

Judd L. Bacon
Managing Attorney



CONSUMERS

POWER

COMPANY

General Offices: 212 West Michigan Avenue, Jackson, Michigan 49201 • Area Code 517 788-1366

December 7, 1979

Director of Nuclear Reactor Regulation
Att: Mr. Domenic B. Vassallo, Acting Director
Division of Project Management
U.S. Nuclear Regulatory Commission
Washington, DC 20555

MIDLAND PROJECT
DOCKET NOS. 50-329, 50-330
ENVIRONMENTAL REPORT, OPERATING LICENSE STAGE

Gentlemen:

Enclosed is an affidavit that distribution of copies of Amendment No. 71 (Revision 10 to Environmental Report, Operating License Stage) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for Midland Unit Nos. 1 and 2 has been made in accordance with 10 CFR 2.101(a)(4), 10 CFR 51.40(b), and a letter of March 13, 1979 from Marilee Duncan, Licensing Assistant, Division of Site Safety and Environmental Analysis, as revised by a March 21, 1979 telephone conversation between Ms Duncan and Ralph F. Green of Consumers Power Company.

Yours very truly,

JLB/pb

CC: RFGreen

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AFFIDAVIT

In the Matter of)
CONSUMERS POWER COMPANY)
Application for Reactor)
Construction Permit and)
Operating License)

Midland Plant Units 1 and 2
Docket No 50-329
Docket No 50-330

In accordance with the requirements of 10 CFR 2.101(a)(4), Ralph F Green, being duly sworn, deposes and says that he served copies of Amendment No 71 (Revision 10 to Environmental Report, Operating License Stage) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for the Midland Plant Units 1 and 2 by deposit the 30th day of November or the 3rd day of December 1979 in the United States mail, first class, to the persons and entities and in the matter indicated below:

(Number in parens indicates number of copies.)

DEPARTMENT OF COMMERCE

Dr Sidney R Galler (6)
Deputy Assistant Secretary for
Environmental Affairs
US Department of Commerce
14th & Constitution, NW, Rm 3425
Washington, DC 20230

Mr Robert Ochinerro, Director (1)
National Oceanographic Data Center
Environmental Data Service
National Oceanic and Atmospheric
Administration
US Department of Commerce
Washington, DC 20235

DEPARTMENT OF HEALTH, EDUCATION
AND WELFARE

Mr Charles Custard, Director (2)
Office of Environmental Affairs
US Department of Health, Education
and Welfare, Room 524F2
200 Independence Avenue, SW
Washington, DC 20201

DEPARTMENT OF INTERIOR

Mr Bruce Blanchard, Director (18)
Office of Environmental Projects
Review, Room 4239
US Department of the Interior
18th & C Streets, NW
Washington, DC 20240

CC Transmittal Letter Only:

Chief
Division of Ecological Services
Bureau of Sport Fisheries & Wildlife
US Department of Interior
18th & C Streets, NW
Washington, DC 20240

DOT REGIONAL OFFICE

Secretarial Representative (1)
US Department of Transportation
17th Floor
300 South Wacker Drive
Chicago, IL 60606

DEPARTMENT OF ENERGY

Mr Norton Savage (1)
 Department of Energy - ERA RG-752
 1726 M Street, NW
 Washington, DC 20036

DEPARTMENT OF TRANSPORTATION

Transmittal Letter Only Addressed to:

Mr Joseph Canny
 Office of Environmental Affairs
 US Department of Transportation
 400 7th Street, SW, Room 9422
 Washington, DC 20590

CC Transmittal Letter Only:

Capt William R Riedel
 Water Resources Coordinator
 W/S 73 USCG, Room 7306
 US Department of Transportation
 400 7th Street, SW
 Washington, DC 20590

CC W/1 Copy of Enclosure:

Mr Lee Santman, Director
 Att Joe Nalevanko
 Materials Transportation Bureau
 2100 Second Street, SW
 Washington, DC 20590

ENVIRONMENTAL PROTECTION AGENCY

Director (1)
 Technical Assessment Division (ANR-459)
 Office of Radiation Programs
 US Environmental Protection Agency
 Crystal Mall No 2
 Washington, DC 20460

EPA REGIONAL OFFICE

Ms Barbara J Taylor (2)
 Federal Activities Branch
 US Environmental Protection Agency
 230 South Dearborn Street
 Chicago, IL 60604

ARMY ENGINEERING DISTRICT

US Department of the Army (1)
 Corps of Engineers
 PO Box 1027
 Detroit, MI 48231

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr Robert Garvey, Executive Director (1)
 Advisory Council on Historic Preservation
 1522 K Street, NW, Suite 430
 Washington, DC 20005

CC Transmittal Letter Only:

Director
 Michigan History Division
 Department of State
 Lansing, MI 48918

NATIONAL LABORATORY

Dr Philip F Gustafson, Manager (10)
 Environmental Statement Project
 Argonne National Laboratory
 9700 South Cass Avenue
 Argonne, IL 60439

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Regional Administrator (1)
 Att Environmental Clearance Officer
 US Department of Housing and Urban Development
 300 South Wacker Drive
 Chicago, IL 60606

CC Transmittal Letter Only:

Mr Richard H Broun
 Department of Housing and Urban Development
 451 7th Street, SW, Room 7258
 Washington, DC 20410

LOCAL OFFICIALS

Mr Robert Chatterton, Supervisor (1)
Midland Township
928 Clarence Court, Route 7
Midland, MI 48640

Mr Daniel Ranck, Chairman (1)
Midland County Board of
Commissioners
Courthouse
Midland, MI 48640

STATE OFFICIAL

Mr William R Rustem (1)
Office of the Governor
Room 1, Capitol Building
Lansing, MI 48913

Mr Don Inman (2)
Environmental Enforcement Division
Department of Natural Resources
Stevens T Mason Building
Lansing, MI 48909

Further Affiant says not.

Ralph F Green

Ralph F Green

Subscribed and sworn to before me this 7th day of December 1979.

Betty L Bishop

Betty L Bishop, Notary Public
Jackson County, Michigan

My commission expires September 21, 1982.

OTHERS

Librarian (1)
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Upton, LI, NY 11973

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1016 16th Street, NW, Suite 850
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Mr Myron M Cherry, Esq (1)
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CLEARINGHOUSES

Office of Intergovernmental Relations (3)
Department of Management and Budget
Lewis Cass Building
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Lansing, MI 48909

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