

~~NRC PUBLIC DOCUMENT ROOM~~

BEFORE THE  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C.



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In re :

Application of :

OMAHA PUBLIC POWER DISTRICT .

Docket No. 50-285

For amendment to Facility .  
Operating License No. DPR-40 .  
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REQUEST FOR HEARING

Communication with respect to  
this document may be sent to:

Alan H. Kirshen, Associate Professor  
of Law  
c/o Creighton University School of Law  
2133 California Street  
Omaha, Nebraska 68178

1229 247

Date: October 8, 1979

7910300.379

BEFORE THE  
NUCLEAR REGULATORY COMMISSION  
WASHINGTON, D.C.

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In re :

Application of :

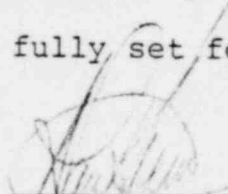
OMAHA PUBLIC POWER DISTRICT .

Docket No. 50-285

For amendment to Facility :  
Operating License No. DPR-40 :  
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REQUEST FOR HEARING


COMES NOW Alan H. Kirshen, individually and requests the setting of a hearing in this matter for all of the reasons set forth in the Request for Hearing filed in this matter by the Natural Resources Committee of the Citizens Advisory Board of the Metropolitan Area Planning Agency, and further prays that said hearing be set in the place and with the notice requested in said Request for Hearing, which pleading is incorporated herein by reference and made a part hereof as if more fully set forth herein.

  
\_\_\_\_\_  
Alan H. Kirshen


1229 248


COUNTY OF DOUGLAS)  
STATE OF NEBRASKA) ss

I Alan H. Kirshen, being first duly sworn state that he prepared and has read this Request for Hearing, together with the document incorporated therein by reference, that the statements therein are true to the best of his knowledge, information and belief, and that the same is not interposed for purposes of delay.

  
\_\_\_\_\_  
Alan H. Kirshen

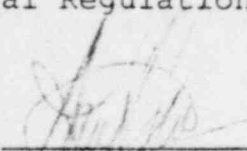
SUBSCRIBED TO and sworn before me this 8th day of October, 1979.

 GENERAL NOTARY - State of Nebraska  
MAYLOW J. PHILLIPS  
My Comm. Exp. Aug. 12, 1983

  
\_\_\_\_\_  
Notary Public in and for  
Said County and State

CERTIFICATE OF SERVICE

I, Alan H. Kirshen, hereby certify that I served the foregoing Request for Hearing on the 8th day of October, 1979, by mailing true copies thereof, postage prepaid, to all parties of record in the above-entitled proceeding, and to the staff of the Commission as required by Section 2.701, Title 10, Code of Federal Regulation.

  
\_\_\_\_\_  
Alan H. Kirshen

1229 249