

October 07, 2019

Title: Notice of Pre-Submittal Meeting with Susquehanna Nuclear, LLC

Date(s) and Time(s): October 29, 2019, 02:00 PM to 03:00 PM

Location: NRC One White Flint North, O-8B4  
11555 Rockville Pike  
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion of the meeting but before the meeting is adjourned.

Purpose: This is a pre-submittal meeting with Susquehanna Nuclear, LLC to discuss a license amendment request submittal regarding engineered safety features, Secondary Containment, and Control Room Habitability Envelope for the Susquehanna Steam Electric Station, Units 1 and 2.

Contact: Tanya Hood  
301-415-1387  
[Tanya.Hood@nrc.gov](mailto:Tanya.Hood@nrc.gov)

Participants:	<u>NRC</u> T. Hood, Office of Nuclear Reactor Regulation K. Bucholtz, Office of Nuclear Reactor Regulation K. Karipineni, Office of Nuclear Reactor Regulation S. Min, Office of Nuclear Reactor Regulation	<u>External</u> M. Krick, Susquehanna Steam Electric Station (SSES)
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Teleconference:	<u>Bridge Number</u> (877) 546-1567	<u>Pass Code</u> 62319
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Docket No: 05000387  
05000388

## PUBLIC MEETING AGENDA

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October 29, 2019, 02:00 PM to 03:00 PM

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11555 Rockville Pike  
Rockville, MD

<b><i>Time</i></b>	<b><i>Topic</i></b>	<b><i>Speaker</i></b>
2:00 p.m.	Introductions	NRC
2:10 p.m.	Overview of License Amendment Request	Licensee
2:30 p.m.	Open Discussion	NRC and Licensee
2:55 p.m.	Public Comments	Public
3:00 p.m.	Adjourn	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19282A701

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Date	10/07/2019	10/07/2019	10/07/2019

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Link to meeting details: <https://www.nrc.gov/pmns/mtg?do=details&Code=20191096>