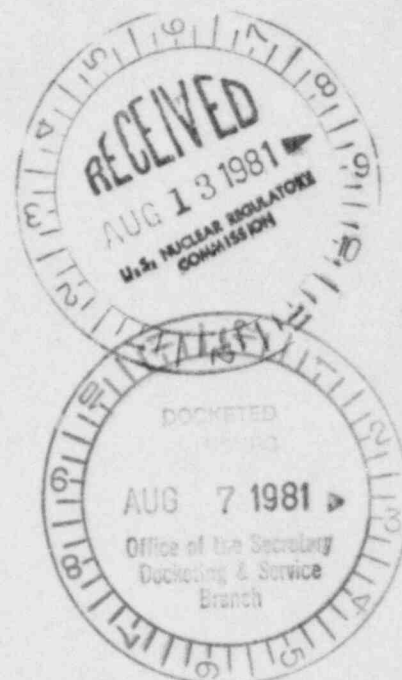


RELATED CORRESPONDENCE

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 18 Southern California Edison Company
 19 and San Diego Gas & Electric Company



12 UNITED STATES OF AMERICA
 13
 14 NUCLEAR REGULATORY COMMISSION
 15
 16 BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

16 In the Matter of)
 17)
 18 SOUTHERN CALIFORNIA) Docket Nos. 50-361 OL
 19 EDISON COMPANY, ET AL.) 50-362 OL
 20)
 21 (San Onofre Nuclear Generating)
 22 Station, Units 2 and 3).)
 23)
 24)
 25)
 26)

22 JOINT APPLICATION FOR ISSUANCE OF SUBPOENAS
 23 TO TESTIFY TO SPECIFIED REPRESENTATIVES OF
 24 SAN DIEGO AND ORANGE COUNTIES, THE CITIES OF
 25 SAN CLEMENTE AND SAN JUAN CAPISTRANO,
 26 THE CALIFORNIA DEPARTMENT OF PARKS AND
 RECREATION - PENDLETON COAST OFFICE,
 THE U.S. MARINE CORPS. - CAMP PENDLETON,
 AND THE AMERICAN RED CROSS
 (Orange County Chapter)

DS03
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1 TO: ADMINISTRATIVE JUDGE JAMES L. KELLEY, PRESIDING OFFICER,
2 ATOMIC SAFETY AND LICENSING BOARD:

3 SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO
4 GAS & ELECTRIC COMPANY ("Applicants"), through their
5 undersigned counsel, pursuant to 10 C.F.R. § 2.720(a) hereby
6 apply for issuance of the accompanying subpoenas requiring
7 the attendance and testimony of the following persons at the
8 hearing on emergency planning contentions now scheduled to
9 commence on August 25, 1981 at 9:00 A.M. at a location in
10 Orange County as yet to be designated:

11 . San Diego County

- 12 1. James Hunt
13 Director, San Diego Office of Disaster Preparedness
14 County of San Diego
5201 Ruffin Road
San Diego, CA

15 . U.S. Marine Corps - Camp Pendleton

- 16 2. Lt. Col. J. E. Wallace
17 Marine Corps Base
Camp Pendleton, CA 92055

18 . California Department of Parks and Recreation - Pendleton
19 Coast Office

- 20 3. Jack Stowe, Manager
21 3030 Avenida del Presidente
San Clemente, CA 92672

22 . City of San Clemente

- 23 4. Mr. Ron Coleman, Fire Chief
24 San Clemente City Hall
100 Avenida Presidio
San Clemente, CA 92672

25 ///

26 ///

City of San Juan Capistrano

5. Cynthia Ferguson, Emergency Coordinator
City Hall
32400 Paseo Adelanto
San Juan Capistrano, CA 92675

Capistrano Unified School District

6. Jill Swanson, Emergency Coordinator
32972 Calle Perfecto
San Juan Capistrano, CA 92675

Orange County

- | | |
|--|---|
| 7. Barbara Fox
Assistant Director
General Services Agency
811 N. Broadway
Santa Ana, CA 92701 | 8. Don Poorman, Manager
Communication Center
County of Orange
481 The City Drive
Orange, CA 92668 |
| 9. Bert Turner, Manager
Emergency Services Div.
General Services Agency
625 N. Ross St., Rm. B-169
Santa Ana, CA 92701 | |

American Red Cross (Orange County Chapter)

10. Calvin Nash, Director, Disaster Services
601 N. Golden Circle Dr.
P.O. Box 11364
Santa Ana, CA 92711

The testimony of the above-listed persons and organizations is generally relevant to the admitted contentions in this proceeding because each of the above-listed persons and organizations are directly responsible, within their respective jurisdictions, for offsite emergency response planning and preparedness for San Onofre Nuclear Generating Station. Their testimony will significantly aid and assist in the development of an appropriate decisional record on the emergency planning contentions currently admitted to this proceeding.

1 This application is based upon this "Joint
2 Application for Issuance of a Subpoenas to Testify etc.," the
3 accompanying subpoenas to testify to the nine persons listed
4 above, the record in the above captioned proceeding, and any
5 and all such further briefs, oral arguments or documentary
6 evidence as may come before the Board.

7 Dated: August 4, 1981

8
9 DAVID R. PIGOTT
10 EDWARD B. ROGIN
11 SAMUEL B. CASEY
12 JOHN A. MENDEZ
 Of ORRICK, HERRINGTON & SUTCLIFFE
 A Professional Corporation

13 CHARLES R. KOCHER
14 JAMES A. BEOLETT
 SOUTHERN CALIFORNIA EDISON COMPANY

15 **SAMUEL B. CASEY**
16 By _____
17 Samuel B. Casey
18 One of Counsel for Applicants
19 Southern California Edison
20 Company and San Diego Gas &
21 Electric Company
22
23
24
25
26