

**AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL**  
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CONTROL NO: 655

FILE:

FROM: Metropolitan Edison Company Reading, Pa. Robert C. Arnold			DATE OF DOC 1-21-74	DATE REC'D 1-23-74	LTR X	MEMO	RPT	OTHER
TO: A. Giambusso			ORIG 1 signed	CC 10	OTHER	SENT AEC PDR XXX SENT LOCAL LDR XXX		
CLASS	UNCLASS	PROP INFO	INPUT	NO CYS REC'D 11		DOCKET NO: 50-289		
	XXX							

**DESCRIPTION:**

Ltr notarized 1-21-74 trans the following...

DISTRIBUTION AS PER BERNERO

PLANT NAME: THREE MILE ISLAND UNIT #1

**ENCLOSURES:**

Operating Quality Assurance Plan for  
Three Mile Island Station

**DO NOT REMOVE  
ACKNOWLEDGED**

(11 cys rec'd)

FOR ACTION/INFORMATION 1-23-74 GMC

BUTLER(L)	✓ SCHWENCER(L)	ZIEMANN(L)	REGAN(E)
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**INTERNAL DISTRIBUTION**

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MUNTZING/STAFF	MACCARY	KASTNER	GEARIN (L)	B. HURT
CASE	KNIGHT	BALLARD	GOULBOURNE (L)	<u>PLANS</u>
GIAMBUSSO	PAWLICKI	SPANGLER	LEE (L)	MCDONALD
BOYD	SHAO		MAIGRET (L)	DUBE w/Input
MOORE (L)(ENR)	STELLO	<u>ENVIRO</u>	SERVICE (L)	<u>INFO</u>
DEYOUNG(L)(PWR)	HOUSTON	MULLER	SHEPPARD (E)	C. MILES
SKOVHOLT (L)	NOVAK	DICKER	SMITH (L)	B. KING
P. COLLINS	ROSS	KNIGHTON	TEETS (L)	
DENISE	IPPOLITO	YOUNGBLOOD	WADE (E)	
✓ REG OPR	TEDESCO	REGAN	WILLIAMS (E)	
✓ FILE & REGION(3)	LONG	PROJECT LDR	WILSON (L)	
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1 - DTIE(ABERNATHY)	1-ASLBP(E/W Bldg, Rm 529)	1-GERALD LELLOUCHE
1 - NSIC(BUCHANAN)	1-W. PENNINGTON, Rm E-201 GT	BROOKHAVEN NAT. LAB
1 - ASLB(YORE/SAYRE/ WOODARD/"H" ST.	1-CONSULTANT'S	1-AGMED(Ruth Gussman
16 - CYS ACRS HOLDING	NEWMARK/BLUME/AGBABIAN	RM-B-127, GT.
	1-GERALD ULRICKSON...ORNL	1-ED..MULLER..F-309



## METROPOLITAN EDISON COMPANY

SUBSIDIARY OF GENERAL PUBLIC UTILITIES CORPORATION

POST OFFICE BOX 542 READING, PENNSYLVANIA 19603

TELEPHONE 215 - 929-3601

January 21, 1974

50-289

Mr. A. Giambusso  
Deputy Director for Reactor Projects  
Directorate of Licensing  
Office of Regulation  
U. S. Atomic Energy Commission  
Washington, DC 20545



Dear Mr. Giambusso:

Please find attached one signed original and ten copies of the Operating Quality Assurance Plan for Three Mile Island Nuclear Station Unit 1. This plan is submitted in accordance with current Commission Guidelines.

Sincerely,

ROBERT C. ARNOLD  
Vice President-Generation



RCA:RSB:lw

Attest:

Secretary

Sworn and subscribed to before me this 21st day of January,  
1974.

Notary Public

1584 331

File 18.1.1  
20.1.1

655