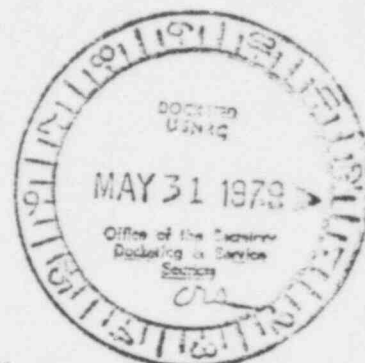


RICHARD J. WHARTON  
WHARTON AND POGALIES  
2667 Camino Del Rio South  
Suite 106  
San Diego, CA 92108  
(714) 296-6251

NRC PUBLIC DOCUMENT ROOM



UNITED STATES OF AMERICA  
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	Docket Nos. 50-361 OL
	)	50-362 OL
SOUTHERN CALIFORNIA EDISON	)	
COMPANY, et al.	)	REQUEST FOR DOCUMENTS TO
(San Onofre Nuclear Generating)	)	SOUTHERN CALIFORNIA EDISON
Station, Units 2 and 3)	)	COMPANY, et al.

Pursuant to Title 10, Part 2, Section 2.741 of the NRC Rules and Regulations, Intervenor, Friends of the Earth, et al., in the above-entitled action hereby request that Southern California Edison Company, et al., produce and transmit to Intervenor the following designated reports, documents, papers, memos, books, letters, and photographs. Documents requested herein are sought not only from you personally, but also from any other agent or person who has acted on your behalf with regard to the subject matter of these requests.

1. Engineering studies of the effects of the dewatering well cavities on the structural response of adjacent SONGS 2 and 3 seismic Category I structures. Intervenor believe these studies have been performed by those individuals specified in Applicant's

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1 response to Intervenor's Interrogatory No. 4, dated July 17, 1978.

2           2. The evaluations and reports of preliminary evalua-  
3 tions of the effects of the cavities on the response of adjacent  
4 SONGS 2 and 3 structures, as identified in Applicants' response  
5 to Intervenor's Interrogatory No. 4(c), dated July 17, 1978.

6           3. The documents and things requested in Intervenor's  
7 Interrogatory No. 5 pertaining to the SONGS 2 and 3 dewatering  
8 well cavities and identified in Attachment A of Applicants'  
9 response to Intervenor's Interrogatory No. 6(a) and (c).

10           4. Report of study entitled Geotechnical Evaluation of  
11 Potential Island and Offshore California LNG Import Terminal  
12 Sites (June 9, 1978), c/o Woodward-Clyde Consultants.

13           5. Report of study entitled Geologic Investigation  
14 of Bulldozer Trench at Proposed Viejo Substation Site (Nov. 1,  
15 1975) c/o Fugro, Inc.

16           6. Report of study entitled Geologic Investigation  
17 of the Mission Viejo Bulldozer Excavation (November 14, 1975)  
18 c/o Fugro, Inc.

19           7. Report of study entitled Geomorphic Analysis of  
20 Terraces in San Juan & Bell Canyons, Orange County, California,  
21 (September 15, 1975), c/o Fugro, Inc.

22           8. Report of study entitled Geologic and Tectonic  
23 Characteristics of the Christianitos Fault (Draft Report of  
24 June, 1975), c/o Fugro, Inc.

25           9. Report of study entitled Final Report on Geologic  
26 Features at the San Onofre Nuclear Generating Station, Units 2  
27 and 3 (August, 1975), c/o Fugro, Inc.

28           10. Report of study entitled Generalized Sub-surface

1 Geological and Geophysical Study, Capistrano Area, (November, 1975)  
2 by West, J.D., c/o 515 W. Commonwealth, Fullerton, California.

3 11. Report of study entitled Seismological Investigation  
4 of the San Juan Capistrano Area, Orange County (November, 1976) by  
5 Biehler, Shawn, c/o 171 E. Blaine St., Riverside, CA.

6 12. Report of study entitled Supplemental Report of  
7 Geologic Investigations, Trail Six Landslide (November 28, 1977),  
8 c/o Fugro, Inc.

9 13. Report of study entitled Geologic Investigation of  
10 Fault E, Southwest of the San Onofre Nuclear Generating Station,  
11 (May 12, 1978), c/o Fugro, Inc.

12 14. Report of study entitled Nuclear Power Plant Siting  
13 Camp Pendleton Marine Corps Base (April, 1977) by Pickering, Lowe,  
14 and Garrick, Inc.

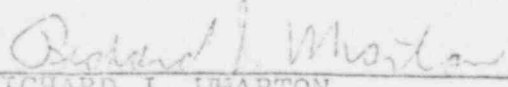
15 15. Report of study entitled Geology of the San Onofre  
16 Area and Portion of the Christianitos Fault (1975), c/o SCE.

17 16. Report of study entitled A Detailed Gravity Survey  
18 of the Christianitos Fault System, Southern Orange County, Cali-  
19 fornia, (April, 1975), by Grannell and Lang.

20 17. The documents and things requested in Intervenor's'  
21 Interrogatory No. 13 pertaining to the above-described geologic  
22 studies of the land area and substratum and identified in  
23 Attachment B of Applicants' response to Intervenor's' Interroga-  
24 tory No. 14.

25 Respectfully submitted,

26  
27 DATED: May 22, 1979

28   
RICHARD J. WHARTON  
Attorney for Intervenor  
Friends of the Earth

CERTIFICATE OF SERVICE

I hereby certify that on the 22<sup>nd</sup> day of May, 1979, copies of the foregoing REQUEST FOR DOCUMENTS TO SOUTHERN CALIFORNIA EDISON COMPANY, et al., were served upon each of the following by deposit in the United States Mail, postage prepaid, addressed as follows:

Dr. Signey R. Galler  
Deputy Assistant Secretary  
for Environmental Affairs  
U.S. Dept. of Commerce  
14th & Constitution, N.W.  
Room 3425  
Washington, D.C. 20230

Mr. Robert Ochinerio, Director  
National Oceanographic Data  
Center  
Environmental Data Service  
Natl. Oceanic & Atmospheric  
Administration  
U. S. Dept. of Commerce  
Washington, D.C. 20235

Mr. Bruce Blanchard, Director  
Office of Environmental  
Projects Review, Rm. 4239  
U. S. Dept. of the Interior  
18th & C Streets, N.W.  
Washington, D.C. 20240

Mr. Charles Custard, Director  
Office of Environmental  
Affairs  
U. S. Dept. of Health, Education  
and Welfare, Rm. 524F2  
200 Independence Avenue, S.W.  
Washington, D.C. 20201

M. Whitman Ridgway, Chief  
Bureau of Power  
Federal Power Commission  
Rm. 5100  
825 No. Capitol St., N.W.  
Washington, D.C. 20426

Dr. Carl N. Schuster, Jr.  
Federal Power Commission,  
Room 4016  
825 No. Capitol St., N.W.  
Washington, D.C. 20426

Mr. James M. Curtis, Jr.,  
Director  
Materials Transportation Bureau  
2100 Second St., S.W.  
Washington, D.C. 20590

Secretarial Representative  
U.S. Dept. of Transportation  
Suite 610  
2 Embarcadero Center  
San Francisco, California 94111

Chief, Energy Systems Analyses  
Branch (AW-459)  
Office of Radiation Programs  
U.S. Environmental Protection  
Agency  
Rm. 645, East Tower  
401 M Street, S.W.  
Washington, D.C. 20460



337 285

1	Chief, Environmental Evaluation Branch (WH-548)	Chairman
2	Office of Water and Hazardous Materials	Board of Supervisors
3	U. S. Environmental Protection Agency	San Diego County
4	Rm. 2818, Waterside Mall 401 N St., S.W.	San Diego, CA 92412
5	Washington, D.C. 20460	Mayor, City of San Clemente
6	EIS Coordinator	San Clemente, CA 92672
7	Attn: Ms. Patricia Port	Mr. Frank Hahn, Director
8	Environmental Protection Agency	Energy Facilities Siting Div.
9	100 California Street	Energy Resources Conservation & Development Commission
10	San Francisco, CA 94111	1111 Howe Avenue
11	U.S. Dept. of the Army	Sacramento, CA 95825
12	Corps of Engineers	California Dept. of Health
13	Box 2711	Attn: Chief, Environmental Radiation Control Unit
14	Los Angeles, CA 90053	Radiologic Health Section
15	Mr. Robert Garvey, Executive Director	714 P St., Room 498
16	Advisory Council on Historic Preservation	Sacramento, CA 95814
17	1522 K St., N.W., Suite 430	Energy Resources Conservation and Development Commission
18	Washington, D.C. 20005	Attn: Librarian
19	Mr. H. E. Zittel, Manager	1111 Howe Avenue
20	Environmental Statement Project	Sacramento, CA 95825
21	Oak Ridge Natl. Laboratory	Office of Intergovernmental Management
22	Box X	State of California
23	Oak Ridge, Tennessee 37830	1400 10th St., Rm. 108
24	Regional Administrator	Sacramento, CA 95814
25	Dept. of Housing and Urban Development	Office of the Governor
26	450 Golden Gate Avenue	Office of Planning & Research
27	Box 36003	1400 Tenth St.
28	San Francisco, CA 94102	Sacramento, CA 95814
29	Librarian/Thermal Reactors Safety Group	San Diego County Comprehensive Planning Organization
30	Building 130	Security Pacific Plaza
31	Brookhaven Natl. Laboratory	1200 Third Avenue
32	Upton, L.I., New York 11973	San Diego, CA 92101
33	Atomic Industrial Forum	Chief, Div. of Ecological Services
34	1747 Pennsylvania Ave., N.W.	Bureau of Sport Fisheries & Wildlife
35	Washington, D.C. 20005	U.S. Dept. of the Interior
36		18th & C Streets, N.W.
37		Washington, D.C. 20240
38		

1 Mr. Joseph Canny  
 2 Office of Environmental Affairs  
 3 U.S. Dept. of Transportation  
 4 400 7th Street, S.W., Rm. 9422  
 5 Washington, D.C. 20590  
 6  
 7 Capt. Wm. R. Riedel  
 8 Water Resources Coordinator  
 9 W/S 73 USCG, Room 7306  
 10 U.S. Dept. of Transportation  
 11 400 7th St., S.W.  
 12 Washington, D.C. 20590  
 13  
 14 Director Dept. of Parks and  
 15 Recreation  
 16 State Resources Agency  
 17 Box 2390  
 18 Sacramento, CA 95811  
 19  
 20 Mr. Richard H. Broun  
 21 Environmental Clearance Officer  
 22 Dept. of Housing and Urban  
 23 Development  
 24 451 7th St., S.W., Rm. 7258  
 25 Washington, D.C. 20410  
 26  
 27 Docketing and Service Section  
 28 Office of the Secretary  
 Nuclear Regulatory Commission  
 Washington, D.C. 20555  
 Henry J. McGurren, Esq.  
 U.S. Nuclear Regulatory  
 Commission  
 Office of the Executive Legal  
 Director  
 Washington, D.C. 20555  
 Alan R. Watts, Esq.  
 Assistant City Attorney  
 City Hall  
 Anaheim, CA  
 Lawrence Chandler, Esq.  
 U.S. Nuclear Regulatory  
 Commission  
 Office of the Executive Legal  
 Director  
 Washington, D.C. 20555  
 Rollin E. Woodbury  
 David N. Barry, III  
 James A. Beoletto  
 2244 Walnut Grove Ave.  
 Rosemead, CA 91770

Lloyd and Selma von Haden  
 2089 Foothill Drive  
 Vista, CA 92083

Janice E. Kerr  
 J. Calvin Simpson  
 Andrew J. Skaff  
 Martin A. Mattes  
 California Public Utilities  
 Commission  
 5066 State Building  
 San Francisco, CA 94102

John M. Frysiak, Esq., Chairman  
 Atomic Safety and Licensing  
 Board Panel  
 U. S. Nuclear Regulatory  
 Commission  
 Washington, D.C. 20555

Dr. Cadet H. Hand, Jr., Member  
 Director, Bodega Marine  
 Laboratory  
 University of California  
 Box 247  
 Bodega Bay- CA 94923

Mr. Lester Kornblith, Jr.,  
 Member  
 Atomic Safety and Licensing  
 Board Panel  
 U.S. Nuclear Regulatory  
 Commission  
 Washington, D.C. 20555

Mr. William L. Bedford  
 1061 Barsby St.  
 Vista, CA 92083

Ms. Lyn Harris  
 GUARD  
 3908 Calle Arriaga  
 San Clemente, CA 92672

C. Hayden Ames  
 David R. Pigott  
 Chickering & Gregory  
 3 Embarcadero Center  
 San Francisco, CA 94111

DATED: May 22, 1979

*Richard J. Wharton*  
 RICHARD J. WHARTON