

Hill, Carol

From: Humbert, Ashley N 1LT USARMY MEDCOM EACH (USA) <ashley.n.humbert2.mil@mail.mil>
Sent: Monday, August 19, 2019 4:59 PM
To: Hill, Carol
Subject: [External_Sender] FW: NRC Termination Request Letter S:20 Aug (UNCLASSIFIED)
Attachments: EACH NRC Termination Request Letter.pdf
Signed By: ashley.n.humbert2.mil@mail.mil

CLASSIFICATION: UNCLASSIFIED

Ms. Hill,

Please see our request for termination of license number 05-26854-01, no earlier than October 1, 2019 for Evans Army Community Hospital, Fort Carson, CO 80913. This instruction has been given to us by the DHA RSO, LTC Stewart, due to the transition to the Defense Health Agency's NRC License number 45-35423-01. Please see email below, for further explanation for termination. Thank you.

Respectfully,

Ashley N. Humbert
1LT, MS
Chief, Health Physics ☢
Evans Army Community Hospital
☎: 719-524-3020
✉ ashley.n.humbert2.mil@mail.mil

PUBLIC
☐ Immediate Release
☒ Normal Release
NON-PUBLIC
☐ A.3 Sensitive-Security Related
☐ A.7 Sensitive Internal
☐ Other: _____
Reviewer: RETZ Date: 8-21-19

-----Original Message-----

From: Stewart, Harry M (Mike) JR LTC USARMY DHA FBCH (USA)
Sent: Friday, July 26, 2019 12:57 PM
To: Humbert, Ashley N 1LT USARMY MEDCOM EACH (USA) <ashley.n.humbert2.mil@mail.mil>
Subject: FW: NRC Termination Request Letter S:20 Aug (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

-----Original Message-----

From: Stewart, Harry M (Mike) JR LTC USARMY DHA FBCH (USA)
Sent: Friday, July 26, 2019 2:54 PM
To: Jennelle, Jeffrey T CIV USARMY MEDCOM MAMC (US) <jeffrey.t.jennelle.civ@mail.mil>; Costeira, Thomas J MAJ USARMY MEDCOM MAMC (USA) <thomas.j.costeira.mil@mail.mil>; Martilla, Kevin E CIV USARMY MEDCOM BAMC (USA) <kevin.e.martilla.civ@mail.mil>; Gallagher, Paul A CIV USARMY MEDCOM EAMC (US) <paul.a.gallagher.civ@mail.mil>; Passons, Branden S CPT USARMY MEDCOM EACH (USA) <branden.s.passons.mil@mail.mil>; Swanson, Jasen L CPT USARMY MEDCOM BACH (US) <jasen.l.swanson.mil@mail.mil>; Astafyeva, Daria S CPT USARMY MEDCOM BACH (USA) <daria.s.astafyeva.mil@mail.mil>; Mwakiseghe, Jofa CPT USARMY MEDCOM BMACH (USA) <jofa.mwakiseghe2.mil@mail.mil>; Chhetri, Suyog J CPT USARMY MEDCOM CRDAMC (USA) <suyog.j.chhetri.mil@mail.mil>; Eck, Eva G CPT USARMY MEDCOM MAMC (USA) <eva.g.eck.mil@mail.mil>; Parker, Alex R CPT USARMY MEDCOM MFACH (USA) <alex.r.parker2.mil@mail.mil>; Huitron, Luis A 1LT USARMY MEDCOM RACH (USA) <luis.a.huitron.mil@mail.mil>; Meyer, Raymond H

Jr CPT USARMY MEDCOM GLWACH (USA) <raymond.h.meyer.mil@mail.mil>
Cc: Bower, Mark W CIV USARMY MEDCOM RHC-P (US) <mark.w.bower4.civ@mail.mil>;
Reyes, Ricardo A LTC USARMY DHA DHSS (USA) <ricardo.a.reyes.mil@mail.mil>;
Gnilka, Steven J CIV USN NAVMED EAST PORS VA (USA)
<steven.j.gnilka.civ@mail.mil>
Subject: NRC Termination Request Letter S:20 Aug (UNCLASSIFIED)

CLASSIFICATION: UNCLASSIFIED

Army MTF RSOs,

As transition to the Defense Health Agency's (DHA) Nuclear Regulatory Commission (NRC) License, request you have your commands sign a NRC Termination Request Letter to the appropriate NRC Region no later than 20 Aug and send me a copy. NRC Region 1 has asked that I include your termination request letter in my amendment request letter. Including the termination request will assist with NRC coordination to ensure there are no gaps. Please use the suggested wording below:

"Request termination of our Nuclear Regulatory Commission (NRC) license no earlier than October 1, 2019 and in coordination with NRC Region 1. This facility will operate under the Defense Health Agency's NRC License number 45-35423-01. The purpose of this request is to ensure only one NRC License is in effect at this location."

Please let me know if you have questions, concerns or will be unable to comply.

Thanks,
LTC Stewart

H. Mike Stewart, Jr., CHP
LTC, MS
Radiation Safety Director
Defense Health Agency
O: 703-681-9292
BB: 571-286-9725

CLASSIFICATION: UNCLASSIFIED
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**DEPARTMENT OF THE ARMY
U.S. ARMY MEDICAL DEPARTMENT ACTIVITY
1650 COCHRANE CIRCLE
FORT CARSON, COLORADO 80913**

MCXE

05 August 2019

MEMORANDUM FOR U. S. Nuclear Regulatory Commission, Region IV, 1600 E. Lamar Blvd, Arlington, Texas 76011-4125

SUBJECT: Request Termination of US Nuclear Regulatory Commission (NRC) Byproduct Material License Number 05-26854-01

1. Request termination of our Nuclear Regulatory Commission (NRC) license number 05-26854-01 no earlier than October 1, 2019 and in coordination with NRC Region 1. This facility will operate under the Defense Health Agency's NRC License number 45-35423-01.
2. The purpose of this request is to ensure only one NRC License is in effect at this location.
3. The point of contact for this memorandum is 1LT Ashley Humbert at (719) 524-3020 ashley.n.humbert2.mil@mail.mil.

A handwritten signature in blue ink, appearing to read "Eric S. Edwards", is positioned above the printed name.

ERIC S. EDWARDS
COL, MS
Commanding

DISTRIBUTION:
DHA Radiation Safety Officer
EACH Radiation Safety Committee Members
RHC-C Command Radiation Safety Officer

16 6 1 3 9 5 5

BETWEEN:

Accounts Receivable/Payable
and
Regional Licensing Branches

[FOR ARPB USE]
INFORMATION FROM WBL

Program Code: 02120
Status Code: Pending Termination
Fee Category: 7C
Exp. Date:
Fee Comments: ARMY 170.11(A)(5)
Decom Fin Assur Req'd: N

License Fee Worksheet - License Fee Transmittal

A. REGION

1. APPLICATION ATTACHED

Applicant/Licensee: Department of the Army
Received Date: 08/19/2019
Docket Number: 3029534
Mail Control Number: 613955
License Number: 05-26854-01
Action Type: Termination

2. FEE ATTACHED

Amount: _____

Check No.: _____

3. COMMENTS

Signed: _____

Date: _____

B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / /)

1. Fee Category and Amount: _____

2. Correct Fee Paid. Application may be processed for:

Amendment: _____

Renewal: _____

License: _____

3. OTHER _____

Signed: _____

Date: _____



ACKNOWLEDGEMENT - RECEIPT OF CORRESPONDENCE

Name and Address of Applicant and/or Licensee

1LT Ashley Humbert
Radiation Safety Officer
Department of the Army
Evans Army Community Hospital
1650 Cochrane Circle
Fort Carson, CO 80913-4604

Date

08/21/2019

License Number(s)

05-26854-01

Mail Control Number(s)

613955

Licensing and/or Technical Reviewer or Branch

C. Hill

This is to acknowledge receipt of your: ☒ Letter and/or ☐ Application Dated: 08/19/2019

The initial processing, which included an administrative review, has been performed.

☐ Amendment ☒ Termination ☐ New License ☐ Renewal

☐ There were no administrative omissions identified during our initial review.

☐ This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.

☐ Your application for a new NRC license did not include your taxpayer identification number. Please complete and submit NRC Form 531, Request for Taxpayer Identification Number, located at the following link: <http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>

Follow the instructions on the form for submission.

☐ The following administrative omissions have been identified:

Your application has been assigned the above listed MAIL CONTROL NUMBER. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV
U. S. Nuclear Regulatory Commission
DNMS/NMSB - B
1600 E. Lamar Boulevard
Arlington, TX 76011-4511
(817) 200-1103 or (817) 200-1140