

**Texas
Agricultural
Extension
Service**

The Texas A&M University System

Box 1177
Stephenville, TX 76401
July 21, 1983

Director, Division of Licensing
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

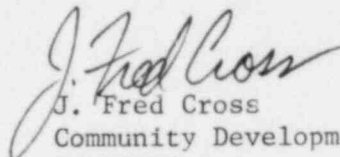
Gentlemen:

Please send me a copy of the report, "Final Environmental Statement Related to the Operation of Comanche Peak Steam Electric Station Units 1 and 2", Dockets Numbers 50-445 and 50-446, Texas Utilities Generating Company.

This publication will be helpful in developing Extension educational programs in emergency management.

Thank you.

Sincerely yours,


J. Fred Cross
Community Development
Specialist

JFC:es

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