

C. ROBERT BUDD
WILLIAM B. BLAKE
COMMISSIONERS
PAUL C. FOWLER
CHIEF CLERK
ROBERT D. HANSON
SOLICITOR

PROD. & UTIL. FAC. -289

OFFICE OF

MEETING DAYS
MONDAY, WEDNESDAY AND
FRIDAY
10 AM

COUNTY COMMISSIONERS



RECEIVED
ATOMIC ENERGY COMMISSION

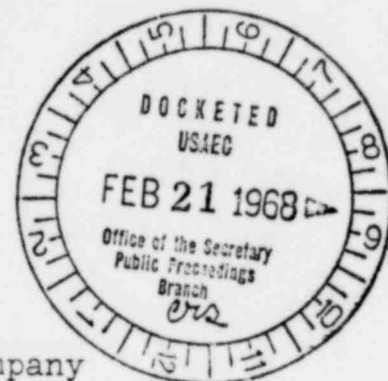
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DAUPHIN COUNTY
HARRISBURG, PENNSYLVANIA 17101

February 16, 1968

OFFICE OF
HEALTH EXAMINERS

J. D. Bond, Esq.
Chairman, Atomic Safety
and Licensing Board
U. S. Atomic Energy Commission
Washington, D. C. 20545



In the Matter of Metropolitan Edison Company
Docket No. 50-289

Dear Mr. Bond:

Concerning the above captioned matter I am writing as Chairman of the Board of County Commissioners of Dauphin County. The Board has received during the last year voluminous documentation involving The Three Mile Island Nuclear Station Unit No. 1.

In view of the nature of this project and its obvious importance, our Board would appreciate it if you would send a representative to explain the significance of the proposed plan to the County of Dauphin and its people.

Since it is not our intention to attempt to understand all of the ramifications of the program but only to learn how it affects our County, we would not anticipate that the conference would take more than perhaps one-half hour. The best time for our Board would be 10:00 A. M., some Monday, Wednesday or Friday in March or April. We would appreciate if you could give us alternate dates.

Yours truly,

Walter B. Lang
Walter B. Lang, Chairman
Dauphin County Commissioners

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cc:

Mr. Ralph E. Neidig
Vice President
Metropolitan Edison Company
Box #542
Reading, Pennsylvania 19603

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