PUBLIC MEETING ANNOUNCEMENT

Title: TOWN HALL MEETING AND PUBLIC OUTREACH TO DISCUSS OVERSIGHT

ACTIVITIES AT THE SAN ONOFRE NUCLEAR GENERATING STATION

Date(s) and Time(s): August 20, 2019, 07:00 PM to 08:30 PM

Location: San Juan Capistrano Community Center

25925 Camino Del Avion San Juan Capistrano, CA

Category: This is a Category 3 meeting. Public participation is actively sought for this meeting to fully

engage the public in a discussion of regulatory issues.

Purpose: The town hall meeting is designed to allow members of the community a public forum to

ask questions and provide comments to the Nuclear Regulatory Commission (NRC) staff

on issues regarding the San Onofre Nuclear Generating Station.

Contact: Greg Warnick

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Greg.Warnick@nrc.gov

Docket No: 05000206

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Comments: The NRC staff will provide a brief presentation on our recent oversight activities related to

fuel transfer operations. The staff will then be available to answer questions from the

public on topics relative to the performance of the station.

PUBLIC MEETING AGENDA

TOWN HALL MEETING AND PUBLIC OUTREACH TO DISCUSS OVERSIGHT ACTIVITIES AT THE SAN ONOFRE NUCLEAR GENERATING STATION

August 20, 2019, 07:00 PM to 08:30 PM

San Juan Capistrano Community Center 25925 Camino Del Avion San Juan Capistrano, CA

Time	Торіс	Speaker
7:00 pm	Meeting Conduct	Chip Cameron
	Opening Remarks and Introductions	Linda Howell
	NRC Presentation	Greg Warnick
	Questions and Discussions	Scott Morris, Linda Howell, Greg Warnick, Chris
		Smith
8:30 pm	Closing Remarks	Linda Howell

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number: ML19213A228

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Link to meeting details: https://www.nrc.gov/pmns/mtg?do=details&Code=20190831