE, VICTOR T. | NUCLEAR OPERATIVE | 257&334 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 563 | DENNIS, ELWYNN B. | ASSISTANT C/HP TECHNICIAN | 273 |
| 382 | DICKEY, ROY D. | ASSISTANT PLANT OPERATOR | 303 |
| 516 | DORAN, BENJAMIN F., JR. | ASSISTANT PLANT OPERATOR | 304 |
| 244 | DORAN, LAWRENCE S. | INSTRUMENT SERVICEMAN | 239 |
| 490 | DOTHARD, MARK S. | NUCLEAR OPERATIVE | 257&334 |
| 43 | DOUGLAS, MICHAEL D. | EQUIPMENT OPERATOR | 303 |
| 532 | DOYLE, SHANNON T. | NUCLEAR OPERATIVE | 257&334 |
| 44 | DOZIER, DAVID P. | CONTROL TECHNICIAN | 482 |
| 213 | DREW, BARBARA LYNN | C/HP TECHNICIAN | 285 |
| 45 | DREW, RONALD E. | PLANT OPERATOR | 303 |
| 464 | DRIVER, JERRY LEE | NUCLEAR OPERATIVE | 330 |
| 46 | DRIVER, LARRY G. | MECHANIC | 242 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 47 | DUNGAN, LARRY | MECHANIC | 242 |
| 356 | DUNGAN, VIVIAN L. | GENERAL CLERK II | 333 |
| 577 | DUNMIRE, WILLIAM ELMER | PLANT GUARD | 438 |
| 48 | DURR, BOBBY J. | ASST INSTRUMENT SERVICEMAN | 239 |
| 393 | DYKES, GHANI G. | GENERATING PLANT ENGINEER II | 222 |
| 49 | DYKES, NOLAN C. | I&C FOREMAN | 453 |
| 50 | EDWARDS, JAMES B. | PLANT GUARD - NUCLEAR | 438 |
| 419 | EDWARDS, STEPHEN R. | ASSISTANT PLANT OPERATOR | 303 |
| 51 | EIDSON, MICHAEL | PLANT INSTRUCTOR | 481 |
| 52 | ELLISON W. KEITH | RADIATION DETECTION MAN | 334 |
| 332 | ELLISON, FLOYD L. | PLANT GUARD-NUCLEAR | 438 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 53 | ENFINGER, LARRY | ADMINISTRATIVE SUPERINTENDENT | 221 |
| 54 | ERBSKORN. HANS D. | SECTOR SUPERVISOR/MAINTENANCE | 483 |
| 376 | ERLANDSON, KAREN E. | ASSISTANT C/HP TECHNICIAN | 334 |
| 55 | ESTEVE, TED | SECTOR SUPERVISOR/OPERATIONS | 201 |
| 337 | EVANS. KENNETH G. | PLANT GUARD-NUCLEAR | 438 |
| 56 | EVANS, LARRY | MECHANIC | 242 |
| 224 | EVANS, LEONARD | GENERATING PLANT ENGINEER I | 216 |
| 358 | EXUM, JAMES WOODIE | EQUIPMENT OPERATOR | 304 |
| 578 | FALKNER, JAMES MORRIS | NUCLEAR OPERATIVE | 330 |
| 57 | FARNSWORTH, PERRY | C&HP FOREMAN | 334 |
| 545 | FAST, JOHN RANDALL | INSTRUMENT SERVICEMAN | 239 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 460 | FEARS, NICHOLAS HAROLD | NUCLEAR OPERATIVE | 330 |
| 58 | FENN, DANNY | WAREHOUSEMAN | 243 |
| 579 | FERGUSON, RICKY LYNDON | EQUIPMENT OPERATOR | 304 |
| 59 | FIRESTONE, MICHAEL | ELECTRICIAN | 240 |
| 60 | FLEMING, ASHLEY WAYNE | PLANT OPERATOR | 303 |
| 61 | FLETCHER, CHARLES | GENERATING PLANT ENGINEER I | 215 |
| 371 | FLOYD, BRENDA L. | GENERAL CLERK II | 333 |
| 254 | FLOYD, ROY D. | NUCLEAR OPERATIVE | 330 |
| 270 | FLUKER, KENNETH | ELECTRICIAN | 240 |
| 62 | FORD, EDDIE, JR. | INSTRUMENT SERVICEMAN | 239 |
| 580 | FORDHAM, DONNIE HUGH | GENERATING PLANT ENGINEER II | |
| 446 | FORESTER, RICHARD E. | MAINTENANCE FOREMAN | 440 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 269 | FORRESTER, DANNY B. | ELECTRICIAN | 240 |
| 63 | FORRESTER, RICHARD C. JR. | ASSISTANT PLANT OPERATOR | 303 |
| 64 | FOSTER, GLENN A. | GENERATING PLANT ENGINEER I | 220 |
| 478 | FOX, MICHAEL DANA | INSTRUMENT SERVICEMAN | 239 |
| 581 | FREEMAN, BENJAMIN ALLEN | NUCLEAR OPERATIVE | 330 |
| 65 | FREEMAN, CECIL E. | EQUIPMENT OPERATOR | 303 |
| 66 | FREEMAN, ERSKINE A. | PAINTER | 240 |
| 432 | FRIDRICHSEN, JAN | JUNIOR ENGINEER | 209 |
| 67 | FRIEDRICH, JOE M. | UTILITY FOREMAN | 330 |
| 389 | GADDY, JESSE H. | PLANT GUARD - NUCLEAR | 438 |
| 538 | GAGNE, CHARLES | PLANT GUARD | 438 |
| 68 | GALLAGHER, SID | MAINTENANCE FOREMAN | 434 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 387 | GANEY, DON K. | APPRENTICE ELECTRICIAN | 240 |
| 69 | GARDNER, RONALD L. | STOREKEEPER | 485 |
| 70 | GARLAND, HAROLD R. | MAINTENANCE SUPERVISOR | 207 |
| 483 | GATES, CARROLL J. | MECHANIC | 242 |
| 71 | GATES, SAMUEL L. | PLANT INSTRUCTOR | 477 |
| 378 | GATES, SHARON ANN | GENERAL CLERK II | 229 |
| 72 | GAUSE, WILLIAM P. (Bill) | ASSISTANT PLANT OPERATOR | 303 |
| 241 | GEIGER, JAMES B. | C&HP TECHNICIAN | 273 |
| 401 | GETTLE, JESSE R. | PLANT GUARD - NUCLEAR | 438 |
| 499 | GIBSON, CHARLES T. | ELECTRICIAN | 240 |
| 484 | GIBSON, JULIUS R. | ELECTRICIAN | 240 |
| 512 | GILBERT, WILLIAM DONALD | ENGINEERING AIDE III | 437 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 338 | GILLIAM, BOB JACK | C&HP TECHNICIAN | 334 |
| 444 | GIPSON, JAMES R., II | ASSISTANT PLANT OPERATOR | 303 |
| 73 | GLASS, RODGER DALE | PLANT GUARD - NUCLEAR | 438 |
| 228 | GOODIN, ARVEL | APPRENTICE MECHANIC | 242 |
| 234 | GOODSON, JAMES W. | ENGINEERING AIDE II | 437 |
| 541 | GOOLSBY, ROY EUGENE | PLANT GUARD | 438 |
| 74 | GOSSETT, HERBERT D. | PLANT OPERATOR | 303 |
| 500 | GOURLEY, BYRON E. | ASSISTANT PLANT OPERATOR | 304 |
| 75 | GRAHAM, RICHARD H. | SECURITY SUPERVISOR | 329 |
| 76 | GRAVES, O. MACK | C&HP FOREMAN | 334 |
| 550 | GREEN, JOHN EARL | MAINTENANCE FOREMAN | 440 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 77 | GRIFFIN, C. D. | ASSISTANT C/HP TECHNICIAN | 334 |
| 324 | GRIFFIN, JOHN P., JR. | PLANT GUARD - NUCLEAR | 438 |
| 78 | GRIMSLEY, JOE | APPRENTICE ELECTRICIAN | 240 |
| 390 | GRIPENTOG, WILLIAM G. | C/HP FOREMAN | 233 |
| 472 | GRISSETTE, DON E. | ASSISTANT C/HP TECHNICIAN | 334 |
| 582 | HACKMASTER, NELSON F. | ELECTRICIAN | 240 |
| 302 | HAGIE, JAMES EDWARD | MAINTENANCE FOREMAN | 238 |
| 79 | HAIRSTON, GEORGE | PLANT MANAGER | 211 |
| 80 | HALE, RON | SHIFT FOREMAN | 245 |
| 127 | HALL, CATHY R. | SENIOR GENERAL CLERK/STARTUP | 457 |
| 290 | HALL, DAVID DOUGLAS | PLANT OPERATOR | 303 |
| 400 | HALL, HAROLD J., JR. | WAREHOUSEMAN | 243 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 81 | HAMILTON, SAMUEL G. | SWITCHBOARD OPERATOR | 321 |
| 82 | HAMM, BILLY W. | CONTROL TECHNICIAN | 265 |
| 583 | HAMM, HENRY RANDALL | INSTRUMENT SERVICEMAN | 239 |
| 566 | HAMM, ROD H. | JUNIOR ENGINEER | 250&273 |
| 83 | HANCOCK, JESSIE T. | MAINTENANCE FOREMAN | 482 |
| 450 | HANKINS, MILTON E. | MACHINIST | 242 |
| 584 | HANKS, CRAIG EDWARD | INSTRUMENT SERVICEMAN | 239 |
| 509 | HANSON, FREDERICK | ASSISTANT PLANT OPERATOR | 304 |
| 440 | HARDIN, JACK, JR. | MECHANIC | 242 |
| 585 | HARDING, ROBERT F., JR. | ELECTRICIAN | 240 |
| 84 | HARDY, DONNIE C. | PLANT STOREKEEPER | 485 |
| 85 | HARDY, MICKEY T. | STAFF ASSISTANT | 227 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 408 | HARDY, P. TIMOTHY | GENERATING PLANT ENGINEER II | 222 |
| 223 | HARE, JEAN | GENERAL CLERK I | 332 |
| 586 | HARN, WILLIAM C., JR. | MECHANIC | 242 |
| 86 | HARPER, DEBRA K. | APPRENTICE MECHANIC | 242 |
| 470 | HARRIS, GARY W. | APPRENTICE MECHANIC | 242 |
| 257 | HARRISON, CHARLES | APPRENTICE MECHANIC | 242 |
| 278 | HARRISON, DONALD F. | MECHANIC | 242 |
| 542 | HARVEY, DONNIE RAY | PLANT GUARD | 438 |
| 398 | HASTY, DONNA M. | GENERAL CLERK II | 475 |
| 87 | HATCH, STARLEY | PLANT OPERATOR | 303 |
| 587 | HATCHER, BILLY KENT | NUCLEAR OPERATIVE | 330 |
| 88 | HATTON, NICKY H. | ENGINEERING AIDE I | 434 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 89 | HATTON, RICKY | INSTRUMENT SERVICEMAN | 239 |
| 515 | HAWKINS, DAVID V. | MECHANIC | 240 |
| 451 | HAWKINS, DOUGLAS L. | ASSISTANT PLANT OPERATOR | 303 |
| 385 | HAYNES, BENJAMIN M. | APPRENTICE ELECTRICIAN | 240 |
| 90 | HAYNES, R. K. | APPRENTICE ELECTRICIAN | 240 |
| 588 | HENDERSON, JOSEPH M. | APPRENTICE MECHANIC | 242 |
| 91 | HENDERSON, LYNN | CONTROL TECHNICIAN | 275 |
| 92 | HENLEY, B. ED. | SWITCHBOARD OPERATOR | 321 |
| 564 | HENLEY, RAYMOND DANIEL | TRAINING COORDINATOR | |
| 93 | HERRIN, DENNIS W. | GENERATING PLANT ENGINEER II | 209 |
| 94 | HERRON, CLARENCE R. | MECHANIC | 242 |
| 95 | HIGGINBOTHAM, GLENN E. | C&HP FOREMAN | 334 |

| | NAME | CLASSIFICATION | PAY |
|---|---|---|---|
| 279 | HIGGINBOTHAM, JOSEPH P. | C&HP TECHNICIAN | 285 |
| 307 | HILL, RICHARD | OPERATIONS SUPERVISOR | 231 |
| 96 | HILLMAN, CURTIS L. | ASSISTANT SECURITY SUPERVISOR | 319 |
| 97 | HOLLEY, VAUDY | PLANT OPERATOR | 303 |
| 449 | HOLLIS, PHILLIP D. | APPRENTICE MECHANIC | 242 |
| 98 | HOLLON, RODGER E. | ASST INSTRUMENT SERVICEMAN | 239 |
| 99 | HOLLOWAY, FRED | SHIFT SUPERVISOR | 355 |
| 236 | HOLMES, ROY D. | SHIFT FOREMAN-SECURITY | 438 |
| 100 | HOOLE, GERARD W. | SHIFT FOREMAN-SECURITY | 438 |
| 243 | HORN, GENE R. | EQUIPMENT OPERATOR | 303 |
| 101 | HORN, JOHN G. | PLANT OPERATOR | 303 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 102 | HORNE, THOMAS E. | PLANT INSTRUCTOR | 477 |
| 103 | HORSLEY, MERRELL | APPRENTICE ELECTRICIAN | 240 |
| 104 | HOSTETTER, DWIGHT A. | C&HP TECHNICIAN | 334 |
| 271 | HOWE, David H. | ELECTRICIAN | 240 |
| 105 | HOWELL, PHILLIP | MECHANIC | 242 |
| 339 | HUDSPETH, JOEY B. | DOCUMENT CONTROL SUPERVISOR | 422 |
| 589 | HUEY, LARRY DEAN | JUNIOR ENGINEER | 333 |
| 590 | HUFF, MILLARD SCOTT | MECHANIC | 242 |
| 107 | HUGHES, MARVIN K. (JAKE) | SENIOR PLANT GUARD | 438 |
| 471 | HUNTER, JIM | JUNIOR ENGINEER | 457 |
| 280 | HUSTED, EDWARD DAY, JR. | PLANT GUARD - NUCLEAR | 438 |
| 591 | HUTCHINS, THOMAS GARY | ELECTRICIAN | 240 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 363 | HUTTO, TERRI R. | GENERAL CLERK II | 333 |
| 422 | INGRAM, BYRON F. | MECHANIC | 242 |
| 108 | INGRAM, JAMES E. | PLANT GUARD - NUCLEAR | 438 |
| 592 | INGRAM, LOUIS EDWIN, JR. | APPRENTICE MECHANIC | 242 |
| 303 | ISLER, JERRY L. | EQUIPMENT OPERATOR | 303 |
| 341 | JACKSON, BOBBY R. | PLANT GUARD-NUCLEAR | 438 |
| 109 | JACKSON, CARL E. | PLANT GUARD - NUCLEAR | 438 |
| 377 | JACKSON, CHARLES M. | NUCLEAR OPERATIVE | 257&334 |
| 459 | JACKSON, RICKEY WALTON | NUCLEAR OPERATIVE | 330 |
| 427 | JAMES, ARTHUR G., JR. | WAREHOUSEMAN | 243 |
| 333 | JAMES, FARMER LEE | PLANT GUARD-NUCLEAR | 438 |
| 406 | JEMISON, MICHAEL D. | WELDER | 242 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 514 | JENKINS, SAMMY L. | NUCLEAR OPERATIVE | 330 |
| 340 | JOHNSON, BENJAMIN | PLANT GUARD-NUCLEAR | 438 |
| 110 | JOHNSON, JOHN W. SR. | PAINTER | 242 |
| 593 | JONES, DONALD F. | ELECTRICIAN | 240 |
| 533 | JONES, HAROLD J. | ENGINEERING AIDE I | 333 |
| 111 | JONES, JOHN W. | UTILITY FOREMAN | 330 |
| 112 | JONES, LEROY KING | MATERIAL SUPERVISOR | 237 |
| 113 | JONES, MILTON | INSTRUMENT SERVICEMAN | 239 |
| 556 | JONES, ROGER GLENN | NUCLEAR OPERATIVE | 330 |
| 423 | JONES, SAMUEL T. | NUCLEAR OPERATIVE | 257&334 |
| 114 | JORDAN, NORRIS WAYNE | ENGINEERING AIDE III | 437 |
| 488 | JORDAN, SCOTTY D. | NUCLEAR OPERATIVE | 330 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 263 | JORDAN, WENDELL T. | RADIATION DETECTION MAN | 334 |
| 115 | JOSEY, ROY | CONTROL TECH | 204 |
| 309 | KALE, JACK | QUALITY ASSURANCE ENGINEER II | 225 |
| 334 | KARABIN, BERNARD L. | PLANT GUARD-NUCLEAR | 438 |
| 335 | KAY, JOEL ALLEN | PLANT GUARD-NUCLEAR | 438 |
| 116 | KELLY, JAMES B. (JIM) | C&HP TECHNICIAN | 250 |
| 117 | KEMP, STANLEY J. | ASST INSTRUMENT SERVICEMAN | 239 |
| 594 | KEY, JAMES FRAZIER, JR. | ASSISTANT C/HP TECH | 334 |
| 118 | KILPATRICK, GREGORY | ASSISTANT PLANT OPERATOR | 303 |
| 176 | KING, MARY J. | GENERAL CLERK I | 476 |
| 252 | KINNEY, WILLIAM (BILL) | ASST PLANT OPERATOR | 303 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 364 | KNIGHT, MAURICE R. | WAREHOUSEMAN | 243 |
| 429 | KNIGHTON, TONY R. | NUCLEAR OPERATIVE | 330 |
| 428 | KOLAR, DAVID K. | WAREHOUSEMAN | 243 |
| 304 | KOLONUSZ, LASZLO E. | PLANT GUARD - NUCLEAR | 438 |
| 497 | KOVACH, ROBERT S. | PLANT GUARD | 438 |
| 504 | KUESTER, MARY | ASSISTANT C/HP TECHNICIAN | 334 |
| 595 | KUNZOG, THEODORE MICHAEL | INSTRUMENT SERVICEMAN | 239 |
| 383 | LAND, BRUCE | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 119 | LANGAN, M. J | PLANT OPERATOR | 303 |
| 120 | LANGHAM, EDNA B. | SENIOR GENERAL CLERK | 246 |
| 122 | LAWRENCE, ARTHUR | INSTRUMENT SERVICEMAN | 239 |
| 342 | LAWYER, ROBERT W. | PLANT GUARD-NUCLEAR | 438 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 121 | LAYE, DOUGLAS B. | ASST INSTRUMENT SERVICEMAN | 239 |
| 546 | LAYTON, WILLIE E. | ENGINEERING AIDE III/I&C | 439 |
| 123 | LEBARON, ROBERT J. (BOB) | PLANT OPERATOR | 303 |
| 124 | LEE, BRENDA E. | SENIOR GENERAL CLERK | 237 |
| 125 | LEE, WILLIAM W. | CONTROL TECHNICIAN | 239 |
| 126 | LEONARD, STEVE | MECHANIC | 242 |
| 539 | LERO, FOREST K. | ASSISTANT PLANT OPERATOR | 303 |
| 128 | LETSON, RONALD JOEL | WELDER | 242 |
| 596 | LEWIS, ROBERT ANTONIO | NUCLEAR OPERATIVE | 330 |
| 129 | LIGHTNER, ALVIN | ASSISTANT PLANT OPERATOR | 303 |
| 130 | LIPFORD, LOIS J. | SENIOR GENERAL CLERK | 230 |
| 131 | LITTLE, JAMES E. | UTILITY FOREMAN | 330 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 249 | LIVINGSTON, ROBERT (TONY) | C&HP TECHNICIAN | 250&273 |
| 476 | LOGAN, FRANCIS MATTHEW | PLANT GUARD | 438 |
| 132 | LONG, ERVIN B. | ASSISTANT PLANT OPERATOR | 303 |
| 133 | LOVETT, MARK H. | EQUIPMENT OPERATOR | 303 |
| 134 | LOVVORN, ROBERT E. | MAINTENANCE FOREMAN | 440 |
| 397 | LUCK, T. WILSON | NUCLEAR OPERATIVE | 257&334 |
| 238 | LUCKIE, JOHN | ELECTRICIAN | 240 |
| 253 | LUKE, JANELLE | PLANT GUARD - NUCLEAR | 438 |
| 293 | LULLING, RICHARD CHARLES | PLANT OPERATOR | 303 |
| 135 | LYNN, CHARLES E. | MECHANIC | 242 |
| 146 | MACDONALD, WILLIAM S. | GENERATING PLANT ENGINEER I | 276 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 248 | MADDOX, MERRILL | C&HP FOREMAN | 334 |
| 410 | MAIER. LORAN J. | I&C FOREMAN | 453 |
| 426 | MALLEY, ALAN | ASSISTANT PLANT OPERATOR | 303 |
| 136 | MANSFIELD, DONALD E. | STARTUP SUPERINTENDENT | 457 |
| 264 | MANSFIELD, DONALD W. | ASST INSTRUMENT SERVICEMAN | 239 |
| 461 | MARION, MICHAEL LYNN | MECHANIC | 242 |
| 137 | MARLOW, RANDALL H. | SECTOR SUPERVISOR | 276 |
| 365 | MARTIN, ROSS T. | ASSISTANT PLANT OPERATOR | 30 |
| 597 | MARTIN, ROY RAYMOND, III | JUNIOR ENGINEER | |
| 424 | MASILLA, EDWARD S. | NUCLEAR OPERATIVE | 257&334 |
| 366 | MASK. DENNIS STEVE | ASSISTANT PLANT OPERATOR | 303 |
| 229 | MASTERS, TIM | ASST INSTRUMENT SERVICEMAN | 239 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 386 | MATHIS, SAMUEL A. | APPRENTICE ELECTRICIAN | 240 |
| 231 | MATTHEWS, HUGH | INSTRUMENT SERVICEMAN | 239 |
| 534 | MATTHEWS, PAUL | ASSISTANT C/HP TECHNICIAN | 334 |
| 292 | MAY, RANDY | GENERATING PLANT ENGINEER I | 331 |
| 323 | MCCALL, TIMOTHY I. | PLANT GUARD-NUCLEAR | 438 |
| 147 | MCCLELLAN, HARRY M. | GEN. PLANT ENGR. I | 209 |
| 245 | MCCORD, MICHAEL D. | ASSISTANT PLANT OPERATOR | 303 |
| 145 | MCCRACKEN, KENNETH W. | TECHNICAL SUPERINTENDENT | 216 |
| 148 | MCDANIEL, SHERION G. | GENERATING PLANT ENGINEER I | 276 |
| 466 | MCDOUGALD, GARY | NUCLEAR OPERATIVE | 330 |
| 247 | MCDOWELL, LARRY | APPRENTICE ELECTRICIAN | 242 |
| 149 | MCFILLIN, EDWARD J. | INSTRUMENT SERVICEMAN | 239 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 452 | MCGOWAN, ROBERT HAROLD | ELECTRICIAN | 240 |
| 524 | MCINNIS, WAL[illegible] | WELDER | 242 |
| 598 | MCKINNEY, FRED VERNON | ELECTRICIAN | 240 |
| 150 | MCLEAN, CHRIS | SHIFT SUPERVISOR | 445 |
| 272 | MCLENDON, RANDY | C&HP TECHNICIAN | 250&273 |
| 285 | MCPHERSON, W. C. | PLANT OPERATOR | 303 |
| 343 | MEDLEY, DAVID M. | PLANT GUARD-NUCLEAR | 438 |
| 255 | MEINTS, GARY [illegible] | ENGINEERING AIDE I | 213 |
| 439 | MEINTS, JUDY A. | PLANT GUARD | 438 |
| 434 | MELTON, L. CLARK | NUCLEAR OPERATIVE | 257&334 |
| 437 | MILLER, BURT H. | PLANT INSTRUCTOR | 477 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 318 | MILLER, GREGORY E. | APPRENTICE MECHANIC | 242 |
| 306 | MILLER, ROBERT LESTER | INSTRUMENT SERVICEMAN | 239 |
| 233 | MILLS, MIKE | WAREHOUSEMAN | 243 |
| 138 | MITCHELL, MARTIN W. | SECTOR SUPERVISOR/C&HP | 235 |
| 511 | MONTIJO, PAUL RAY | NUCLEAR OPERATIVE | 330 |
| 139 | MOORE, GARRY H. | ELECTRICIAN | 240 |
| 140 | MOREY, DAVE | OPERATIONS SUPERINTENDENT | 200 |
| 416 | MORGAN, CHARLES E. | NUCLEAR OPERATIVE | 257&334 |
| 141 | MORRIS, JAMES STEVEN | ENGINEERING AIDE I | 482 |
| 467 | MORRIS, PAUL | C/HP TECHNICIAN | 334 |
| 599 | MORRIS, WILBERN WEST | PLANT GUARD | 438 |
| 367 | MORRISON, JAMES R. | MACHINIST | 242 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 142 | MORROW, ROBERT K. | ENGINEERING AIDE I | 482 |
| 536 | MOTEN, ROBERT L., JR. | ASSISTANT PLANT OPERATOR | 303 |
| 143 | MURPHREE, JAMES L. | SWITCHBOARD OPERATOR | 321 |
| 600 | MURPHY, VINCENT, JR. | GENERATING PLANT ENGINEER II | |
| 558 | MYERS, MARK DAVID | ASSISTANT PLANT OPERATOR | 304 |
| 144 | MYRICK, CURTIS L. | SHIFT FOREMAN-SECURITY | 438 |
| 561 | NALL, CHARLES SIDNEY | SHIFT FOREMAN | 445 |
| 242 | NALL, JAMES D. | ASSISTANT PLANT OPERATOR | 303 |
| 494 | NEEL, THOMAS G. | MECHANIC | 240 |
| 384 | NEHER, ROBERT G. | C/HP TECHNICIAN | 334 |
| 601 | NELSON, DONALD BRYAN | ASSISTANT C/HP TECHNICIAN | 334 |
| 151 | NESBITT, CHARLES D. | C&HP SUPERVISOR | 232 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 405 | NEWELL, DONALD T. | NUCLEAR OPERATIVE | 330 |
| 513 | NOLAN, CHARLES RICHARD | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 454 | NOLAN, NELDA ANN (WATFORD) | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 517 | NORRIS, ROGER A. | MECHANIC | 240 |
| 152 | ODOM, JAMES E. | SECTOR SUPERVISOR/OPERATIONS | 201 |
| 153 | ODOM, RANDY P. | ASSISTANT PLANT OPERATOR | 303 |
| 239 | OFFET, JOEL | APPRENTICE ELECTRICIAN | 240 |
| 154 | OSTERHOLTZ, JOHN | GENERATING PLANT ENGINEER I | 445 |
| 501 | OWENS, ALDEN R. | NUCLEAR OPERATIVE | 330 |
| 560 | PARKER, JAMES BRADFORD | ASSISTANT PLANT OPERATOR | 304 |
| 273 | PARKER, JAMES L. | APPRENTICE MECHANIC | 242 |
| 155 | PARKS, DAVID B. | I&C FOREMAN | 453 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 551 | PARNELL, LINDSEY | APPRENTICE MECHANIC | 242 |
| 156 | PARRISH, MICHAEL LEE | RADIATION DETECTION MAN | 334 |
| 529 | PATRICK, JERRY NATHAN | WAREHOUSEMAN | 242 |
| 557 | PATTERSON, RAYMOND LEE | ASSISTANT PLANT OPERATOR | 304 |
| 425 | PATTERSON, REUBEN H. | PLANT GUARD | 438 |
| 506 | PATTON, DAVID P. | NUCLEAR OPERATIVE | 330 |
| 157 | PATTON, PRINCE | C&HP FOREMAN | 466 |
| 158 | PENCE, JOHN W. | MECHANIC | 242 |
| 159 | PEYER, PAUL | PLANT STOREKEEPER | 485 |
| 414 | PHILLIPS, LARRY J. | MECHANIC | 242 |
| 502 | PIKE, BRIAN K. | NUCLEAR OPERATIVE | 330 |
| 160 | PIKE, JERRY F. | BUILDINGS & GROUNDS SUPERVISOR | 330 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 468 | PITTMAN, DAVID W. | NUCLEAR OPERATIVE | 330 |
| 297 | POOLE, BENNY HENRY | ASSISTANT PLANT OPERATOR | 303 |
| 482 | POPE, SILAS A. | ELECTRICIAN | 240 |
| 463 | PORLIER, JAMES RAY | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 498 | PORTERFIELD, CINDY D. | GENERAL CLERK II | 333 |
| 161 | POWELL, JOE M. | PLANT OPERATOR | 303 |
| 162 | PRICE, GEORGE G. | INSTRUMENT SERVICEMAN | 239 |
| 163 | PRUETT, WILLIAM A., JR. | SHIFT SUPERVISOR | 355 |
| 164 | PRUITT, E. LAMAR | MAINTENANCE FOREMAN | 286 |
| 165 | PRUITT, LLOYD B. | I&C FOREMAN | 453 |
| 166 | PURNELL, WILLIAM G. | SWITCHBOARD OPERATOR | 321 |
| 602 | PURVIS, DALE WARD | APPRENTICE MECHANIC | 240 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 351 | RABON, BILLY R. | PLANT GUARD - NUCLEAR | 438 |
| 448 | RAFINER, ROY R. | ELECTRICIAN | 240 |
| 547 | RAMBO, RAYMOND CHARLES | MECHANIC | 242 |
| 503 | RAY, JAMES L. | NUCLEAR OPERATIVE | 330 |
| 528 | RAY, TERRY B. | ENGINEERING AIDE I | 237 |
| 168 | REDDICK, CHARLES M. | ELECTRICIAN | 240 |
| 167 | REESE, TYRUS A. | PLANT OPERATOR | 303 |
| 169 | RENEAU, CHARLES | MECHANIC | 242 |
| 289 | RENNHACK, TOM K. | APPRENTICE ELECTRICIAN | 240 |
| 328 | REYNOLDS, JOHNNIE H. | APPRENTICE MECHANIC | 240 |
| 603 | RHAMES, LYNWOOD | INSTRUMENT SERVICEMAN | 239 |
| 445 | RICHARDS, JOHN L. | ASSISTANT PLANT OPERATOR | 303 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 394 | RICHINS, EARL D. | PLANT GUARD - NUCLEAR | 438 |
| 565 | RICKS, BETTY SUE | GENERAL CLERK II | 333 |
| 170 | RICKS, WILLIAM R. | MECHANIC | 242 |
| 604 | RILEY, KEVIN CLAY | ASSISTANT C/HP TECHNICIAN | 334 |
| 171 | RILEY, STANLEY | ASSISTANT PLANT OPERATOR | 303 |
| 173 | ROBBINS, JOE | PLANT STOREKEEPER | 475 |
| 172 | ROBERTSON, JOHN C. | PLANT INSTRUCTOR | 481 |
| 430 | ROBINSON, EDWARD R. | C/HP TECHNICIAN | 334 |
| 240 | ROBINSON, JOEL R. | C&HP TECHNICIAN | 273&250 |
| 368 | RODEN, WOODROW W. | MACHINIST | 242 |
| 352 | ROGERS, RODNEY D. | TECHNICAL SUPERVISOR | 217 |
| 399 | ROLLINS, MONA GAIL | GENERAL CLERK II | 237 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 251 | ROPER, WAYNE | RADIATION DETECTION MAN | 334 |
| 453 | ROSSER, HELEN IRENE | ASSISTANT C/HP TECHNICIAN | 334 |
| 605 | ROUSE, BOBBY | WAREHOUSEMAN | 243 |
| 606 | RUSTON, MILTON K. | APPRENTICE ELECTRICIAN | 242 |
| 477 | RYAN, JAMES PATRICK | ASSISTANT PLANT OPERATOR | 304 |
| 174 | RYAN, THOMAS G. | ASSISTANT PLANT OPERATOR | 303 |
| 436 | SANDERS, BARNEY R. | WAREHOUSEMAN | 243 |
| 175 | SANDERS, EUGENE A. | GENERATING PLANT ENGINEER I | 426 |
| 281 | SANDERS, JACK I. | EQUIPMENT OPERATOR | 303 |
| 260 | SAPP, NOEL D. | PLANT GUARD - NUCLEAR | 438 |
| 535 | SCALES, JAMES R. | INSTRUMENT SERVICEMAN | 239 |
| 177 | SCHAMP, ROBERT LOUIS | ASSISTANT PLANT OPERATOR | 303 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 178 | SCHAULE, CHARLES D. | SENIOR PLANT GUARD | 438 |
| 274 | SCHILDGEN, GERALD F. | MECHANIC | 242 |
| 179 | SCHMITT, ANTHONY P. | INSTRUMENT SERVICEMAN | 239 |
| 507 | SCHUELER, SUSAN C. | ASST PLANT OPERATOR | 304 |
| 296 | SEABURN, LINDA L. | GENERAL CLERK I | 438 |
| 180 | SEAVEY, WALTER | MECHANIC | 242 |
| 607 | SEAY, DAVID ALLEN | NUCLEAR OPERATIVE | 330 |
| 521 | SEXTON, THOMAS | MECHANIC | 240 |
| 181 | SHAFFER, DOUGLAS B. | SHIFT FOREMAN | 445 |
| 182 | SHANNON, JOE | CHIEF CLERK | 228 |
| 344 | SHEALY, DON WILLIAM | PLANT GUARD-NUCLEAR | 438 |
| 487 | SHEAROUSE, GEORGE M. IV | C/HP TECHNICIAN | 334 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 537 | SHERER, GEORGE D. | MECHANIC | 242 |
| 396 | SHERER, JAMES | APPRENTICE MECHANIC | 242 |
| 508 | SHEW, JEFFREY C. | NUCLEAR OPERATIVE | 330 |
| 183 | SHIPMAN, W. B. (Bill) | MAINTENANCE SUPERINTENDENT | 206 |
| 456 | SHIVER, TOM | SWITCHBOARD OPERATOR | 321 |
| 479 | SIMS, JACK ROBERT, JR. | ASSISTANT C/HP TECHNICIAN | 334 |
| 184 | SINGLETON, JOE | MAINTENANCE FOREMAN | 440 |
| 185 | SKIPPER, JERRY S. | PLANT GUARD - NUCLEAR | 438 |
| 186 | SLAUGHTER, JOHNNY L. | MECHANIC | 242 |
| 187 | SMITH, CLIFTON WAYNE | MECHANIC | 242 |
| 485 | SMITH, HENRY D. | NUCLEAR OPERATIVE | 330 |
| 562 | SMITH, JAMES LEE | ASSISTANT C/HP TECHNICIAN | 334 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 345 | SMITH, MICHAEL P. | MECHANIC | 242 |
| 35 | SMITH, NEDRA M. | GENERAL CLERK I | 333 |
| 246 | SMITH, RONALD | MECHANIC | 242 |
| 526 | SMITH, WILLIAM RAYMOND | NUCLEAR OPERATIVE | 330 |
| 188 | SMITH, YANCY TIPTON | ASST INSTRUMENT SERVICEMAN | 239 |
| 189 | SNELLGROVE, CHARLOTTE | SENIOR GENERAL CLERK | 487 |
| 465 | SNELLGROVE, DAWN | GENERAL CLERK II | 208 |
| 548 | SORENSEN, ALAN | MECHANIC | 242 |
| 190 | SOTHERLAND, DENNIS J. | MAINTENANCE FOREMAN | 440 |
| 256 | SOULT, Gene G. | SHIFT FOREMAN | 445 |
| 608 | SPARKMAN, WESLEY ALAN | CO-OP STUDENT | |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 288 | SPEIGNER, CHARLES R. | SENIOR PLANT GUARD | 438 |
| 191 | SPRAYBERRY, TERRY | WAREHOUSEMAN | 243 |
| 347 | STAGGS, RONALD E. | PLANT GUARD-NUCLEAR | 438 |
| 353 | STANFIELD, SAMUEL M. | APPRENTICE MECHANIC | 242 |
| 298 | STARLING, MICHAEL R. | RADIATION DETECTION MAN | 334 |
| 192 | STEPHENSON, ED | SECTOR SUPERVISOR | 433 |
| 275 | STEVENS, JAMES | SENIOR PLANT GUARD | 438 |
| 462 | STEWART, JAMES ROBERT | MECHANIC | 242 |
| 193 | STINSON, L. M. | SYSTEMS/PERFORMANCE SUPERVISOR | 219 |
| 194 | STIVERS, CLAUDE A. | SHIFT FOREMAN-SECURITY | 438 |
| 421 | STRAWDER, CHARLES R. | INSTRUMENT SERVICEMAN | 239 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 195 | STRICKLAND, ROBERT M | INSTRUMENT SERVICEMAN | 239 |
| 609 | STRICKLAND, SARA JANE | GENERAL CLERK II | 229 |
| 325 | STROWD, CHARLES J. | ASST INSTRUMENT SERVICEMAN | 239 |
| 348 | STROWD, MICHAEL E. | ASST INSTRUMENT SERVICEMAN | 239 |
| 312 | STROWD, ROBERT W. | NUCLEAR OPERATIVE | 257&334 |
| 196 | STURKIE, LEWIS C. | WELDER | 242 |
| 433 | STUTCHMAN, JAMES RAE | INSTRUMENT SERVICEMAN | 239 |
| 610 | STYRES, DON ANDREW | CO-OP STUDENT | 334 |
| 321 | SULLIVAN, JAMES M. | POWER PLANT SPECIALIST | 213 |
| 493 | SWANN, ROBERT L. | MECHANIC | 240 |
| 197 | SWIFT, ROBERT L. | SHIFT SUPERVISOR | 355 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 262 | SWIFT, TOMMY L. | APPRENTICE ELECTRICIAN | 240 |
| 230 | TAUNTON, LARRY | WAREHOUSEMAN | 240 |
| 282 | TAYLOR, FREDDY M. | ELECTRICIAN | 240 |
| 357 | TAYLOR, LURIE | GENERAL CLERK II | 229 |
| 226 | TAYLOR, RICKY | ASSISTANT PLANT OPERATOR | 303 |
| 611 | TAYLOR, RONNIE NATHAN | NUCLEAR OPERATIVE | 330 |
| 310 | TAYLOR, SAMUEL L. | ENGINEERING AIDE I | 240 |
| 319 | TAYLOR, SCOTTY L. | APPRENTICE ELECTRICIAN | 240 |
| 198 | TEAT, DAVID | CONTROL TECHNICIAN | 265 |
| 395 | TEAT, E. DENNIS | NUCLEAR OPERATIVE | 257&334 |
| 438 | TEIPEL, RICHARD R. | ENGINEERING AIDE I | 332 |
| 199 | THOMAS, J. J. | I&C SUPERVISOR | 205 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 510 | THOMAS, KELLY | ASSISTANT C/HP TECHNICIAN | 334 |
| 300 | THOMAS, ROY FRANK | NUCLEAR OPERATIVE | 330 |
| 520 | TIGGS, IZIAH | NUCLEAR OPERATIVE | 330 |
| 349 | TRAPP, BARRY D. | PLANT GUARD-NUCLEAR | 438 |
| 200 | TRIPLETT, MIKE | WAREHOUSEMAN | 243 |
| 431 | TRIPP, JAMES J. | ASSISTANT C/HP TECHNICIAN | 334 |
| 412 | TUCKER, HAROLD W., JR. | ASSISTANT PLANT OPERATOR | 303 |
| 201 | UPCHURCH, JAMES E. | SHIFT SUPERVISOR | 355 |
| 447 | VANCIL, DONALD E. | ASSISTANT PLANT OPERATOR | 303 |
| 612 | VANDERSLICE, STEVEN RAY | INSTRUMENT SERVICEMAN | 239 |
| 202 | VANLANDINGHAM, BOYD W. | SHIFT SUPERVISOR | 355 |
| 613 | VARANTI, KARL RICHARD | ENGINEERING AIDE I | |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 614 | VEAZEY, ROBERT EUGENE | MAINTENANCE FOREMAN | 240 |
| 552 | VINCENT, DAVID R. | MECHANIC | 242 |
| 235 | VINCENT, ELMORE G. JR. | SENIOR PLANT GUARD | 438 |
| 525 | WAGNER, THOMAS H. | NUCLEAR OPERATIVE | 330 |
| 615 | WAGONER, DAVID EARL | PLANT GUARD | 438 |
| 486 | WALDEN, JAMES M. | NUCLEAR OPERATIVE | 330 |
| 203 | WALDEN, JOE M. | SECTOR SUPERVISOR/C&HP | 465 |
| 314 | WALKER, FRANCIS LEE | EQUIPMENT OPERATOR | 303 |
| 322 | WALKER, HARRY G. | PLANT GUARD-NUCLEAR | 438 |
| 204 | WALKER, T. M. (TIM) | SHIFT FOREMAN-SECURITY | 438 |
| 205 | WALKER, WILLIE GEORGE | ASST INSTRUMENT SERVICEMAN | 239 |
| 616 | WALTERS, WILLIAM PERRY | APPRENTICE MECHANIC | 242 |

| NAME | CLASSIFICATION | PAX |
|---|---|---|
| 369 WAMBLE, LARRY N. | WAREHOUSEMAN | 243 |
| 391 WARD, JAMES | WAREHOUSEMAN | 243 |
| 617 WARD, JOHN WESLEY | PLANT GUARD | 438 |
| 618 WARD, LEWIS A. | PLANNING SUPERVISOR | 332 |
| 206 WARD, RON | PLANT INSTRUCTOR | 481 |
| 208 WARDEN, CHUCK | CONTROL TECHNICIAN | 276 |
| 207 WARE, ANTHONY B. | INSTRUMENT SERVICEMAN | 239 |
| 473 WARREN. WADE | C/HP TECHNICIAN | 334 |
| 209 WATFORD, FRANK G. | FIRE MARSHALL | 213 |
| 210 WATSON, STEVE E. | ASST INSTRUMENT SERVICEMAN | 239 |
| 354 WAYMIRE, GEORGIANN S. | JUNIOR ENGINEER | 215 |
| 276 WEBB. PETER | GENERATING PLANT ENGINEER II | 276 |
| 554 WELDON. RONALD W. | NUCLEAR OPERATIVE | 330 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 211 | WHEELER, JAMES E. | ELECTRICIAN | 240 |
| 212 | WHIDDON, O. W. JR. (BO) | INSTRUMENT SERVICEMAN | 239 |
| 374 | WHIGHAM, GREGORY E. | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 315 | WHITE, MALVIN C. | INSTRUMENT SERVICEMAN | 239 |
| 277 | WHITE, STEVEN B. | INSTRUMENT SERVICEMAN | 239 |
| 469 | WHITE, WILLIAM MICHAEL | GENERATING PLANT ENGINEER I | 276 |
| 359 | WHITEHEAD. RONNIE W. | C/HP TECHNICIAN | 250&273 |
| 214 | WIGER, LESLIE (LES) | GENERATING PLANT ENGINEER I | 433 |
| 215 | WIGGINS, RANDY | SECTOR SUPERVISOR | 47 |
| 287 | WIGGINS, WILLIAM C. | PLANT GUARD - NUCLEAR | 438 |
| 232 | WILBURN, GERALD | WAREHOUSEMAN | 243 |
| 305 | WILES, DOUGLAS E. | I&C FOREMAN | 241 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 326 | WILKES, JOHNNY C. | APPRENTICE MECHANIC | 242 |
| 619 | WILKINSON, ALFRED LAMAR | NUCLEAR OPERATIVE | 330 |
| 320 | WILKS, DONALD R. | APPRENTICE ELECTRICIAN | 240 |
| 392 | WILKS, JAMES M. | ASST PLANT OPERATOR | 303 |
| 403 | WILLIAMS, DENNIS R. | NUCLEAR OPERATIVE | 330 |
| 216 | WILLIAMS, LEE S. | TRAINING SUPERINTENDENT | 476 |
| 417 | WILLIAMS, QUINTON A. | MECHANIC | 242 |
| 455 | WILLINGHAM, DAVID | ASSISTANT PLANT OPERATOR | 304 |
| 217 | WILLIS, PEGGY | PLANT GUARD - NUCLEAR | 438 |
| 370 | WILLIS, PRESTON F. | ASSISTANT PLANT OPERATOR | 303 |
| 284 | WILSON, EDWARD BLAINE | ASSISTANT PLANT OPERATOR | 303 |
| 227 | WILSON, JERRY | SENIOR PLANT GUARD | 438 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 355 | WINDHAM. MARTIN A. | ASST INSTRUMENT SERVICEMAN | 239 |
| 553 | WINDSOR, TIMOTHY DALE | NUCLEAR OPERATIVE | 330 |
| 620 | WOLFE, JOHNNY RAY | APPRENTICE MECHANIC | 242 |
| 518 | WOLFSON, KARL A., JR. | MECHANIC | 240 |
| 218 | WOOD, ROBERT L.' (BOBBY) | PLANT OPERATOR | 303 |
| 219 | WOOD, ROBERT T. III | C&HP FOREMAN | 467 |
| 220 | WOODARD, JACK | ASSISTANT PLANT MANAGER | 212 |
| 475 | WOODRUFF, RICH | MECHANIC | 242 |
| 527 | WORLEY, WILLIAM DAVID | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 443 | WRIGHT, BILLY W. | ASSISTANT C/HP TECHNICIAN | 250&273 |
| 381 | WRIGHT, RICHARD | NUCLEAR OPERATIVE | 257&334 |
| 329 | WRIGHT, RICKEY LYNN | APPRENTICE MECHANIC | 242 |

| | NAME | CLASSIFICATION | PAX |
|---|---|---|---|
| 221 | WRIGHT, TROY | MECHANIC | 242 |
| 308 | WUESTER, FRANK | GENERATING PLANT ENGINEER I | 445 |
| 261 | WYNN, ALLEN | ASSISTANT PLANT OPERATOR | 303 |
| 316 | YANCE, B. REX | SECTOR SUPERVISOR/MAINTENANCE | 208 |
| 519 | YANCE, BILLY JOE | ENGINEERING AIDE III | 303 |
| 222 | YOUNG, ROBERT WES | ASSISTANT PLANT OPERATOR | 303 |