

U.S. NUCLEAR REGULATORY COMMISSION
REGION I
NOTICE OF PUBLIC MEETING

September 18, 2019

Licensee: Exelon Nuclear Generation Company, LLC. (Exelon)

Facilities: James A. FitzPatrick Nuclear Power Plant (FitzPatrick) and
Nine Mile Point Nuclear Generating Station (Nine Mile Point)

Docket Nos.: 50-220, 50-333, and 50-410

Date/Time: Thursday, October 3, 2019
4:00 p.m. to 7:00 p.m.

Location: Nine Mile Point Nuclear Station Training Building
348 Lake Road
Oswego, NY 13126

Purpose: The U.S. Nuclear Regulatory Commission (NRC) will meet with the public to discuss the NRC's assessment of safety performance at the James A. FitzPatrick Nuclear Power Plant and the Nine Mile Point Nuclear Generating Station for calendar year 2018, as described in the annual assessment letters dated March 4, 2019. The NRC will respond to questions on specific performance issues at the plant and our role in ensuring safe plant operations.

NRC Attendees: E. Carfang, Chief, Projects Branch 1, Division of Reactor Projects
E. Miller, Senior Resident Inspector, FitzPatrick
G. Stock, Senior Resident Inspector, Nine Mile Point
B. Sienel, Resident Inspector, Nine Mile Point
J. Dolecki, Resident Inspector, Nine Mile Point

Public Participation: This is a Category 3 Meeting. The NRC staff will hold an open house to discuss the performance of FitzPatrick and Nine Mile Point during calendar year 2018. NRC staff will be available, in an informational setting, to answer questions from members of the public and discuss issues or concerns related to FitzPatrick and Nine Mile Point

Meeting Contact: Erin Carfang, Chief, Projects Branch 1
610-337-5120
Email: Erin.Carfang@nrc.gov

The NRC's annual assessment letter regarding FitzPatrick's performance during 2018 can be found in the NRC's Agencywide Documents Access and Management System (ADAMS) with Accession Number ML19060A215. The annual assessment letter regarding Nine Mile Point's performance during 2018 can also be found in ADAMS with the Accession Number ML19064B344. ADAMS is accessible from the NRC website at:
<http://www.nrc.gov/reading-rm/adams.html>.

This meeting is being held in conjunction with Exelon's Community Information Night. Parking will be available at the Nine Mile Point Nuclear Power Plant lot and participants will be shuttled to and from the Nine Mile Point Training Building.

Additional information relative to the NRC's annual assessment process and the safety performance of FitzPatrick and Nine Mile Point can be found on the NRC's website at: <https://www.nrc.gov/reactors/operating/oversight.html>.

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC website, <http://www.nrc.gov/reading-rm/doc-collections/commission/policy/67fr36920.html>, and contains information regarding visitors and security.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or other information from the meeting in another format (e.g. Braille, large print), please notify the NRC's meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis. Persons requiring assistance to attend the meeting shall make their requests known to the NRC meeting contact no later than two business days prior to the meeting.

Attendance by other NRC personnel at this meeting should be made known by October 1, 2019, via telephone to the NRC meeting contact.

Meetings are sometimes canceled or rescheduled as a result of unforeseen circumstances. Please confirm the meeting schedule on the NRC website under public meetings.

Approved by: /RA/
Erin E. Carfang, Branch Chief
Projects Branch 1
Division of Reactor Projects

cc: Distribution via ListServ

SUBJECT: PUBLIC MEETING NOTICE FOR JAMES A. FITZPATRICK NUCLEAR POWER PLANT AND NINE MILE POINT NUCLEAR GENERATING STATION, ON OCTOBER 3, 2019, DATED SEPTEMBER 18, 2019

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DOCUMENT NAME: G:\DRP\BRANCH1\ROP Assessment\2018 ROP EOC\NMP 2018 ROP EOC\NMP-FP AAM Category 3.docx
ADAMS ACCESSION NUMBER: ML19261B728

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