


UNITED STATES OF AMERICA
ATOMIC ENERGY COMMISSION

In the Matter of)
METROPOLITAN EDISON COMPANY)
Three Mile Island Nuclear Station) Docket No. 50-289
Unit No. 1)

NOTICE OF APPEARANCE

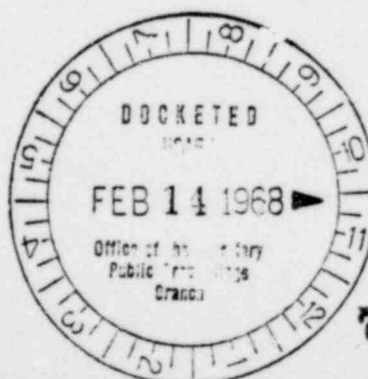
Notice is hereby given that the undersigned attorney herewith enters an appearance in the above captioned matter. In accordance with §2.713, 10 CFR Part 2, the following information is provided:

Name	- Samuel B. Russell
Address	- 304 Colonial Trust Building Fifth and Penn Streets Reading, Pennsylvania 19601
Telephone Number	- Area Code 215 374-4859
Admissions	- Supreme Court of Pennsylvania United States Supreme Court
Name of Party	- Metropolitan Edison Company



Samuel B. Russell
Counsel for Metropolitan
Edison Company

Dated: February 12, 1968



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CERTIFICATE OF SERVICE

I hereby certify that copies of the Notice of Appearance by the undersigned, dated February 12, 1968, in the above captioned matter were served upon the following by deposit in the United States mail this date.

J. D. Bond, Esq.
Chairman, Atomic Safety
and Licensing Board
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Washington, D. C. 20545

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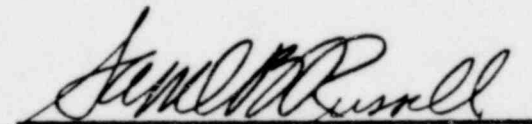
Mr. Walter B. Lang, Chairman
Board of County Commissioners
of Dauphin County
Dauphin County Courthouse
Harrisburg, Pennsylvania

Mr. Richard Menear, Chairman
Board of Supervisors of
Londonderry Township
R. D. No. 1
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Mr. Thomas F. Engelhardt
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Mr. Stanley T. Robinson, Jr.
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Washington, D. C. 20545


Samuel B. Russell
Counsel for Metropolitan
Edison Company

Dated: February 12, 1968

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