

SOUTH CAROLINA ELECTRIC & GAS COMPANY

POST OFFICE BOX 764

COLUMBIA, SOUTH CAROLINA 29218

E. H. CREWS, JR.
VICE-PRESIDENT AND GROUP EXECUTIVE
ENGINEERING AND CONSTRUCTION

November 30, 1979

Mr. Harold R. Denton, Director
Office of Nuclear Reactor Regulation
U. S. Nuclear Regulatory Commission
Washington, D. C. 20555

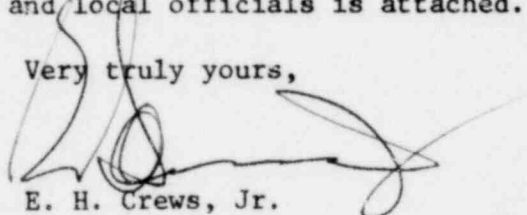
Subject: Virgil C. Summer Nuclear Station
Docket No. 50-395
Amendment No. 16 FSAR

Dear Mr. Denton:

In accordance with 10 CFR 50.30 (c) (1) (i), South Carolina Electric & Gas Company, acting for itself and as agent for South Carolina Public Service Authority, herewith files sixty-three (63) sets of Amendment No. 16 of the Final Safety Analysis Report (FSAR) for the Virgil C. Summer Nuclear Station. The material submitted contains three (3) signed originals and sixty (60) conformed copies thereof.

A certificate showing compliance with 10 CFR 2.101(a) concerning distribution to other federal, state and local officials is attached.

Very truly yours,


E. H. Crews, Jr.

MBW:EHC:rw

cc: H. T. Babb
G. H. Fischer
W. C. Mescher
W. S. Murphy
W. A. Williams, Jr.
NPCF/File
File

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STATE OF SOUTH CAROLINA)
) SS.
COUNTY OF RICHLAND)

E. H. Crews, Jr., being duly sworn, states that he is Vice President and Group Executive of South Carolina Electric & Gas Company; that he is authorized on the part of said company and on the part of South Carolina Public Service Authority to sign and file with the Nuclear Regulatory Commission this Amendment to its Application for License and exhibits attached thereto; that he is familiar with the statements contained therein; and that these statements and matters set forth therein are true and correct to the best of his knowledge, information and belief.

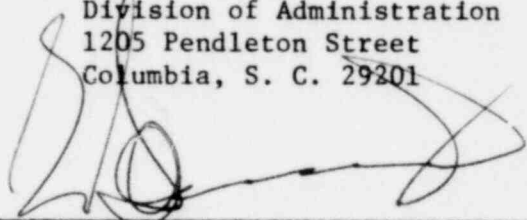
As required by 10 CFR 2.101(a), and instructions by the Director of Nuclear Reactor Regulation, affirmation is given this date that copies of this Amendment have been served by deposit in the U. S. Mail, postage prepaid on the following parties:

Dave Hopkins
Environmental Protection Agency
1421 Peachtree Street
Atlanta, Georgia

Librarian/Thermal Reactors
Safety Group
Building 130
Brookhaven National Lab
Upton, L. I., N. Y. 11973

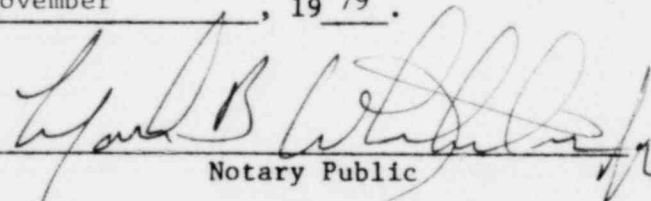
J. Fant, Chairman
Fairfield County Council
Post Office Box 293
Winnsboro, S. C. 29180

State Clearinghouse
Office of the Governor
Division of Administration
1205 Pendleton Street
Columbia, S. C. 29201



E. H. Crews, Jr.

Subscribed and sworn to before me, a Notary Public in and for the State and County above named, this 30th day of November, 19 79.



Notary Public

My commission expires on

February 9, 1980