

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 158-R0073

DUQUESNE LIGHT COMPANY
Beaver Valley Unit 1
P. O. Box 4
Shippingport, PA 15077

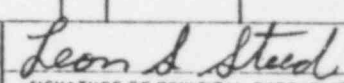
(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
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5. Specify sample type ("grab" or "— hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

| | | | | | |
|-----------------------|--------------------------|--------------|-------------|-----------------------|------------------------|
| PA ST | 0025615 PERMIT NUMBER | 001 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD FROM | | 7/19 YEAR | 01 MO | 01 DAY | TO |
| | | 7/9 YEAR | 07 MO | 31 DAY | |

| PARAMETER | | (3 card only) | | | | UNITS | NO. EX. | (4 card only) | | | | UNITS | NO. EX. | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------|------------------|---------------|---------|---------|---------|-------|---------|---------------|---------|----------------|---|-------|-------------|-----------------------|--------------|
| | | MINIMUM | AVERAGE | MAXIMUM | MINIMUM | | | AVERAGE | MAXIMUM | | | | | | |
| Flow | REPORTED | 0.58 | 0.58 | 0.58 | MGD | | *** | *** | *** | | | | Cont. | recorded | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | *** | *** | *** | | | | | | Cont. |
| Temperature | REPORTED | *** | *** | *** | | | 71.4 | 76.7 | 86.6 | °F | | | Cont. | recorded | |
| | PERMIT CONDITION | *** | *** | *** | | | N/A | N/A | N/A | | | | | | Cont. |
| Oil and Grease | REPORTED | | | | | | | | 6 | mg/l | 0 | | 1/31 | grab | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | N/A | 10 | | | | | | 1/30 |
| Free Available Chlorine | REPORTED | | | | | | 0.0 | 0.0 | 0.0 | mg/l | 0 | | See special | | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 0.2 | 0.5 | | | | | | condition #9 |
| pH | REPORTED | *** | *** | *** | | | 4.93 | | 7.5 | standard units | 1 | | Cont. | recorded | |
| | PERMIT CONDITION | *** | *** | *** | | | 6.0 | N/A | 9.0 | | | | | | Cont. |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |

| | | | | | | | | | | |
|-------------------------------------|---------|----|----------------------------|------|----|------|-----|--|--|---|
| NAME OF PRINCIPAL EXECUTIVE OFFICER | | | TITLE OF THE OFFICER | | | DATE | | | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 7/9 | 07 | 21 | 21 | | | |
| LAST | FIRST | MI | TITLE | YEAR | MO | DAY | DAY | | | |

POOR ORIGINAL

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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 158-R0073

DUQUESNE LIGHT COMPANY
Beaver Valley Unit 1
P. O. Box 4
Shippingport, PA 15077


(Final Period)

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| | | | | | |
|------------------------|--------------------------|--------------|-------------|-----------------------|------------------------|
| PA ST | 0025615 PERMIT NUMBER | 101 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | 7 19 YEAR | 0 17 MO | 0 1 DAY | TO 7 19 YEAR |
| | | | | 0 7 MO | 3 1 DAY |

| PARAMETER | | QUANTITY | | | | UNITS | NO. EX | CONCENTRATION | | | | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|----------|---------|---------|--|---------|--------|---------------|---------|---------|----------------|-------|--------|-----------------------|-------------|
| | | MINIMUM | AVERAGE | MAXIMUM | | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | 0 | 0.0178 | 0.0596 | | MGD | | *** | *** | *** | | | | Cont. | Calc. |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | *** | *** | *** | | | | | |
| Total Suspended Solids | REPORTED | <0.05 | 2.4 | 4.7 | | lbs/day | 0 | | | | | | | 2/31 | grab |
| | PERMIT CONDITION | N/A | 3.8 | 45 | | | | N/A | N/A | N/A | | | | | |
| Oil and Grease | REPORTED | <0.05 | 0.98 | 1.9 | | lbs/day | 0 | | | | | | | 2/31 | grab |
| | PERMIT CONDITION | N/A | 1.9 | 9.0 | | | | N/A | N/A | N/A | | | | | |
| pH | REPORTED | *** | *** | *** | | | | 7.49 | | 8.73 | | 0 | | 4/31 | grab |
| | PERMIT CONDITION | *** | *** | *** | | | | 6.0 | N/A | 9.0 | standard units | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
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| | PERMIT CONDITION | | | | | | | | | | | | | | |

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| Moore | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 7 19 | 0 18 | 2 18 | | | | | | | | |
| LAST | FIRST | MI | TITLE | YEAR | MO | DAY | | | | | | | | |

POOR ORIGINAL

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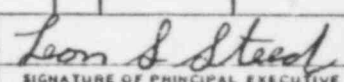
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| | | | | | |
|------------------------|-----------------------------------|------------------------|------------------------|----------------------------------|-----------------------------------|
| 12-20 PA ST | 14-18 0025615 PERMIT NUMBER | 117-121 102 DIS | 117-121 4911 SIC | 120-271 40°37'15" LATITUDE | 120-271 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | 120-271 7 9 YEAR | 122-281 0 7 MO | 124-291 0 1 DAY | TO |
| | | 120-271 7 9 YEAR | 122-281 0 7 MO | 124-291 3 1 DAY | |

| PARAMETER | | QUANTITY | | | | UNITS | NO. EX | CONCENTRATION | | | | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|--------------|------------------|----------|---------|---------|--|-------|--------|---------------|---------|---------|------|-------|--------|-----------------------|-------------|
| | | MINIMUM | AVERAGE | MAXIMUM | | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | | | | | MGD | | *** | *** | *** | | | | | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | *** | *** | *** | | | | | |
| Total Iron | REPORTED | | | | | | | | | 0.35 | mg/l | 0 | | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | N/A | N/A | 1 | | | | | |
| Total Copper | REPORTED | | | | | | | | | <0.003 | mg/l | 0 | | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | N/A | N/A | 1 | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
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| LAST | FIRST | MI | TITLE | YEAR | MO | DAY | | | | |

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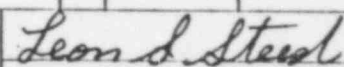
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| PA ST | 0025615 PERMIT NUMBER | 103 DIS | 4911 SIC | 40°27'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | 7/9 YEAR | 0/7 MO | 0/1 DAY | TO |
| | | 7/9 YEAR | 0/7 MO | 0/1 DAY | |

| PARAMETER | | QUANTITY | | | | UNITS | NO. EX | CONCENTRATION | | | | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|---------------|---------|---------|--|-------|--------|---------------|---------|---------|---|-------|--------|-----------------------|-------------|
| | | (3 card only) | | | | | | (4 card only) | | | | | | | |
| | | MINIMUM | AVERAGE | MAXIMUM | | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | 0 | 0.0032 | 0.0200 | | | *** | *** | *** | | | | 5/31 | estimate | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | *** | *** | *** | | | | 2/30 | estimate | |
| Total Suspended Solids | REPORTED | | | | | | 0.4 | 0.7 | 1.0 | mg/l | 0 | | 2/31 | grab | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 30 | 100 | | | | 2/30 | grab | |
| Oil and Grease | REPORTED | | | | | | 9 | 11 | 12 | mg/l | 0 | | 2/31 | grab | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 15 | 20 | | | | 2/30 | grab | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
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| | | | | | |
|-------------------------------|-----------------------------------|----------------------|-----------------------------|-----------------------|------------------------|
| 12-10 PA ST | 14-10 0025615 PERMIT NUMBER | 117-10 002 DHS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | | TO | | |
| 7 19 01 7 01 1 YEAR MO DAY | | | 7 19 01 7 31 YEAR MO DAY | | |

| PARAMETER | | QUANTITY | | | | | CONCENTRATION | | | | | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------------------|------------------|----------------------|----------------------------|---------|-------|-------------------------------|--|---------|---------|-------|---------|---|-------------|
| | | MINIMUM | AVERAGE | MAXIMUM | UNITS | NO. EX. | MINIMUM | AVERAGE | MAXIMUM | UNITS | NO. EX. | | |
| Flow | REPORTED | | | 0.0030 | MGD | | *** | *** | *** | | | 1/31 | Calc. |
| | PERMIT CONDITION | N/A | N/A | N/A | | *** | *** | *** | | | 1/30 | calculated | |
| pH | REPORTED | *** | *** | *** | | | 7.54 | | 7.54 | | | 1/31 | grab |
| | PERMIT CONDITION | *** | *** | *** | | | N/A | N/A | N/A | | | 1/30 | grab |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
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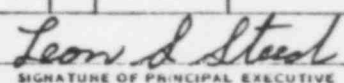
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| REPORTING PERIOD: FROM | | 7 9 YEAR | 0 7 MO | 0 1 DAY | TO |
| | | 7 9 YEAR | 0 1 MO | 3 1 DAY | |

| PARAMETER | | (3 card only) | | | | NO. EX | (4 card only) | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|---------------|---------|---------|-------|--------|---------------|---------|---------|----------------|--------|-----------------------|-------------|
| | | MINIMUM | AVERAGE | MAXIMUM | UNITS | | MINIMUM | AVERAGE | MAXIMUM | UNITS | | | |
| Flow | REPORTED | | | <0.001 | MGD | | *** | *** | *** | | 1/31 | estimate | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | *** | *** | *** | | 1/30 | estimate | |
| Total Suspended Solids | REPORTED | | | | | | | 2.0 | 2.0 | mg/l | 0 | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 30 | 100 | | 1/30 | grab | |
| Oil and Grease | REPORTED | | | | | | | 4 | 4 | mg/l | 0 | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 15 | 20 | | 1/30 | grab | |
| pH | REPORTED | *** | *** | *** | | | 7.53 | | 7.53 | standard units | 0 | 1/31 | grab |
| | PERMIT CONDITION | *** | *** | *** | | | 6.0 | N/A | 9.0 | | 1/30 | grab | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
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| 12-10 PA ST | 14-101 0025615 PERMIT NUMBER | 117-101 003 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | 120-211 122-230 124-250 7 9 07 0 11 YEAR MO DAY | TO | 126-270 128-290 130-310 7 19 0 17 3 11 YEAR MO DAY | |

| PARAMETER | | QUANTITY | | | | UNITS | NO. EX | CONCENTRATION | | | | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-----------|------------------|----------|---------|---------|--|-------|--------|---------------|---------|---------|--|-------|--------|-----------------------|-------------|
| | | MINIMUM | AVERAGE | MAXIMUM | | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | 0.0046 | 0.0105 | 0.0184 | | MGD | | *** | *** | *** | | | | 31/31 | Calc. |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | *** | *** | *** | | | | 1/30 | calculated |
| pH | REPORTED | *** | *** | *** | | | | 7.11 | | 7.11 | | | | 1/31 | grab |
| | PERMIT CONDITION | *** | *** | *** | | | | N/A | N/A | N/A | | | | 1/30 | grab |
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NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 158-N0073

DUQUESNE LIGHT COMPANY
Beaver Valley Unit 1
P. O. Box 4
Shippingport, PA 15077

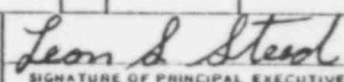
(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days (e.g., "2/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT."
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

| | | | | | |
|------------------------|--------------------------|-------------------------|-------------|-------------------------|------------------------|
| PA ST | 0025615 PERMIT NUMBER | 801 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | 79 07 01 YEAR MO DAY | TO | 79 07 31 YEAR MO DAY | |

| PARAMETER | | QUANTITY | | | | | CONCENTRATION | | | | | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|----------|---------|---------|---------|--------|---------------|---------|---------|----------------|--------|-----------------------|--------------|
| | | MINIMUM | AVERAGE | MAXIMUM | UNITS | NO. EX | MINIMUM | AVERAGE | MAXIMUM | UNITS | NO. EX | | |
| Flow | REPORTED | 0.0012 | 0.0025 | 0.0081 | MGD | | *** | *** | *** | | | 31/31 | measured |
| | PERMIT CONDITION | N/A | N/A | N/A | | | *** | *** | *** | | | 2/30 | |
| Total Suspended Solids | REPORTED | 0.14 | 0.20 | 0.25 | lbs/day | 0 | | | | | | 2/31 | 24 hr. comp. |
| | PERMIT CONDITION | N/A | 2.8 | 14.3 | | | N/A | N/A | N/A | | | 2/30 | |
| pH | REPORTED | *** | *** | *** | | | 7.79 | | 7.88 | standard units | 0 | 2/31 | grab |
| | PERMIT CONDITION | *** | *** | *** | | | 6.0 | N/A | 9.0 | | | 2/30 | |
| | REPORTED | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | |
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|-------------------------------------|---------|----|----------------------------|------|------|-----|--|---|
| NAME OF PRINCIPAL EXECUTIVE OFFICER | | | TITLE OF THE OFFICER | | DATE | | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 79 | 07 | 28 | | |
| LAST | FIRST | MI | TITLE | YEAR | MO | DAY | | |

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 254-0067

DUQUESNE LIGHT COMPANY
Beaver Valley Unit 1
P. O. Box 4
Shippingport, PA 15077

(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisk. "AVERAGE" is average computed over actual time discharge is operating. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days (e.g., "3/7" is equivalent to 3 analyses performed every 7 days). If continuous enter "CONT".
5. Specify sample type ("Grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

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|------------------------|--------------------------|----------------------------|-------------|----------------------------|------------------------|
| PA ST | 0025615 PERMIT NUMBER | 302 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | 7 9 0 7 0 1 YEAR MO DAY | TO | 7 9 0 7 3 1 YEAR MO DAY | |

| PARAMETER | | QUANTITY | | | | UNITS | NO. EX | CONCENTRATION | | | | UNITS | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|-------------------------------------|------------------|--|---------|---------|--|------------------------------|--------|--|---------|---------|-----------------|-------|-----------|--|-------------|
| | | MINIMUM | AVERAGE | MAXIMUM | | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | 0.0019 | 0.0080 | 0.0159 | | MGD | | *** | *** | *** | | | 31/31 | measured | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | *** | *** | *** | | | 2/30 | measured | |
| pH | REPORTED | *** | *** | *** | | | 6.2 | | 7.9 | | standard units | 0 | 31/31 | grab | |
| | PERMIT CONDITION | *** | *** | *** | | | 6.0 | N/A | 9.0 | | | 2/30 | grab | | |
| | REPORTED | | | | | | | | Highest | | | | | | |
| | PERMIT CONDITION | | | | | | | | Monthly | Weekly | | | | | |
| | REPORTED | | | | | | | | Average | Average | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| Total Suspended Solids | REPORTED | | | | | | | 21 | | 30 | mg/l | 0 | 31/31 | grab | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 30 | 45 | | | 2/30 | composite | | |
| BOD-5 | REPORTED | | | | | | | 15.5 | | 30.0 | mg/l | 0 | 4/31 | grab | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 30 | 45 | | | 2/30 | composite | | |
| Fecal Coliform | REPORTED | | | | | | 0 | * | TNTC | | colonies/100 ml | 1 | 5/31 | grab | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 200 | 400 | | | 2/30 | grab | | |
| | | * Individual values are 130, 0, TNTC, 0, 0 | | | | | | | | | | | | | |
| NAME OF PRINCIPAL EXECUTIVE OFFICER | | TITLE OF THE OFFICER | | | | DATE | | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. | | | | | | SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT | |
| Moore Gilbert W. | | Gen. Supt. Pwr. Sta. Dept. | | | | 7 9 0 8 2 1 8 YEAR MO DAY | | | | | | | | | |

POOR ORIGINAL

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 154-00073

DUQUESNE LIGHT COMPANY
Beaver Valley Unit 1
P. O. Box 4
Shippingport, PA 15077

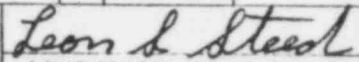
(Final Period)

INSTRUCTIONS

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8. Fold along dotted lines, staple and mail Original to office specified in permit.

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|------------------------|--------------------------|----------------------------|-------------|----------------------------|------------------------|
| PA ST | 0025615 PERMIT NUMBER | 303 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD: FROM | | 7 9 0 7 0 1 YEAR MO DAY | TO | 7 9 0 7 3 1 YEAR MO DAY | |

| PARAMETER | | QUANTITY | | | | UNITS | CONCENTRATION | | | | NO. EX | FREQUENCY OF ANALYSIS | SAMPLE TYPE | |
|------------------------|------------------|----------|---------|---------|--|-------|---------------|---------|---------|--|----------------|-----------------------|-------------|------|
| | | MINIMUM | AVERAGE | MAXIMUM | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | | | <0.058 | | MGD | *** | *** | *** | | | 1/30 | estimate | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | *** | *** | *** | | | 1/30 | estimate | |
| Total Suspended Solids | REPORTED | | | | | | | 3.3 | 3.3 | | mg/l | 0 | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 30 | 100 | | | 1/30 | grab | |
| Oil and Grease | REPORTED | | | | | | | <1.0 | <1.0 | | mg/l | 0 | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | N/A | 15 | 20 | | | 1/30 | grab | |
| pH | REPORTED | *** | *** | *** | | | 6.93 | | 6.93 | | standard units | 0 | 1/31 | grab |
| | PERMIT CONDITION | *** | *** | *** | | | 6.0 | N/A | 9.0 | | | 1/30 | grab | |
| | REPORTED | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | |
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| | PERMIT CONDITION | | | | | | | | | | | | | |

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| NAME OF PRINCIPAL EXECUTIVE OFFICER | TITLE OF THE OFFICER | DATE | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore Gilbert | W. Gen. Supt. Pwr. Sta. Dept. | 7 9 0 8 2 8 YEAR MO DAY | | |

EPA Form 3320-1 (10-72)

PAGE 1 OF 1

ORIGINAL

POOR ORIGINAL

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMR NO. 155-K0073

DUQUESNE LIGHT COMPANY
Beaver Valley Unit 1
P. O. Box 4
Shippingport, PA 15077

(Final Period)

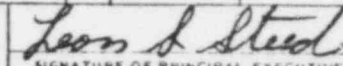
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| PA ST | 0025615 PERMIT NUMBER | 004 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD FROM | | TO | | | |
| 7 9 07 0 1 YEAR MO DAY | | 7 9 0 7 3 1 YEAR MO DAY | | | |

| PARAMETER | | QUANTITY (3 card only) | | | | UNITS | NO. EX | CONCENTRATION (4 card only) | | | | UNITS | NO. EX | FREQUENCY ANALYSIS | SAMPLE TYPE |
|-----------|---------------------|---------------------------|---------|---------|--|-------|--------|--------------------------------|---------|-------------------|--|-------|--------|-----------------------|----------------|
| | | MINIMUM | AVERAGE | MAXIMUM | | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | | | | | MGD | | *** | *** | *** | | | | | |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | *** | *** | *** | | | | 1/30 | estimate |
| pH | REPORTED | *** | *** | *** | | | | | | | | | | | |
| | PERMIT CONDITION | *** | *** | *** | | | N/A | N/A | N/A | standard units | | | 1/30 | grab | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | | |

NO FLOW FROM DISCHARGE 004 DURING JULY, 1979

| | | | | | | | |
|-------------------------------------|---------|----------------------|----------------------------|-----------------------|-------------|--|--|
| NAME OF PRINCIPAL EXECUTIVE OFFICER | | TITLE OF THE OFFICER | | DATE | | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore | Gilbert | W. | Gen. Supt. Pwr. Sta. Dept. | 7 9 0 8 2 8 | YEAR MO DAY | | |

PA Form 3320-1 (10-72)

PAGE 1 OF 1

ORIGINAL

POOR ORIGINAL

96-263

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM
DISCHARGE MONITORING REPORT

Form Approved
OMB NO. 158-00073

DUQUESNE LIGHT COMPANY
Beaver Valley Unit 1
P. O. Box 4
Shippingport, PA 15077

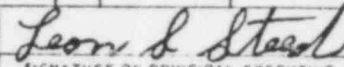
(Final Period)

INSTRUCTIONS

1. Provide dates for period covered by this report in spaces marked "REPORTING PERIOD".
2. Enter reported minimum, average and maximum values under "QUANTITY" and "CONCENTRATION" in the units specified for each parameter as appropriate. Do not enter values in boxes containing asterisks. "AVERAGE" is average computed over actual time discharge is open. "MAXIMUM" and "MINIMUM" are extreme values observed during the reporting period.
3. Specify the number of analyzed samples that exceed the maximum (and/or minimum as appropriate) permit conditions in the columns labeled "No. Ex." If none, enter "0".
4. Specify frequency of analysis for each parameter as No. analyses/No. days (e.g., "1/7" is equivalent to 3 analyses performed every 7 days.) If continuous enter "CONT."
5. Specify sample type ("grab" or "hr. composite") as applicable. If frequency was continuous, enter "NA".
6. Appropriate signature is required on bottom of this form.
7. Remove carbon and retain copy for your records.
8. Fold along dotted lines, staple and mail Original to office specified in permit.

| | | | | | |
|-----------------------|--------------------------|-------------|-------------|-----------------------|------------------------|
| PA ST | 0025615 PERMIT NUMBER | 401 DIS | 4911 SIC | 40°37'15" LATITUDE | 80°26'18" LONGITUDE |
| REPORTING PERIOD FROM | | 7 9 YEAR | 0 7 MO | 0 1 DAY | TO |
| | | 7 9 YEAR | 0 7 MO | 3 1 DAY | |

| PARAMETER | | QUANTITY | | | | UNITS | CONCENTRATION | | | | UNITS | NO. EX. | FREQUENCY OF ANALYSIS | SAMPLE TYPE |
|------------------------|------------------|----------|---------|---------|--|-------|---------------|---------|---------|------|----------|---------|-----------------------|-------------|
| | | MINIMUM | AVERAGE | MAXIMUM | | | MINIMUM | AVERAGE | MAXIMUM | | | | | |
| Flow | REPORTED | | | <0.001 | | MGD | | *** | *** | *** | | | 1/31 | estimate |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | *** | *** | *** | | | 1/30 | estimate |
| Total Suspended Solids | REPORTED | | | | | | | | 91 | 91 | mg/l | 0 | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | N/A | 30 | 100 | | | 1/30 | grab |
| Oil and Grease | REPORTED | | | | | | | | 12 | 12 | mg/l | 0 | 1/31 | grab |
| | PERMIT CONDITION | N/A | N/A | N/A | | | | N/A | 15 | 20 | | | 1/30 | grab |
| pH | REPORTED | *** | *** | *** | | | | 7.49 | | 7.49 | standard | | 1/30 | grab |
| | PERMIT CONDITION | *** | *** | *** | | | | 6.0 | N/A | 9.0 | units | | 1/30 | grab |
| | REPORTED | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | |
| | REPORTED | | | | | | | | | | | | | |
| | PERMIT CONDITION | | | | | | | | | | | | | |

| | | | | | | | |
|-------------------------------------|---------|-------------------------------|-------|-------------|----|--|---|
| NAME OF PRINCIPAL EXECUTIVE OFFICER | | TITLE OF THE OFFICER | | DATE | | I certify that I am familiar with the information contained in this report and that to the best of my knowledge and belief such information is true, complete, and accurate. |  SIGNATURE OF PRINCIPAL EXECUTIVE OFFICER OR AUTHORIZED AGENT |
| Moore | Gilbert | W. Gen. Supt. Pwr. Sta. Dept. | | 7 9 0 8 2 8 | | | |
| LAST | FIRST | MI | TITLE | YEAR | MO | DAY | |

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