

8/17/81

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 13 UNITED STATES OF AMERICA

14 NUCLEAR REGULATORY COMMISSION

15 BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

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 17 In the Matter of)
)
 18 SOUTHERN CALIFORNIA)
 EDISON COMPANY, ET AL.)
 19) Docket Nos: 50-361 OL
 (San Onofre Nuclear Generating) 50-362 OL
 20 Station, Units 2 and 3).)
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 23 APPLICANTS' JOINT APPLICATION
 FOR ISSUANCE OF SUBPOENAS
 24 TO TESTIFY TO SPECIFIED REPRESENTATIVES OF
 THE CALIFORNIA HIGHWAY PATROL (BORDER DIVISION)
 AND THE
 25 CALIFORNIA DEPARTMENT OF TRANSPORTATION (DISTRICT 7)

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1 TO: ADMINISTRATIVE JUDGE JAMES L. KELLEY, PRESIDING OFFICER,
2 ATOMIC SAFETY AND LICENSING BOARD:

3 SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO
4 GAS & ELECTRIC COMPANY ("Applicants"), through their
5 undersigned counsel, pursuant to 10 C.F.R. § 2.720(a) hereby
6 apply for issuance of the accompanying subpoenas requiring
7 the attendance and testimony of the following persons at the
8 hearing on emergency planning contentions now scheduled to
9 commence on August 25, 1981 at 9:00 A.M. at the Anaheim Marriott
10 Hotel, 700 Convention Way, Anaheim, California:

11 California Highway Patrol

12 1. Chief Benjamin Killingsworth
13 Border Division Headquarters
P.O. Box 20522
San Diego, California 92120

14 California Department of Transportation (District 7)

15 2. David H. Roper
16 Deputy District Director - Operations
120 S. Spring Street
17 Los Angeles, California 90012

18 The testimony of the above-listed persons and
19 organizations is generally relevant to Emergency Planning
20 Contention No. 1 in this proceeding because each of the above-
21 listed persons and organizations are directly responsible,
22 within their respective organization, for providing traffic
23 management assistance in support of plans to evacuate the
24 plume exposure pathway emergency planning zone for San Onofre
25 Nuclear Generating Station. Their testimony will significantly
26 aid and assist in the development of an appropriate decisional

1 record on evacuation planning and implementation capability.

2 This application is based upon this "Joint Application
3 for Issuance of a Subpoenas to Testify etc.," the accompanying
4 subpoenas to testify to the two persons listed above, the
5 record in the above captioned proceeding, and any and all such
6 further briefs, oral arguments or documentary evidence as may
7 come before the Board.

8 Dated: August 17, 1981.

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15 **SAMUEL B. CASEY**
16 By _____
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18 Southern California Edison
 Company and San Diego Gas &
19 Electric Company
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