## August 02, 2019

Title: Pre-Submittal Meeting - Vogtle Units 1 and 2 Proposed Alternative Relief Request

Date(s) and Time(s): August 29, 2019, 10:00 AM to 11:00 AM

Location: NRC One White Flint North, O-9B6

11555 Rockville Pike

Rockville, MD

Category: This is a Category 1 meeting. The public is invited to observe this meeting and will have

one or more opportunities to communicate with the NRC after the business portion of the

meeting but before the meeting is adjourned.

Purpose: The purpose of this pre-submittal meeting is to hear Southern Nuclear Company's (SNC's)

plan for a Vogtle Alternative related to the Steam Generator (SG) Main Steam (MS) and Feedwater (FW) nozzle examinations. Specifically, the alternative proposes to change the

inspection interval from 10 years to 30 years.

Contact: John G. Lamb

301-415-3100

John.Lamb@nrc.gov

Participants: NRC External

John G. Lamb, NRC Staff SNC

Ken Lowery, Southern Nuclear Company

Docket No: 05000424

05000425

Comments: Contact John G. Lamb for bridge line.

## PUBLIC MEETING AGENDA

Pre-Submittal Meeting - Vogtle Units 1 and 2 Proposed Alternative Relief Request

August 29, 2019, 10:00 AM to 11:00 AM

NRC One White Flint North, O-9B6 11555 Rockville Pike Rockville, MD

Time	Topic	Speaker
10:00 am Introductions		NRC
10:10 am	Plan for Vogtle Alternative Relief Request	SNC
10:40 am	Technical Questions for SNC	NRC
10:50 am	Public questions and/or comments for the NRC	Public
11:00 am	Adjourn	NRC

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

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Name	John G. Lamb	Kay Goldstein	Mike Markley	John G. Lamb	
Office	NRR	NRR	NRR	NRR	
Date	08/01/2019	08/01/2019	08/02/2019	08/02/2019	

## OFFICIAL RECORD COPY

Link to meeting details: <a href="https://www.nrc.gov/pmns/mtg?do=details&Code=20190829">https://www.nrc.gov/pmns/mtg?do=details&Code=20190829</a>