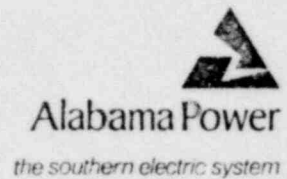


Alabama Power Company  
600 North 19th Street  
Post Office Box 2641  
Birmingham, Alabama 35291  
Telephone 335-323-5341

F. L. CLAYTON, JR.  
Senior Vice President



March 22, 1979

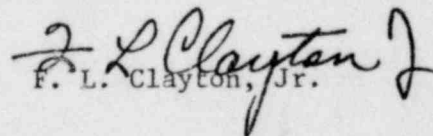
Office of Inspection and Enforcement  
U. S. Nuclear Regulatory Commission  
Region II  
101 Marietta Street, N.W.  
Suite 3100  
Atlanta, Georgia 30303

Gentlemen:

The attached "Annual Environmental Operating Report, Part B: Radiological" for the period ending December 31, 1978 is transmitted in accordance with the Joseph M. Farley Nuclear Plant Environmental Technical Specification Section 5.6.1.a, Part B.

If you have any questions, please advise.

Yours very truly,

  
F. L. Clayton, Jr.

FLCJr/WMJ:bhj

Attachment

cc: Office of Nuclear Reactor Regulation (W/Attachment)✓  
U. S. Nuclear Regulatory Commission  
Director, State of Alabama (W/Attachment)  
Div. of Radiological Health  
Director, State of Georgia (W/Attachment)  
Environmental Protection Div.

Acc 7  
5/11

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