

SOUTH CAROLINA ELECTRIC & GAS COMPANY

POST OFFICE BOX 764

COLUMBIA, SOUTH CAROLINA 29218

T. C. NICHOLS, JR.  
VICE PRESIDENT AND GROUP EXECUTIVE  
NUCLEAR OPERATIONS

March 11, 1981

Mr. Harold R. Denton, Director  
Office of Nuclear Reactor Regulation  
U. S. Nuclear Regulatory Commission  
Washington, D. C. 20555

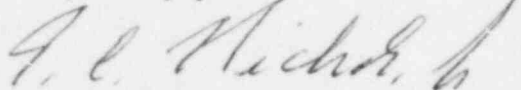
Subject: Virgil C. Summer Nuclear Station  
Docket No. 50/395  
Amendment No. 25 FSAR

Dear Mr. Denton:

In accordance with 10 CFR 50.30 (c) (1) (i), South Carolina Electric & Gas Company, acting for itself and as agent for South Carolina Public Service Authority, herewith files sixty-three (63) sets of Amendment No. 25 of the Final Safety Analysis Report (FSAR) for the Virgil C. Summer Nuclear Station. The material submitted contains three (3) signed originals and sixty (60) conformed copies thereof.

A certificate showing compliance with 10 CFR 2.101(a) concerning distribution to other federal, state and local officials is attached.

Very truly yours,



T. C. Nichols, Jr.

MBW:TCN:rh

cc: V. C. Summer  
G. H. Fischer  
T. C. Nichols, Jr.  
C. A. Price  
D. A. Nauman  
W. A. Williams, Jr.  
R. B. Clary  
A. R. Koon  
A. A. Smith  
H. N. Cyrus  
J. B. Knotts, Jr.  
J. L. Skolds  
B. A. Bursey  
O. S. Bradham  
ISEG  
PRS  
NPCF  
File



K

8108130 419

STATE OF SOUTH CAROLINA )  
 ) SS.  
COUNTY OF RICHLAND )

T. C. Nichols, Jr., being duly sworn, states that he is Vice President and Group Executive of South Carolina Electric & Gas Company; that he is authorized on the part of said company and on the part of South Carolina Public Service Authority to sign and file with the Nuclear Regulatory Commission this Amendment to its Application for License and exhibits attached thereto; that he is familiar with the statements contained therein; and that these statements and matters set forth therein are true and correct to the best of his knowledge, information and belief.

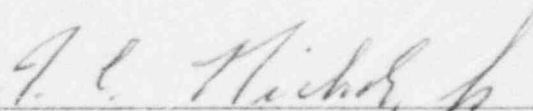
As required by 10 CFR 2.101(a), and instructions by the Director of Nuclear Reactor Regulation, affirmation is given this date that copies of this Amendment have been served by deposit in the U. S. Mail, postage prepaid on the following parties:

Dave Hopkins  
Environmental Protection Agency  
345 Courtland Street, N. E.  
Atlanta, Georgia 30308

Librarian/Thermal Reactors  
Safety Group  
Building 130  
Brookhaven National Lab  
Upton, L. I., N. Y. 11973

Ralph G. Cooper, Chairman  
Fairfield County County  
Post Office Box 216  
Winnsboro, S. C. 29180

State Clearinghouse  
Office of the Governor  
Division of Administration  
1205 Pendleton Street  
Columbia, S. C. 29201

  
T. C. Nichols, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and County above named, this 11th day of March, 1981.

  
Notary Public

My commission expires on

February 11, 1990