



**Consumers  
Power  
Company**

James W Cook  
Vice President - Projects, Engineering  
and Construction

General Offices: 1945 West Parnall Road, Jackson, MI 49201 • (517) 788-0453

April 30, 1981

Harold R Denton, Director  
Office of Nuclear Reactor Regulation  
Division of Licensing  
US Nuclear Regulatory Commission  
Washington, DC 20555



MIDLAND PROJECT  
DOCKET NO 50-329, 50-330  
AMENDMENT 89  
FILE 0485.11 UFI 71\*01\*11 SERIAL 12160

Enclosed herewith is Amendment 89 to the Company's application for construction permits and operating licenses, containing three (3) signed originals and sixty (60) copies of Revision 33 to the Final Safety Analysis Report.

Revision 33 of the FSAR contains updated FSAK material as detailed in the application page.

In addition, there is enclosed revised material to the following supplemental information furnished pursuant to Regulatory Guide 1.70, Revision 2:

1. Supplemental Reference Drawings (Piping and Instrument Diagrams) - Five (5) copies
2. Supplemental Reference Drawings (Electrical and Instrumentation Control Drawings) - Three (3) copies
3. Supplemental Reference Drawings (Piping Isometrics) - Five (5) copies

Proof of service upon the parties listed in the revised Service List attached to Mr J E Brunner's October 28, 1980 letter is being provided under separate cover.

JWC/CEC/acr

CC RJCook, Resident Inspector

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oc1080-0055d100

## DISTRIBUTION AND ACKNOWLEDGEMENT FORM

## Bechtel Associates Professional Corporation

TO NRCHOLDER OF FSAR SET NUMBER 111REVISION NUMBER 33

SUBJECT DISTRIBUTION AND ACKNOWLEDGEMENT

RETURN TO:

BECHTEL ASSOCIATES  
PROFESSIONAL CORPORATION  
P.O. BOX 1000  
ANN ARBOR, MICHIGAN 48106Attention: **Linda Hultquist**  
Job 7220-FSAR

The enclosed material is considered part of a controlled Midland Plant FSAR. Revisions should be incorporated in the FSAR by following the collating instructions attached to the revision. If any revision material is missing, please indicate in the space provided below. The holder of the FSAR is held responsible for the upkeep of their volumes.

In order to verify receipt of the enclosed information, please sign the acknowledgement below and return the entire form within 30 days to me at the above location.

If you have transferred your assigned set(s), please indicate in the space below the set number(s), party(ies) and mailing address(es) so that further material can be sent directly to the new set holder(s).

Set Number(s) \_\_\_\_\_

Name of Party(ies) \_\_\_\_\_

Address(es) \_\_\_\_\_

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The following material was missing from the revision(s):

| REV. NO. | PAGE NO. | TABLE NO. | FIGURE NO. | TAB   |
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I hereby certify that I have received the material, except as noted.

\_\_\_\_\_  
Signature of Set Holder\_\_\_\_\_  
Date