

SIGNOFF

OMB Approval No. 29-R0218

FEDERAL ASSISTANCE		2. Applicant's application		3. State application identifier	
		a. Number		a. Number AZ 78-80-0056	
		b. Date 19 <u>Year Month Day</u>		b. Date <u>Year month day</u>	
1. Type Of Action <input type="checkbox"/> Preapplication <input type="checkbox"/> Application <input type="checkbox"/> Notification Of Intent (Opt.) <input type="checkbox"/> Report Of Federal Action		Leave Blank JULY 23, 1979		Assigned 1979 06 15	
4. Legal Applicant/Recipient		5. Federal Employer Identification No.			
a. Applicant Name : Arizona Public Service, as Project					
b. Organization Unit : Manager and Operating Agent					
c. Street/P.O. Box : Post Office Box 21666, Station 003		6. Program			
d. City : Phoenix		(From Federal Catalog)			
e. County : Maricopa		a. Number <u>7 7 9 9 9</u>			
f. State : Arizona		b. Title <u>Unknown</u>			
g. Zip Code : 85036		Nuclear Regulatory Commission			
h. Contact Person : Mr. John Mann, Health Physicist (Name & telephone no.) (602) 271-7310		8. Type of applicant/recipient			
7. Title and description of applicant's project		A-State G-Special Purpose District			
PALO VERDE NUCLEAR GENERATING STATION UNITS 4 & 5 -		B-Interstate H-Community Action Agency			
ENVIRONMENTAL REPORT - CONSTRUCTION PERMIT STAGE -		C-Substate District I-Higher Educational			
SUPPLEMENT NO. 2, MAY 1979		D-Country J-Institution			
The original Environmental Report consisting of 6 volumes was sent for review on Oct. 24, 1978. It included Supplement No. 1. Supplement No. 2 contains some changes and additions to be incorporated in the 6 volumes, together with instructions. It also provides an alternative supplemental water source evaluation.		E-City K-Indian Tribe			
10. Area of project impact (Names of cities, counties, states, etc.)		F-School District			
Approx. 3 Mi. N. of Wintersburg and		(Specify): <u>Enter appropriate letter</u> <input checked="" type="checkbox"/>			
18 Mi. E. of Buckeye, Maricopa		9. Type of assistance			
County, Arizona		A-Basic Grant D-Insurance			
		B-Supplemental Grant E-Other			
		C-Loan <u>Enter appropriate letter(s)</u> <input type="checkbox"/>			
11. Estimated number of persons benefiting		12. Type of application			
		A-New C-Revision E-Augmentation			
		B-Renewal D-Continuation			
		<u>Enter appropriate letter</u> <input type="checkbox"/>			
13. Proposed Funding		14. Congressional Districts Of:			
a. Federal \$.00		a. Applicant			
b. Applicant .00		b. Project			
c. State .00		01 02 03 04			
d. Local .00		16. Project Start Date Year month day			
e. Other 1 .00		17. Project Duration Months			
f. Total \$ 1 .00		18. Estimated date to be submitted to federal agency 19			
20. Federal agency to receive request (Name, city, state, zip code)		15. Type of change For 12c or 12e			
		A-Increase Dollars F-Other Specify:			
		B-Decrease Dollars			
		C-Increase Duration			
		D-Decrease Duration			
		E-Cancellation <u>Enter appropriate letter(s)</u> <input type="checkbox"/>			
		19. Existing federal identification number			
		21. Remarks added			
		<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
22. The Applicant Certifies That		b. If required by OMB Circular A-95 this application was submitted, pursuant to instructions therein, to appropriate clearinghouses and all responses are attached.			
1. To the best of my knowledge and belief, data in this preapplication/application are true and correct, the document has been duly authorized by the governing body of the applicant and the applicant will comply with the attached assurances if the assistance is approved.		(1) Arizona State Clearinghouse			
		(2) Region I Clearinghouse (MAG)			
		(3)			
23. Certifying representative		c. Date signed Year month day 19			
a. Typed name and title		b. Signature			
24. Agency name		25. Application received 19 Year month day			
26. Organizational Unit		27. Administrative office			
28. Federal application identification		29. Address			
30. Federal grant identification		31. Action taken			
32. Funding		33. Action date 19 Year month day			
a. Federal \$.00		34. Starting date 19 Year month day			
b. Applicant .00		35. Contact for additional information (Name and telephone number)			
c. State .00		36. Ending date 19 Year month day			
d. Local .00		37. Remarks added			
e. Other .00		<input type="checkbox"/> Yes <input type="checkbox"/> No			
f. Total \$.00		38. Federal agency A-95 action			
a. In taking above action, any comments received from clearinghouses were considered. If agency response is due under provisions of Part 1, OMB Circular A-95, it has been or is being made.		b. Federal Agency A-95 Official (Name and telephone number)			

424-101

POOR ORIGINAL

Prescribed by GSA, Federal Management Circular 74-7

7908010 478

COO
E
di

Joe F. Fallini, Commissioner
State Land Department
1624 West Adams, 4th Fl.
Phoenix, AZ 85007
ATTN: Jeff Yaeger

State Application Identifier (SAI)

JUN 15, 1979

State

AZ

No.

78-80-0056

Economic Security
Ag & Hort.

Region I

Center for Public Affairs
Arizonans for Jobs & Energy
Health
Power
Land
OEPAD: G. Sandvik

From Arizona State Clearinghouse
1700 West Washington Street, Room 505
Phoenix, Arizona 85007

This project is referred to you for review and comment. Please evaluate as for:

- (1) the program's effect upon the plans and programs of your agency
- (2) the importance of its contribution to State and/or areawide goals and objectives
- (3) its accord with any applicable law, order or regulation with which you are familiar
- (4) additional considerations

Please return THIS FORM AND ONE XEROX COPY to the clearinghouse no later than 17 working days from the date noted above.
Please contact the clearinghouse if you need further information or additional time for review.

- ☒ No comment on this project
☐ Proposal is supported as written
☐ Comments as indicated below

Comments: (Use additional sheets if necessary)

543-350

POOR ORIGINAL

POOR ORIGINAL

Reviewer's Signature Kelly R. JohnsonDate 6-27-79

Title _____

Telephone _____

Mr. James R. Carter, Director
Agriculture & Horticulture Dept.
421 Capitol Annex West
Phoenix, Arizona 85007

State Application Identifier (JAB)

JUN 15, 1979

State

AZ

No.

78-80-0056

Economic Security

Region I

Ag. & Hort.

Center for Public Affairs

Arizonans for Jobs & Energy

Health

Power

Land

OEPAD: G. Sandvik

From: Arizona State Clearinghouse
1700 West Washington Street, Room 505
Phoenix, Arizona 85007

RECEIVED
JUN 15 1979

ARIZONA COMMISSION OF
AGRICULTURE & HORTICULTURE

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543 351

POOR ORIGINAL

Reviewer's Signature

James R. Carter

Date

6/18/79

Title

Director

Telephone

255-4373

John J. DeBolske, Exec. Dir.
Maricopa Ass'n of Government
1820 W. Washington Street
Phoenix, AZ 85007

State Application Identifier (SAI)

JUN 15, 1979

State

AZ

No.

78-80-0056

Economic Security

Region I

Aq. & Hort.

Center for Public Affairs

Arizonans for Jobs & Energy

Health

Power

Land

CEPAD: G. Sandvik

From: Arizona State Clearinghouse
1700 West Washington Street, Room 505
Phoenix, Arizona 85007

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Comments: (Use additional sheets if necessary)

543 352

POOR ORIGINAL

Reviewer's Signature

He Stagg

Date

7/10/79

Title

Telephone

Dr. James Becker
Center for Public Affairs
Arizona State University
Tempe, Arizona 85281

State Application Identifier (SAL)

JUN 15, 1979

State AZ No. 78-80-0056

Arizona State Clearinghouse
1700 West Washington Street, Room 505
Phoenix, Arizona 85007

Economic Security Region I
Ag. & Hort.
Center for Public Affairs
Arizonans for Jobs & Energy
Health
Power
Land
CEPAD: G. Sandvik

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The disorganized nature of the presentations for PVNGS Units 4 and 5, as sequence in one volume or set of volumes, and in time, creates uncertainty about the basis of information upon which decisions are being made, and upon which permissions are granted. The changes of information provided increase the uncertainty. The physical and financial performance of the company with Units 1, 2, and 3 supplement the actuality of uncertainty that characterizes this activity, and mandates assurances in good faith and contract, such that the affected residents are free from contingent liabilities.

543 353

POOR ORIGINAL

Reviewer's Signature

R. J. Becker

Date 6-19-79

Prof. Center for Public Affairs

965-3926

Telephone

Dr. Suzanne Pandoy, Director
Department of Health Services
1740 West Adams Street
Phoenix, Arizona 85007

State Application (ASAP/SAL)

JUN 15, 1979

State

AZ

No.

78-80-0056

Economic Security

Region I

Ag. & Hort.

Center for Public Affairs

Arizonans for Jobs & Energy

Health

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m. Arizona State Clearinghouse
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Comments: (Use additional sheets if necessary)

543 354

POOR ORIGINAL

Reviewer's Signature

R. Bruce Sells

ARIZONA DEPT. OF HEALTH SERVICES
DIV. OF ENVIRONMENTAL HEALTH SERVICES

Date

JUN 14 1979

Ms. Bette DeGraw, Asst. Dir.
Div. of Planning & Policy Dev.
Dept. of Economic Security
Site Code: 045Z

State Application Identifier (S.A.I.)

JUN 15, 1979

State AZ No. 78-80-0056

Arizona State Clearinghouse
1700 West Washington Street, Room 305
Phoenix, Arizona 85007

Economic Security Region I
Ag. & Hort.
Center for Public Affairs
Arizonans for Jobs & Energy
Health
Power
Land
OEPAD: G. Sandvik

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Comments: (Use additional sheets if necessary)

543 355

POOR ORIGINAL

Reviewer's Signature

Mark E. Clark

Date: June 18, 1979

10-Proposed

Mr. OEPAD - Energy

Telephone 255-3638