

November 1, 2019

William J. Froehlich, Chair
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

Mark O. Barnett
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

G. Paul Bollwerk, III
Administrative Judge
Atomic Safety and Licensing Board Panel
Mail Stop T-3 F23
U.S. Nuclear Regulatory Commission
Washington, DC 20555-0001

In the Matter of
POWERTECH (USA) INC.,
Docket No. 40-9075-MLA; ASLBP No. 10-898-02-MLA-BD01

Dear Administrative Judges:

Consistent with 10 C.F.R. § 2.336, 10 C.F.R. § 2.1203, and the Board's orders in this proceeding, the U.S. Nuclear Regulatory Commission (NRC) Staff provides the Board and the parties with a supplement to the Staff's hearing file and mandatory disclosures (Attachment 1). As required by 10 C.F.R. § 2.336(c), the Staff is providing an affidavit certifying that all relevant materials have been disclosed.

The Staff will continue to update its mandatory disclosures, hearing file, and privilege logs in accordance with 10 C.F.R. § 2.336(d), § 2.1203(c), and the Board's orders.

Respectfully submitted,

***/Signed (electronically) by/
Robert G. Carpenter***

Robert G. Carpenter
Counsel for NRC Staff

Enclosures: Attachment 1: Hearing File Index
Affidavit of Thomas Lancaster

cc: Electronic Information Exchange Service List

ATTACHMENT 1
POWERTECH HEARING FILE AND MANDATORY DISCLOSURES
November 1, 2019 Update (Publicly Available Documents)

ID Number	Accession Number	Document Date	Title
00-3470	ML19276E364	10/03/19	Powertech-Dewey Burdock 040-09075 2019 NRC Inspection Interval – Memo
00-3471	ML19298D586	07/29/19	Preconstruction Confirmation Email – Dewey Burdock Site for Inspection Year 2020

November 1, 2019

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
POWERTECH (USA) INC.,)	Docket No. 40-9075-MLA
)	
(Dewey-Burdock In Situ Uranium Recovery)	ASLBP No. 10-898-02-MLA-BD01
Facility))	

AFFIDAVIT OF THOMAS LANCASTER CONCERNING
MANDATORY DISCLOSURE
REQUIREMENT OF 10 C.F.R. § 2.336(c)

I, Thomas Lancaster, do hereby state as follows:

1. I am employed as a Hydrogeologist in the Nuclear Regulatory Commission's Office of Nuclear Materials Safety and Safeguards, Division of Decommissioning, Uranium Recovery, and Waste Programs, Uranium Recovery Licensing Branch. Among my responsibilities, I serve as an alternate Project Manager for Powertech (USA) Inc.'s application for a license to be used in connection with the proposed Dewey-Burdock uranium recovery facility. In this capacity, I am managing the preparation of the NRC Staff's hearing file and mandatory disclosures in connection with Powertech's application.

2. I hereby certify that all materials the Staff must disclose in this proceeding under 10 C.F.R. § 2.336(b) and (c) have been disclosed, and that the disclosures are accurate and complete as of the date of this certification.

3. I declare under penalty of perjury that the foregoing is true and correct to the best of my knowledge, information, and belief.

/Executed in Accord with 10 C.F.R. § 2.304(d)/
Thomas Lancaster

Executed in Rockville, MD
this 1st day of November, 2019

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of)	
)	
POWERTECH (USA) INC)	Docket No. 40-9075-MLA
)	ASLBP No. 10-898-02- MLA-BD01
)	
(Dewey-Burdock In Situ Uranium Recovery)	Date: November 1, 2019
Facility))	

CERTIFICATE OF SERVICE

Pursuant to 10 C.F.R. § 2.305, I hereby certify that copies of the "NRC STAFF'S HEARING FILE UPDATE" in this proceeding have been served via the Electronic Information Exchange (EIE), the NRC's E-Filing System, this 1st day of November, 2019. Counsel for the Staff served those representatives exempted from filing through the EIE with copies of its update by electronic mail, also on November 1, 2019.

***/Signed (electronically) by/
Robert G. Carpenter***

Robert G. Carpenter
Senior Attorney
Office of the General Counsel
U.S. Nuclear Regulatory Commission
Mail Stop O-14A44
(301) 287-9118
Robert.Carpenter@nrc.gov