



DEPARTMENT OF THE ARMY  
USA MEDICAL DEPARTMENT ACTIVITY  
4430 MISSOURI AVENUE  
FORT LEONARD WOOD, MISSOURI 65473-9098

MCXP-PMD-RP

AUG 8 2019

MEMORANDUM FOR U.S. Nuclear Regulatory Commission, Region III, Nuclear  
Materials Licensing Section, 2443 Warrenville Road, Suite 210, Lisle, IL 60532-4351

SUBJECT: Request For Termination of Nuclear Regulatory Commission (NRC)  
License Number 24-15095-01

1. Request termination of our license no earlier than 1 October 2019 and in coordination with NRC Region 1. This facility will operate under the Defense Health Agency's NRC License Number 45-35423-01.
  - a. General Leonard Wood Army Community Hospital currently operates under NRC License Number 24-15095-01 (Docket No. 030-08561).
  - b. The purpose of this request is to ensure only one NRC License is in effect at this location.
2. This action complies with the requirements of Defense Health Agency Administrative Instruction 087, 18 March 2019.
3. Point of contact for this memorandum is the General Leonard Wood Army Community Hospital Radiation Safety Officer, CPT Raymond H. Meyer, Chief of Health Physics, who can be reached at (573) 596-9879 or [raymond.h.meyer.mil@mail.mil](mailto:raymond.h.meyer.mil@mail.mil).

  
ROBERT L. KENT, JR.  
COL, AN  
Acting Commander

## Song, Taehoon

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**From:** Gryglak, Magdalena  
**Sent:** Monday, October 21, 2019 11:00 AM  
**To:** Song, Taehoon; Pavon, Sandy  
**Cc:** Tomczak, Tammy  
**Subject:** FW: DHA amendment request/terminations of Army facilities.  
**Attachments:** (E) 34 GLWACH\_NRC\_Termination\_Request.pdf

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

Good morning,

Please place in ADAMS:

Leonard Wood Army Community Hospital  
24-15095-01  
030-08561

The originals were mailed to Region I. Please note that the received date was 9/27/19 as noted below.  
Let me know if you have any questions.

Thank you

Magdalena

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**From:** Lanzisera, Penny  
**Sent:** Thursday, October 17, 2019 12:35 PM  
**To:** Gryglak, Magdalena <Magdalena.Gryglak@nrc.gov>  
**Subject:** FW: DHA amendment request/terminations of Army facilities.

I just looked again. You don't need the 9/20 letter. You only need to control the attached as a term request. Ours are due 3/25/2020 and received 9/27/2019