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WILLIAM B. BLAKE

COMMISSIONERS

PAUL C. FOWLER

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SOLICITOR

OFFICE OF

COUNTY COMMISSIONERS



DAUPHIN COUNTY
HARRISBURG, PENNSYLVANIA 17101

March 15, 1968

MEETING DAYS
MONDAY, WEDNESDAY AND
FRIDAY
10 AM

RECEIVED
ATOMIC ENERGY COMMISSION

1968 MAR 18 AM 11 22

OFFICE OF
HEARING EXAMINERS

To 888 For Public File

3-18-68 J.E.B.

J. D. Bond, Esq.
Chairman, Atomic Safety
and Licensing Board
U. S. Atomic Energy Commission
Washington, D. C. 20545

In the Matter of Metropolitan Edison Company
Docket No. 50-289

Dear Mr. Bond:

Concerning my letter dated February 16, 1968 in the above captioned matter and your reply dated February 20, 1968, I am pleased to inform you that Mr. Ralph E. Neidig, Vice President of the Metropolitan Edison Company, accompanied by Mr. John G. Miller, Chief Engineer and Mr. George F. Bierman, Project Manager, conferred with the Board of County Commissioners on Wednesday, March 13th to discuss The Three Mile Island Nuclear Station Unit No. 1.

These gentlemen fully and completely discussed the many ramifications of the program as it affects the County of Dauphin and its people. All of our questions were answered in a most satisfactory manner.

Based on the information which we have received we certainly have no objection to this contemplated program.

Yours truly,

Walter B. Lang

Walter B. Lang, Chairman
Dauphin County Commissioners

WBL:ib

cc:

Mr. Ralph E. Neidig
Vice President
Metropolitan Edison Company

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