

Judd L. Bacon  
Managing Attorney



General Offices: 212 West Michigan Avenue, Jackson, Michigan 49201 • Area Code 517 788-1366

July 10, 1979

Director of Nuclear Reactor Regulation  
Att: Mr. Domenic B. Vassallo, Director  
Division of Project Management  
U.S. Nuclear Regulatory Commission  
Washington, DC 20555

MIDLAND PROJECT  
DOCKET NOS. 50-329, 50-330  
ENVIRONMENTAL REPORT, OPERATING LICENSE STAGE

Gentlemen:

Enclosed is an affidavit that distribution of copies of Amendment No. 67 (Revision 9 to Environmental Report, Operating License Stage) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for Midland Unit Nos. 1 and 2 has been made in accordance with 10 CFR 2.101(a)(4), 10 CFR 51.40(b), and a letter of March 13, 1979 from Marilee Duncan, Licensing Assistant, Division of Site Safety and Environmental Analysis, as revised by a March 21, 1979 telephone conversation between Ms Duncan and Ralph F. Green of Consumers Power Company.

Yours very truly,

CC: RFGreen

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AFFIDAVIT

In the Matter of )  
CONSUMERS POWER COMPANY )  
Application for Reactor )  
Construction Permit and )  
Operating License )

Midland Plant Units 1 and 2  
Docket No 50-329  
Docket No 50-330

In accordance with the requirements of 10 CFR 2.101(a)(4), Ralph F Green, being duly sworn, deposes and says that he served copies of Amendment No 67 (Revision 9 to Environmental Report, Operating License Stage) to Consumers Power Company's Application for Reactor Construction Permits and Operating Licenses for the Midland Plant Units 1 and 2 by deposit the 29th day of June or the 5th day of July 1979 in the United States mail, first class, to the persons and entities and in the matter indicated below:

(Number in parens indicates number of copies.)

DEPARTMENT OF COMMERCE

Dr Sidney R Galler (6)  
Deputy Assistant Secretary for  
Environmental Affairs  
US Department of Commerce  
14th & Constitution, NW, Rm 3425  
Washington, DC 20230

Mr Robert Ochinerro, Director (1)  
National Oceanographic Data Center  
Environmental Data Service  
National Oceanic and Atmospheric  
Administration  
US Department of Commerce  
Washington, DC 20235

DEPARTMENT OF HEALTH, EDUCATION  
AND WELFARE

Mr Charles Custard, Director (2)  
Office of Environmental Affairs  
US Department of Health, Education  
and Welfare, Room 524F2  
200 Independence Avenue, SW  
Washington, DC 20201

DEPARTMENT OF INTERIOR

Mr Bruce Blanchard, Director (18)  
Office of Environmental Projects  
Review, Room 4239  
US Department of the Interior  
18th & C Streets, NW  
Washington, DC 20240

CC. Transmittal Letter Only:

Chief  
Division of Ecological Services  
Bureau of Sport Fisheries & Wildlife  
US Department of Interior  
18th & C Streets, NW  
Washington, DC 20240

DOT REGIONAL OFFICE

Secretarial Representative (1)  
US Department of Transportation  
17th Floor  
300 South Wacker Drive  
Chicago, IL 60606

DEPARTMENT OF ENERGY

Mr Norton Savage (1)  
 Department of Energy - ERA RG-752  
 1726 M Street, NW  
 Washington, DC 20036

DEPARTMENT OF TRANSPORTATION

Transmittal Letter Only Addressed to:

Mr Joseph Canny  
 Office of Environmental Affairs  
 US Department of Transportation  
 400 7th Street, SW, Room 9422  
 Washington, DC 20590

CC Transmittal Letter Only:

Capt William R Riedel  
 Water Resources Coordinator  
 W/S 73 USCG, Room 7306  
 US Department of Transportation  
 400 7th Street, SW  
 Washington, DC 20590

CC W/1 Copy of Enclosure:

Mr Lee Santman, Director  
 Att Joe Nalevanko  
 Materials Transportation Bureau  
 2100 Second Street, SW  
 Washington, DC 20590

ENVIRONMENTAL PROTECTION AGENCY

Director (1)  
 Technical Assessment Division (ANR-459)  
 Office of Radiation Programs  
 US Environmental Protection Agency  
 Crystal Mall No 2  
 Washington, DC 20460

EPA REGIONAL OFFICE

Ms Barbara J Taylor (2)  
 Federal Activities Branch  
 US Environmental Protection Agency  
 230 South Dearborn Street  
 Chicago, IL 60604

ARMY ENGINEERING DISTRICT

US Department of the Army (1)  
 Corps of Engineers  
 PO Box 1027  
 Detroit, MI 48231

ADVISORY COUNCIL ON HISTORIC PRESERVATION

Mr Robert Garvey, Executive Director (1)  
 Advisory Council on Historic Preservation  
 1522 K Street, NW, Suite 430  
 Washington, DC 20005

CC Transmittal Letter Only:

Director  
 Michigan History Division  
 Department of State  
 Lansing, MI 48918

NATIONAL LABORATORY

Dr Philip F Gustafson, Manager (10)  
 Environmental Statement Project  
 Argonne National Laboratory  
 9700 South Cass Avenue  
 Argonne, IL 60439

DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

Regional Administrator (1)  
 Att Environmental Clearance Officer  
 US Department of Housing and Urban Development  
 300 South Wacker Drive  
 Chicago, IL 60606

CC Transmittal Letter Only:

Mr Richard H Broun  
 Department of Housing and Urban Development  
 451 7th Street, SW, Room 7253  
 Washington, DC 20410

LOCAL OFFICIALS

Mr Robert Chatterton, Supervisor (1)  
Midland Township  
928 Clarence Court, Route 7  
Midland, MI 48640

Mr Daniel Ranck, Chairman (1)  
Midland County Board of  
Commissioners  
Courthouse  
Midland, MI 48640

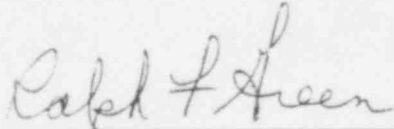
STATE OFFICIAL

Mr William R Rustem (1)  
Office of the Governor  
Room 1, Capitol Building  
Lansing, MI 48913


Mr Dennis Tierney (2)  
Environmental Enforcement Division  
Department of Natural Resources  
Stevens T Mason Building  
Lansing, MI 48909

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Further Affiant says not.

  
\_\_\_\_\_  
Ralph F Green

Subscribed and sworn to before me this 9th day of July 1979.

  
\_\_\_\_\_  
Betty L Bishop, Notary Public  
Jackson County, Michigan  
My commission expires September 21, 1982.

OTHERS

Librarian (1)  
Thermal Reactors Safety Group  
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Brookhaven National Laboratory  
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Atomic Industrial Forum (1)  
1747 Pennsylvania Avenue, NW  
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Mr Myron M Cherry, Esq (1)  
One IBM Plaza  
Chicago, IL 60611

CLEARINGHOUSES

Office of Intergovernmental Relations (3)  
Department of Management and Budget  
Lewis Cass Building  
PO Box 30026  
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